
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



25th September 2022

SIXTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. James 5.16



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 217 *“Love divine, all loves excelling”*

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley 1707-88 alt.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
from whom light rises in darkness for those who seek you:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do,
that in your light we may see light,
and in your narrow path may not stumble;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;**

that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.

The ministry of the Word:

The first reading: Jeremiah 32.1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

For the word of the Lord.

Thanks be to God.

Psalms 91.1-6, 14-16

Those who dwell in the shelter of the Most High:

who abide under the shadow of the Almighty,

They will say to the Lord

'You are my refuge and my stronghold:

my God in whom I trust.'

For he will deliver you from the snare of the hunter:

and from the destroying curse.

He will cover you with his wings,

and you will be safe under his feathers:

his faithfulness will be your shield and defence.

You shall not be afraid of any terror by night:

or of the arrow that flies by day,

Of the pestilence that walks about in darkness:

or the plague that destroys at noonday.

‘You have set your love upon me,’ says the Lord,

‘and therefore I will deliver you:

I will lift you out of danger,

because you have known my name.

‘When you call upon me I will answer you:

I will be with you in trouble,

I will rescue you and bring you to honour.

‘With long life I will satisfy you:

and fill you with my salvation.’

The second reading: 1 Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 631 “Father, Lord of all creation”

**Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description,
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.**

**Jesus Christ, the man for others
we, your people, make our prayer
help us love, as sisters, brothers
all whose burdens we can share
where your name binds us together
you, Lord Christ, will surely be
where no selfishness can sever
there you love the world may see.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 16 beginning at verse 19

Glory to you, Lord Jesus Christ.

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

For the gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Holy Spirit, rushing, bringing
wind and flame of Pentecost
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us, abolish faction,
God, through us, your love make known.**

David Stewart Cross 1928-89

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners
and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true
heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: *TiS 560* “All my hope on God is founded”

All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown, he alone,
calls my heart to be his own.

Human pride and earthly glory,
sword and crown, betray our trust;
all we build with care and labour,
tower and temple, fall to dust,
but God's power, hour by hour,
is my temple and my tower.

God's great goodness last for ever,
deep his wisdom, passing thought;
light and life are all God's splendour
bringing beauty out of naught.
Evermore from God's store
new-born worlds rise and adore.

Daily the almighty giver
will his bounteous gifts bestow,
God's desire our soul delighting,
pleasure leading where we go.
Love will stand at his hand;
joy shall will wait for his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call one and all:
you that follow shall not fall.

Robert S. Bridges (1844–1930) alt. after Joachim Neader 1650-80.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion hymn: TiS 497 "Let all mortal flesh keep silence"

**Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.**

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
and the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
Cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
alleluia, alleluia,
alleluia, Lord Most High!

From the Liturgy of St James c. 4th cent
Tr. Gerald Moulrie 1829-85 *alt*

Prayers after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 143 "Immortal, invisible, God only wise"

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.**

**Unresting, unhasting, and silent as light,
nor, wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.**

**You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.**

**Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart—
take the veil from our faces, the veil from our heart.**

**All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.**

Walker Chalmers Smith 1824-908 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Service ©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.
This text may be reproduced for use in worship in the Anglican Church of Australia.
Hymns reproduced with permission under license A-613501 "Onelicense"

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Phantom fete: The fete where you don't have to do anything - just donate what you would have if we had a fete with all the setting up and cleaning up afterwards. Please take the flyer with you and donate what you can, as you can, sometime this month (September).

Trivia: Only 7 days until the Trivia night returns!! Saturday 1st October starting at 7:00pm. All are welcome, and please organise a table with your friends and parishioners alike. BYO drinks and nibbles! \$12 a person or \$25 for a family of four. If you can't organise a table, don't worry, plenty of seats for all, who knows, you may join a winning table! A sign-up sheet is in the narthex for you to add your name (and the numbers coming along). If you haven't put your name, down come along anyway! This will be (God willing!) the first Trivia night for Fr Anthony and Kym so please come along and show them how easy it is to come in first place!

Pat's jams are available today. Stock up for Spring!

Daylight saving commences next weekend, don't forget to put your clocks forward!

