
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



26th July 2026

NINTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!

Sentence for Today

Neither death, nor life, nor angels, nor rulers, nor things present,
nor things to come, nor powers, nor height, nor depth, nor anything
else in all creation, will be able to separate us from the love of God
in Christ Jesus our Lord. Romans 8.38-39.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: **TiS 547** “Be thou my vision, O Lord of my heart”

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
thou my great Father; thine own may I be,
thou in me dwelling and I one with thee.

Be thou my armour, my sword for the fight,
Be thou my dignity, thou my delight;
Thou my soul's shelter and thou my high tower:
Raise thou me heavenward, O Power of my power.

Riches I heed not, nor vain, empty praise;
thou mine inheritance, now and always;
thou and thou only first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O Ruler of all

Gaelic c. 8th cent. tr. Mary Elizabeth Burne 1880-1931
Verified by Elizabeth Henrietta Hull 1860-1935 alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
 Christ have mercy,
 Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Prayer of the Day:

O God, the fount of wisdom,
you have revealed to us in Christ
 the hidden treasure and the pearl of great price:
grant us your Spirit's gift of discernment,
that, in the midst of the things of this world,
we may learn to value the priceless worth of your kingdom,
and be ready to renounce all else
for the sake of the precious gift you offer.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We pray for God's Spirit of Welcome:

**God of Welcome,
you call on us to extend your hospitality
by serving others with love.
Grant us clear eyes to see people as you see them,
sensitive feet to stand in their shoes,
and warm smiles to welcome them in your name.
Give us such generous hearts,
that our church becomes a foretaste of heaven,
where all may find their loving home
in the community of your Son, Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Genesis 29.15-28

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the word of the Lord.

Thanks be to God.

Psalm 105.1-11

O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
Sing to him, O sing praises:
and be telling of all his marvellous works.
Exult in his holy name:
and let those that seek the Lord be joyful in heart.
Seek the Lord and his strength:
O seek his face continually.

Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

O seed of Abraham his servant:

O children of Jacob his chosen one.

For he is the Lord our God:

and his judgements are in all the earth.

He has remembered his covenant for ever:

the word that he ordained for a thousand generations,

The covenant that he made with Abraham:

the oath that he swore to Isaac,

And confirmed it to Jacob as a statute:

to Israel as an everlasting covenant,

Saying 'I will give you the land of Canaan:

to be the portion of your inheritance'

The second reading: Romans 8.26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Who will bring any charge against God's elect? It is God who justifies.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

'For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 619 *“Have faith in God, my heart”*

**Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.**

**Have faith in God, my mind,
though oft thy light burns low;
God's mercy holds a wiser plan
than you can fully know.**

**Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 13 beginning at verse 44

Glory to you, Lord Jesus Christ.

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’ When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, ‘Where did this man get this wisdom and these deeds of power? Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?’ And they took offence at him. But Jesus said to them, ‘Prophets are not without honour except in their own country and in their own house.’ And he did not do many deeds of power there, because of their unbelief.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind and soul,
the captive of thy grace.

Bryn Austin Rees 1911-83 alt.

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Let us pray for the world and for the Church.

The response is...**Hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 636 *“God has spoken to his people, hallelujah”*

***God has spoken to His people, hallelujah!
And His words are words of wisdom, hallelujah!***

**Open your ears, O Christian people,
Open your ears, and hear good news.
Open your hearts, O royal priesthood,
God has come to you,
God has come to you,**

Refrain

**Israel comes to greet the Saviour,
Judah is glad to see His day.
From East and West the people travel,
He will show the way,
He will show the way,**

Refrain

**Those who have ears to hear His message,
those who have ears then let him hear.
those who would learn the way of wisdom,
Let them hear God’s word,
Let them hear God’s word,**

Refrain

Willard Francis Jabusch 1930-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn: TiS 429 “Break now the bread of life”

**Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;
beyond the sacred page
I seek you, Lord,
my spirit longs for you,
O living Word.**

**Bless your own truth, dear Lord,
to me, to me
as when you blessed the bread
by Galilee;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.**

