
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



30th March 2025
FOURTH SUNDAY IN LENT

“Seeking God, Serving with love, Sharing hope”

God has reconciled us to himself through Christ, and given us the ministry of reconciliation. 2 Corinthians 5.18.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 112 *“Through all the changing scenes of life”*

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

Of his deliverance I will boast,
till all that are distressed,
when learning this, will comfort take
and calm their griefs to rest.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called
he to my rescue came.

O make but trial of his love;
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, you saints, and you will then
have nothing else to fear;
if in his service you delight
your wants shall be his care.

Nahum Tate 1652-1715 and Nicholas Brady 1659-1726 *alt.* based on Psalm 34: 1-9

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,

**worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

Invitation to Confession:

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Trisagion:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Prayer of the Day:

God of compassion,
you are slow to anger, and full of mercy,
welcoming sinners who return to you with penitent hearts:
receive in your loving embrace all who come home to you,
and seat them at your bountiful table,

that, with all your children,
they may feast with delight on all that satisfies
the hungry heart.

We ask this in the name of Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We pray together for hope:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Joshua 5.2-12

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

For the word of the Lord.
Thanks be to God.

Psalm 32

Blessed are those whose sin is forgiven:

whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue:

my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you:

and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful

make their prayer to you in the day of trouble:

**and in the time of the great water-flood,
it shall not come near them.**

You are a place to hide me in,

you will preserve me from trouble:

you will surround me with deliverance on every side.

'I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

'Be not like horse or mule, that have no understanding:

whose forward course must be curbed with bit and bridle.'

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord,

mercy embraces them on every side.

Rejoice in the Lord, you righteous, and be glad:

and shout for joy, all you that are true of heart.

The second reading: 2 Corinthians 5.16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: *TiS 179* “Praise with joy the world’s Creator”

**Praise with joy the world's Creator,
God of justice, love, and peace,
source and end of human knowledge,
Force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.**

**Praise to Christ who feeds the hungry,
frees the captive, finds the lost,
heals the sick, up-sets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence:
friend and stranger, guest and host.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 15, beginning at verse 11

Glory to you, Lord Jesus Christ.

Then Jesus said, ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate. ‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has

come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure:
foolishness none dare deride.**

**Praise the Maker, Christ, and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.**

John L. Bell (1949-) & Graham Maule (1958-)

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: God of Hope, in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will
give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 242 "I danced in the morning"

I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth,
at Bethlehem I had my birth.

***Refrain- Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he***

I danced for the scribe
and the pharisee,
but they would not dance
and they wouldn't follow me.
I danced for the fishermen,
for James and John
they came with me and the Dance went on.

Refrain

I danced on the Sabbath
and I cured the lame;
the holy people
said it was a shame.
they whipped and they stripped
and they hung me on high,
and they left me there on a Cross to die.

Refrain

They cut me down
and I leapt up high;
I am the life
that'll never, never die;
I'll live in you
If you'll live in me -
I am the Lord of the Dance, said he.

Refrain

Sidney Carter 1915- alt

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
Mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who by the power of your Spirit was born of Mary
And lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 693 "Come as you are, that's how I want you"

**Come as you are, that's how I want you,
come as you are, feel quite at home.
Close to my heart, loved and forgiven;
come as you are, why stand alone?**

**No need to fear, love sets no limits;
no need to fear, love never ends;
don't run away shamed and disheartened,
rest in my love, trust me again.**

**I came to call sinners, not just the righteous;
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
why do you think I'd love you the less?**

**Come as you are, that's how I love you;
come as you are, trust me again.
Nothing can change the love that I bear you.
all will be well, just come as you are.**

Dierdre Browne 1936-

Prayer after Communion

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven, + and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 626 “*Lord of creation, to you be all praise!*”

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
in joyful obedience your tasks to fulfill.
Your bondage is freedom, your service is song;
and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
rich truth that surpasses our knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your Word.**

**Lord of all bounty, I give you my heart;
I praise and adore you for all you impart;
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.**

**Lord of all being, I give you my all;
if ever I disown you, I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.**

Jack Copley Winslow.1882-1974 alt

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.
This text may be reproduced for use in worship in the Anglican Church of Australia.
Hymn reproduced with permission under license A-613501 “Onelicense”

Lenten Reconciliation: Please let Fr Anthony know if you would like to schedule a time for personal confession and reconciliation during the season of Lent. This ministry can be helpful for those who need some extra guidance, counsel, and encouragement at this time.

NOTICES

Thank you to Cheryl Hall for baking our Simnel Cake to be blessed and shared with us all again this year.