Blessing of Animals Service: To mark the Feast of St Francis of Assisi, all are invited to bring their pets (or photo of your pet or creature you love) to church to receive a special blessing. Please share the flyer in this pew sheet with an animal loving family, neighbour, or friend. All are welcome!

Mission Action Plan (MAP) Draft: Thank you to those who have provided input and feedback on the draft Mission Action Plan that was sent out for consultation during the last week (hard copies of the draft are available today for those without email access). Please take the time to read this *draft version* of the Mission Action Plan, and let me, or a member of Parish Council, know either by email, phone, or in person if you have any suggestions that you think need to be incorporated. We would also greatly appreciate any feedback – good, bad, or otherwise – to gain your input in the development of this important working document.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Neighbouring Anglican churches go in different directions after church sell off
- Sydney Anglicans apologise to First Nations People, promise to find property, promise to urge 'generous consideration' to Yes Case for Voice
- 'We will meet again': Christian themes at heart of Welby's funeral sermon
- Episcopalians encouraged to support federal law protecting same-sex marriage
- Terrorists Kill 25 Christians in Benue State, Nigeria
- Amid Myanmar's Civil War, Unity Emerges
- Iran confirms first deaths in protests over Mahsa Amini's death
- 'Honour killings' threaten women in Pakistan following devastating floods
- Why China feels threatened by the moral authority of a 90-year-old Catholic bishop
- 'Honey-child, listen to me': a radical Buddhist nun on how to be happy in a crazy world
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday: Lancelot Andrewes bishop of Winchester (d. 1626)
Tuesday Vincent de Paul, priest, worker with the poor (d. 1660)
Thursday MICHAEL AND ALL ANGELS
Friday Jerome, priest and biblical scholar (d. 420)

SCRIPTURE READINGS

Wednesday:

Job.9.1-12, 14-16
Psalm 88.8-15
Luke 9.57-62

Next Sunday: Seventeenth Sunday after Pentecost

Lamentations 1.1-6
Psalm 137
2Timothy 1.1-14
Luke 17.5-10

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 25 The Anglican Church of Burundi (Bp Sixbert Macumi); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); St Stephen's Gardenvale (Paul Carr, Elsa Carr); City on a Hill Geelong (Andrew Grills, Lynette Pearson, Peter Taylor, Luke Nelson); St Matthew's Ashburton – 75th anniversary (Abp Philip Freier); St George's East Ivanhoe – Choral Evensong Celebration 50th anniversary of ordination of Noel Whale (Abp Philip Freier); St Peter's Craigieburn – Pastoral Service, Building Anniversary (Bp Kate Prowd); St Michael's & St Luke's North Dandenong – Pastoral Visit (Bp Paul Barker); Christ Church Berwick – Confirmation Service (Bp Paul Barker);

Mon 26 The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); St Paul's Geelong (Nigel Pope);

Tues 27 The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Tintern Grammar (Brad Fry, Principal, Alison Andrew, Chaplain); The Parish of Gisborne (Dennis Webster, Debra Saffrey-Collins, Alan Smith);

Wed 28 The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Bush Church Aid Society (Adrian Lane, Regional Officer); St Barnabas' Glen Waverley (Phillip Meulman, Gordon Li, Bradley Jackson); Christ Church Berwick – Commissioning Vijay Henderson as PiC (Bp Paul Barker);

Thurs 29 The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Archdeaconry of Box Hill (Dianne Sharrock); St James' Glen Iris (Sam Crane);

Fri 30 The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Trinity College & Theological School (Robert Derrenbacher, Dean); St Oswald's Glen Iris (Glenn Loughrey);
Sat 1 The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Clergy & People); The Parish of St Matthew's, Glenroy/Hadfield w. St Linus', Merlynston (Robert Koren).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Colin, Zoey, Don & Glenis Guinea (Glen Wood's brother), and others known to us*

Those at the Peter James Centre and Burwood Lodge
 Those working in Health and Aged Care settings
 Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Anne Orchard & Pat Ludwick
Reader	Sue Tregear	Cath Ortlieb
Servers	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Bruce Tudball
Godzone		Holiday program
Music		Dawn Joseph
Morning Tea		Ruth Ganasalingam & Shirley Reid
Flowers	Jan Mansfield	
Sacristan	Sue Tregear	
Cleaning	Peter & Anne Wharton	
Printing	Alma Brand	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au