Mary Artemisia Lathbury 1841-1913

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: “Thine be the glory, risen, conquering Son”

**Thine be the glory, risen, conquering Son,
endless is the victory thou o’er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.**

***Refrain: Thine be the glory, risen, conquering Son,
endless is the victory thou o’er death hast won.***

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her Lord is living, death has lost its sting. *Refrain*

No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above. *Refrain.*

Tis 380 Edmond Loise Bubry alt 1854-1932 tr. Richard Birch Hoyle 1875-1939

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Not home alone: We will meet again at 'Poppies on Canterbury' (102A Canterbury Rd, Blackburn South) at 12.30pm on July 31st for lunch together. All are welcome and we look forward to enjoying lunch together. Please contact Judithe (9729 8185) for more details.

Flowers today: Today's flowers are in memory of Lea and Tony Sinisgalli – Cath Ortlieb's aunt and uncle.

Soup Lunch: August 2nd will be our Soup Lunch day this year! Aggie and Robin have again generously offered to coordinate this well-loved time together. All we need are the soups! If you are able to help, please add your name and soup variety to the list in the narthex.

Fr Anthony's last service: Please mark in your diaries – August 9th at 9.30am. We will have a combined service to mark the occasion of Fr Anthony's last day with us at Ascension. This will be followed by a 'hearty morning tea' as we celebrate the last 7 years of Fr Anthony's ministry here. More information will follow and any questions can be directed to Christine or Natalie.

Parish Film Night: The next Ascension Film Night will be held at Pinewood Cinema on Friday, August 14 for the newly released Australian comedy drama *Holy Days*.

The film features three elderly nuns, who are trying to save their convent, and an unhappy young boy, who embark on a road trip.

The movie will start at approx. 6 pm. Entry is \$15 per head. Coffee/tea at the nearby 57 Café Bar is optional. A sign-up sheet is in the narthex.

All enquiries to Peter on 0409 192 532 or whartonp@bigpond.net.au

An afternoon with Archbishop Ric: On Sunday, August 16th at 2.30-3.30pm, we are invited to gather at St Paul's cathedral for an opportunity to meet the Archbishop and hear what he is noticing across our diocese, ask questions and share what is on your mind as we look ahead together as a diocese.

To register: <https://events.humanitix.com/afternoon-with-archbishop>

Bp Paul Barker's Old Testament Talks: This year's series is titled - 'The Lord: Slow to anger, abounding in steadfast Love.'

Bp Paul is an insightful speaker and scholar and is presenting these 3 weeks of talks at GWAC (Glen Waverley Anglican Church) on Wednesdays, July 22, 29 and August 5, from 7.30-8.30pm. They will also be livestreamed at www.gwac.org.au/livestream

Footy Tipping 2026: A couple of upsets last week in Round 19 and that kept the average correct tips to 5.9. Five tipsters managed to pick 7 (Judithe Atkinson, Aggie Canterbury, Cooper and Matthew Godden as well as Peter Wharton).

With another strong showing, Judithe Atkinson (43) maintains her lead in the Second Half-Season Championship from Matthew Godden (42), Peter Wharton (41), Brian Brand (40) with Aggie Canterbury and Peggy & Paul Kruse sharing fifth place.

It has been said before and we'll say it again - it is very tight at the top and with five rounds to go, it is absolutely anyone's!

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Wednesday Mary and Martha of Bethany

Thursday William Wilberforce, social reformer (d. 1833)

Friday Joseph of Arimathea.

Ignatius of Loyola, priest and founder of the Society of Jesus (d. 1556)

Saturday Holy men and women of the Old Testament

SCRIPTURE READINGS

Wednesday:

Jeremiah 15.10, 16-21

Psalms 59.1-5, 18-20

Matthew 13.44-46

Next Sunday: Tenth Sunday after Pentecost

Genesis 32.22-31

Psalms 17.1-7, 16

Romans 9.1-8 (9-16)

Matthew 14.13-21

WE THANK GOD FOR THE MANY BLESSINGS IN OUR LIVES

From Melbourne Diocesan Prayer Diary –

Sun 19: Burundi, DRC, Rwanda, The Anglican Church of Tanzania.

Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people.

Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter's Bundoora, St Margaret's Eltham, All Saints' Greensborough, St Matthew's Panton Hill with St Andrew's St Andrews, Christ Church Whittlesea with St Peter's Kinglake, St Matthias' Mernda, St John's Diamond Creek with St Katherine's St Helena and St Michael's Yarrambat.

Anglican Kindergartens.

St Alfred's, Blackburn North (ABp Ric Thorpe), Holy Trinity, Bacchus Marsh (Bp Genieve Blackwell), Church of the New Guinea Martyrs, Croydon South (Bp Paul Barker).

Together with the sighs of the Holy Spirit we intercede on behalf of — OUR WORLD

- for the friendship between peoples, countries and cultures to inspire all efforts for peace.
- for our appreciation of our diversity and all our efforts towards racial reconciliation.
- for the friendly and inclusive aspects of all international sport events to be paramount.

OUR COUNTRY

- for our the wise management of the fuel crisis and the present boom in AI data centres.
- for our preparation for future emergencies, including testing of the AusAlert platform.
- for the green environment, our care for trees and our maintenance of botanical gardens.

OUR CHURCH

- for the Anglican Church in Africa and the present visit of the Archbishop of Canterbury.
- for the effective ministry of local churches that are tiny – like parabolic mustard seeds.
- for our Parish Nominators as they listen for whom is being called as incumbent.

OUR COMMUNITY

- for the resolution of the struggles in the provision of resources and staff in schools.
- for efforts to prevent crime and violence - especially our neighbourhood policy forum.
- for Anglicare, Brotherhood of St Lawrence and East Burwood Care and their ministries to the vulnerable.

OURSELVES

- for Anthony and Kym as they prepare to transition in ministry to Burnley next month.
- for each and all who in various ways enhance our parish worship and life together.
- for support for all who are burdened by cares and struggle coping with life alone.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Douglas Mortimer, Kaye & Carole Smith, Pauline & Siew Tin Le Riche, Lyle & Jan Mansfield, Marie Cleaver, Shirley & Alan Wagner, Fanny Driedricks, Dawn, Stanley, and Rose Joseph, Heather McKenzie, Rachael Allan, Peggy & Paul Kruse, Tim Youings, Ravinash Kumar, Rick Knight, Sue Spalding, Cheryl Hall, Sharon Munday, Chrissie Gartlan and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge, and Calvary the Highbury.

All who work in health and aged care settings.

Our local Schools, Colleges, and Universities.

We remember this week, the years' mind of: William Gardiner, Robyn Bennett, Coralie Wilson and Rona Szeredi.

ROSTERS:

Welcomers

Reader

Server

Liturgical Assistant

Intercessions

Godzone

Music

Morning Tea

Sacristan

Printing

Flowers

8:00am

Sue Tregear

Robin Jellis

Sue Tregear

Fr Anthony

Sue Tregear

Barrie Harding

Chellam Stanley

9:30am

Ros Smith & Elizabeth Waite

Elizabeth Waite

Daniel Waite

Joanne Waite

Joy Ritchie

Natalie Ortlieb

Dawn Joseph

Shirley Reid and Julie Wee



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

VICAR: Fr Anthony Frost **Phone:** 0409 012 543 **Email:** antfrost@me.com

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/Ascension BurwoodEast

Office Email: office@ascensionchurch.org.au

Treasurer Email: treasurer@ascensionchurch.org.au

Giving by Direct Debit: BSB: 703-122 Acc: 05-009-5388

Pew sheet: Please send all items for inclusion in next week's pew sheet to Fr Anthony by 5:00pm Thursday evening (antfrost@me.com)

Baptism, Marriage, & Funerals by arrangement

Weekly services

Sunday	8:00am Eucharist 9:30am Sung Eucharist 'Godzone' children's program during 9:30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for a cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website:
www.ascensionchurch.org.au