
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



9th March 2025
FIRST SUNDAY IN LENT

“Seeking God, Serving with love, Sharing hope”

Worship the Lord your God, and serve only him. Luke 4.8.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 168 *“For the fruits of all creation”*

For the fruits of his creation,
thanks be to God.
For his gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labour,
God's will be done.
In the help we give our neighbour,
God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

Frederick Pratt Green 1903-2000

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

Invitation to Confession:

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Trisagion:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Prayer of the Day:

O saving God,
who led your people through the wilderness
and brought them to the promised land:
so guide us that, following our Saviour,

we may walk through the wilderness of this world
and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We pray together for hope:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

For the word of the Lord.

Thanks be to God.

Psalm 91.1-2, 9-16

Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,

They will say to the Lord

‘You are my refuge and my stronghold:
my God in whom I trust.’

The Lord himself is your refuge:

you have made the Most High your stronghold.

Therefore no harm will befall you:

nor will any scourge come near your tent.

For he will command his angels:

to keep you in all your ways.

They will bear you up in their hands:

lest you dash your foot against a stone.

You will tread on the lion and the adder:

**the young lion and the serpent
you will trample under foot.**

‘You have set your love upon me,’ says the Lord,
‘and therefore I will deliver you:

**I will lift you out of danger,
because you have known my name.**

‘When you call upon me I will answer you:

**I will be with you in trouble,
I will rescue you and bring you to honour.**

‘With long life I will satisfy you:

and fill you with my salvation.’

The second reading: Romans 10.4-13

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’

But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead).

But what does it say?

‘The word is near you,

on your lips and in your heart’(that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, ‘No one who believes in him will be put to shame.’

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, ‘Everyone who calls on the name of the Lord shall be saved.’

For the word of the Lord.

Thanks be to God.

Gradual Hymn: *TiS 591* “Forty days and forty nights”

**Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:**

**let us your endurance share
and from earthly greed abstain,
with you watching unto prayer,
with you strong to suffer pain**

**And if Satan on us press
flesh or spirit to assail,
Victor in the wilderness,
grant we may not faint or fail.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 4, beginning at verse 1

Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’

Jesus answered him, ‘It is written, “One does not live by bread alone.” ’

Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

If you, then, will worship me, it will all be yours.’

Jesus answered him, ‘It is written,

“Worship the Lord your God,
and serve only him.” ’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here,

for it is written,

“He will command his angels concerning you,
to protect you”,

and

“On their hands they will bear you up,

so that you will not dash your foot against a stone.” ’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.” ’

When the devil had finished every test, he departed from him until an

opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Keep, O keep us, Saviour dear,
ever constant by your side,
that with you we may appear
at the eternal Eastertide.**

George Hunt Smyttan 1822-70 and Francis Pott 1832-1909 *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: God of Hope, in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: ***TiS 580*** *“Lead us, heavenly Father, lead us”*

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

James Edmeston 1791-1867

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
Mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who by the power of your Spirit was born of Mary
And lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

**The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.**

The Communion

Post communion hymn: TiS 684 "Love will be our Lenten calling"

**Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.**

**Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.**

**Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.**

Elizabeth J Smith 1956-

Prayer after Communion

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven, + and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 246 “Christ is the world's Light”

**Christ is the world's Light, Christ and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high.**

**Christ is the world's peace, Christ and none other;
no one can serve him and despise another.
Who else unites us, one in God the Father?
Glory to God on high.**

**Christ is the world's life, Christ and none other;
sold once for silver, murdered here, our brother-
he, who redeems us, reigns with God the Father:
Glory to God on high**

**Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God with us, my brother:
Glory to God on high.**

Fred Pratt Green 1993-

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Lenten Reconciliation: Please let Fr Anthony know if you would like to schedule a time for personal confession and reconciliation during the season of Lent. This ministry can be helpful for those who need some extra guidance, counsel, and encouragement at this time.

NOTICES

Shrove Tuesday & Pancakes: Forty one people enjoyed the delicious pancakes and the warm hospitality at Heath's house. A big thank you to Heath, who blended 24+ eggs, 4 kilograms of flour and 8 litres of milk into the pancake mixture which made more than 100 pancakes. Heath was also responsible for the many delicious sauces and toppings. Also, many thanks to Jo Waite for assisting with the night. and for helping wash up the mountain of dishes. And finally, another big 'thank you' to Heath, who set up his house for the event and then tidied up next day! Overall, it was a great parish evening.