Mothering/Refreshment Sunday Lunch is TODAY The lunch will start at Noon in the hall. BYO drinks, donation welcome! All are welcome even if you forgot to add your name to the list! A big thanks to all who helped setting up!

Footy Tipping Competition: Some real upsets last week saw six tipsters (Father Anthony, Judithe Atkinson, Peter Bedlow, Brian Brand, and the junior powerhouses Cooper AND Matthew Godden) get just 6 correct.

Cooper Godden joins Suzanne Seager (14) ahead of Judithe Atkinson, Peter Bedlow, Louise and Matthew Godden, Heath McKenzie and Jon Youngs (all 13).

Just five tips separate top from bottom so it is very close!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Hope the 'gift of the gospel', Marmingatha gathering reminded – The Melbourne Anglican
- Tasmania's Anglican Bishop Richard Condie to apologise to community for paedophile priest Louis Daniels – ABC News
- Security funding for Jewish, Muslim worship sites in \$178m social cohesion package – SBS News
- Tokyo court orders dissolution of 'Moonies' Unification church – The Guardian
- US religious freedom panel urges sanctions against India's external spy agency – Reuters
- Buddhism's holiest site erupts in protests over Hindu 'control' of shrine – Aljazeera
- Christians worldwide urged to take legal action on climate crisis – The Guardian
- Teacher loses court case over LGBT+ 'sin' comments – BBC News

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Thursday Richard of Chichester, bishop (d. 1256)

SCRIPTURE READINGS

Wednesday:

Isaiah 49.8-15
Psalm 145.8-13
John 5.17-30

Next Sunday: Fifth Sunday in Lent

Isaiah 43.16-21
Psalm 126
Philippians 3.3-14
John 12.1-8

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 30 St George's Ivanhoe East (Incumbency vacant); Mission Agencies of the Anglican Church of Australia; Shelford Girls' Grammar (Katrina Brennan, Principal); Province of the Anglican Church of Congo (Bp Georges Titre Ande); St Mary's West Perth – National Bishops' Conference (all Bishops);

Mon 31 Religious Orders serving within the Anglican Church of Australia; Evangelism in the Diocese;);

Tue 1 April West Church Kensington (Peter Greenwood); Locums and all retired clergy; Archdeaconry of Geelong (Stephen Pollard);

Wed 2 Holy Trinity Kew (Robert Newton, Ruth Li, Lesley Dixon, Rick Cheung); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); St Michael's Grammar School (Terrie Jones, Principal, Kenyon McKie, Chaplain);

Thu 3 St Hilary's Parish of Kew/North Balwyn and Mont Albert North (Adam

Cetrangolo, Kate Beer, Tavis Beer, Conrad Chiu, Yi Cheng Shih, Elizabeth Webster); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Timothy Harris, Christopher McLeod, Sophie Relf-Christopher, Clergy & People); Examining Chaplains (Christopher Appleby, Rowan Callick, Simon Dickie, John Forsyth, Jane Freemantle, Keiron Jones, Philippa Lohmeyer-Collins, Phillip Nicholls, Gail Pinchbeck, Yvonne Poon, Nigel Pope, Alexander Ross, Heather Schnagl, Audrey Statham, Dawn Treloar, Victor Yu);
Fri 4 St Paul's Kew East (vacant incumbency, Heidin Kunoo, Samantha Lo); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Girls' Friendly Society (Alison Benfield, Chair);
Sat 5 St James' and St Peter's Kilsyth-Montrose (Timothy Fletcher); The Diocese of Ballarat (Bp Garry Weatherill, Asst Bp Scott Lowrey)

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. Peace in the Holy Lands, Middle East, Eastern Europe and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Aggie Canterbury, Andrew Harding, Kathryn, Tim Youings and others known to us who are in special need of prayer.*

We give thanks for the life of our friend and long-time parishioner, Kalo Bartlett. Kalo died on Monday 24 March. Please continue to keep Doug and all her family in your prayers for God's peace and comfort.

Rest eternal grant unto dear Kalo, O Lord, and let light perpetual shine upon her.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury
 Those working in Health and Aged Care settings
 Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Joanne & Daniel Waite
Reader	Sue Tregear	Suzanne Seager
Server	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Cath Ortlieb
Music		Dawn Joseph
Godzone		Michael Jellis & Anne Wharton
Morning Tea		Cath & Natalie Ortlieb
Sacristan	Judithe Atkinson	
Printing	Ron McKenzie	
Gardens	Aggie Canterbury	
Cleaning	Sue Tregear	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group. Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au