Footy Tipping Competition The season started a few days ago with the fury of a cyclone but only two matches played! It's not too late to join if you would still like to! \$30 for the season, half of which is donated to the church. Please contact Jon or Christine (jyouings@melbpc.org.au or 0407 925 564) to enter.

Lenten Sermon Series: *Sharing Hope*

Over this season of Lent and as part of the Anglican Church of Australia's Hope25 initiative our theme will be *Sharing Hope*.

Using the Gospel of Luke as our primary source we will be exploring:

- 1) Listening Like Jesus (deep listening - with the ear of our heart)
- 2) Hearing Words of Hope (from Jesus and others)
- 3) Sharing Words of Hope
- 4) Making Hope Active (prayer, advocacy, creativity, resources, support etc.)

You are also encouraged to participate in the **Everyday Evangelism** course being held at Glen Waverley Anglican Church (GWAC) 6:30-8:30pm Thursdays - 13, 20, 27 March. The cost for the full course is only \$25 - payable at the first session

Mothering Sunday Lunch is on Sunday, 30th March. This annual lunch is a time to get together halfway through Lent. The lunch will start at Noon in the hall. BYO drinks, donation welcome! All are welcome! Put the date in your diary now!!!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Proper conversations, not ripping into each other: Christian radio – The Melbourne Anglican
- Hope is offered in the Statement of the Heart – The Melbourne Anglican
- The holy month of Ramadan has begun. Here's how to support your Muslim friends and colleagues – ABC News
- British Hindus engage in most eco-friendly actions of all faith groups, research shows – The Guardian

- ‘A holy moment’: Churches offering ‘drive thru ashes’ for Ash Wednesday – The Christian Post
- Documentary highlights the tensions, isolation of being ‘Black + Evangelical’ – Religion News Service
- Alabama church’s sensory room serves kids who struggle to adjust to light and sound – Episcopal News Service
- The 775-year-old bible on display for first time – BBC News
- Why religion is fundamental to addressing climate change – The Conversation
- How ‘muscular Christianity’ strove to bring men back to religion – and what it can teach us today – Christianity Today

SCRIPTURE READINGS

Wednesday:

Jonah 3.1-10
Psalm: 51.6-9
Luke 11.29-32

Next Sunday: Second Sunday in Lent

Genesis 15.1-12, 17-18
Psalm 27
Philippians 3.17-4.1
Luke 13.31-35

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 9 The Parish of St John's, Frankston North w. St Luke's, Carrum Downs (David Sullivan, Cheryl Sullivan); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Vanessa Bennett, Clergy & People); Melbourne Girls' Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain); The Anglican Church of Canada (Bp Anne Germond); St Bartholomew's Burnley – Pastoral service (Bp Genieve Blackwell); St Phillip's Collingwood – Pastoral service (Bp Kate Prowd); St Mark's Emerald – Pastoral service (Bp Paul Barker); Mullum Mullum Ringwood – Afternoon prayer (Bp Paul Barker); Brimbank Anglican Parish – Pastoral service (Bp Brad Billings);

Mon 10 St Stephen's Gardenvale (Paul Carr, Elsa Carr); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Diocesan Building Committee;

Tue 11 St Paul's Geelong (Jennifer Furphy); Diocesan Finance; St Andrew's Brighton – Commissioning of Principal of Mentone Girls' Grammar (Bp Paul Barker);

Wed 12 City on a Hill Geelong East (Andrew Grills); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Angliss Health Services;

Thu 13 The Anglican Parish of Gisborne (Scott Mudd, Debra Saffrey-Collins); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hugh Kempster, Malcolm Woolrich, Chaplains);

Fri 14 St James' Glen Iris (Samuel Crane); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Diocesan Liturgical Committee;

Sat 15 St Oswald's Glen Iris (Incumbency vacant); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Archdeaconry of Dandenong (Graeme Peters).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. Peace in the Holy Lands, Middle East, Eastern Europe and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Kalo, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Aggie Canterbury, Andrew Harding, Kathryn, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Joanne Waite & Suzanne Seager
Reader	Sue Tregear	Chloe Bedlow
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Cath Ortlieb
Music		Peter Bedlow
Godzone		Rachael Allan & Elizabeth Waite
Morning Tea		Julie Wee & Shirley Reid
Sacristan	Sue Tregear	
Printing	Ron McKenzie	
Gardens	Alma Brand	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au