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# ANGLICAN CHURCH *of the* ASCENSION

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EAST BURWOOD



12<sup>th</sup> March 2023

**THIRD SUNDAY IN LENT**

*“Seeking God, Serving with love, Sharing hope”*

## Welcome to Church

We are delighted that you are worshipping with us today. Please take Communion, whatever your denomination, and come to worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

## Sentence for Today

‘The water that I will give,’ says the Lord, ‘will become in you a spring of water welling up to eternal life.’ John 4.14



**For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.**

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance hymn: TiS 102** “Praise to the living God”

Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same:  
the one eternal God  
before what now appears,  
the First, the Last, beyond all thought  
his timeless years!

Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Behold the Lord of all:  
creation speaks his praise,  
and everywhere, above, below,  
his will obeys.

God's Spirit freely flows,  
high surging where it will:  
in prophet's word he spoke of old,  
is speaking still.  
Established is God's law  
and changeless it shall stand,  
deep written on the human heart,  
on sea, on land.

God has eternal life  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same!

From the Jewish *Yigdal* c.13th cent. tr. Max Landsberg 1845-1928, Newton Mann 1836-1926  
and William Channing Gannett 1840-1923 *alt.*

### **Acclamation**

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**  
The Lord be with you.  
**And also with you.**

## **Welcome**

### **Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### **The Two Great Commandments:**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

**Kyries:** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

### **Invitation to Confession:**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

### **Confession:**

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

### **Absolution:**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**Trisagion:**

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

**The Prayer of the Day:**

Gracious God,  
out of your love and mercy  
you breathed into dust the breath of life,  
creating us to serve you and one another:  
call forth our penitence and acts of love,  
and strengthen us to face our mortality,  
so that we may look with confidence for your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*We pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen**

**Godzone blessing**

**The ministry of the Word:**

**The first reading: Exodus 17.1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

For the word of the Lord.

**Thanks be to God.**

## **Psalm 95**

O come, let us sing out to the Lord:

**let us shout in triumph to the rock of our salvation.**

Let us come before his face with thanksgiving:

**and cry out to him joyfully in psalms.**

For the Lord is a great God:

**and a great king above all gods.**

In his hand are the depths of the earth:

**and the peaks of the mountains are his also.**

The sea is his and he made it:

**his hands moulded dry land.**

Come, let us worship and bow down:

**and kneel before the Lord our maker.**

For he is the Lord our God:

**we are his people and the sheep of his pasture.**

Today if only you would hear his voice—

‘Do not harden your hearts as at Meribah:

**as on that day at Massah in the wilderness;**

‘When your forebears tested me:

put me to proof, though they had seen my works.

‘Forty years long I loathed that generation and said:

**“It is a people who err in their hearts,  
for they do not know my ways”;**

‘Of whom I swore in my wrath:

**“They shall not enter my rest.””**

### ***The second reading: Romans 5.1-11***

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord. **Thanks be to God.**

### ***Gradual hymn: TiS 145 “The king of love my shepherd is”***

**The king of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.**

**Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.**

**Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.**

**In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.**

***The Gospel reading:***

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to John, chapter 4 beginning at verse 5

**Glory to you, Lord Jesus Christ.**

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true

worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him. Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’ Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!**

**And so through all the length of days  
thy goodness faileth never:  
good Shepherd, may I sing thy praise  
within thy house for ever.**

Henry Williams Baker 1821-77 based on Psalm 23.

***Sermon - followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

***The Prayers of the People:***

Let us pray for the Church and for the world.

*At the conclusion*

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: Come to me all who labour and are heavy laden, and I will  
give you rest. Matthew 11.28

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,**



whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.

***The Greeting of Peace:***

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

***Offertory hymn: TiS TiS 526 "Lord Jesus Christ"***

**1. Lord Jesus Christ**

You have come to us

You are one with us,

Mary's Son.

Cleansing our souls from all their sin.

Pouring Your love and goodness in.

Jesus our love for you we sing,

Living Lord.

**2. Lord Jesus Christ**

Now and every day

Teach us how to pray,

Son of God.

You have commanded us to do

This in remembrance Lord of you

Into our lives your power breaks

through,

Living Lord.

**3. Lord Jesus Christ**

You have come to us

Born as one with us,

Mary's Son.

Led out to die on Calvary,

Risen from death to set us free,

Living Lord Jesus help us see

You are Lord.

**4. Lord Jesus Christ**

I would come to you

Live my life for you,

Son of God.

All your commands I know are

true,

Your many gifts will make me new,

Into my life your power breaks

through,

Living Lord.

Patrick Robert Norman Appleford 1925-

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
Our Saviour Jesus Christ,  
Who by the power of your Spirit was born of Mary  
And lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

**Post communion hymn: TiS 703** *“As the deer pants for the water”*

**As the deer pants for the water,  
so my soul longs after you.  
You alone are my heart's desire,  
And I long to worship you.**

***Refrain***

***You alone are my strength, my shield,  
to you alone may my spirit yield.  
You alone are my heart's desire,  
and I long to worship Thee.***

**I want You more than gold or silver;  
only you can satisfy.  
You alone are the real joy giver,  
and the apple of my eye.**

***Refrain***

**You're my friend and you're my brother,  
even though you are a King.  
I love You more than any other,  
so much more than anything.**

***Refrain***

*Martin J. Nystrom 1956-*

**Prayer after Communion:**

God of mercy,  
may we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.  
**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Notices**

**The Blessing:**

Christ our Saviour draw you to himself, that you may find in him  
crucified a sure ground for faith, a firm support for hope, and the  
assurance of sin forgiven, + and the blessing of God almighty, the  
Father, the Son, and the Holy Spirit, be among you and remain with  
you always. **Amen.**

**Final Hymn: TiS 675** *“Lord, the light of your love is shining”*

**Lord, the light of your love is shining,  
in the midst of the darkness, shining;  
Jesus, Light of the world, shine upon us,  
set us free by the truth you now bring us -  
shine on me, shine on me**

***Shine, Jesus, shine***

***Fill this land with the Father's glory***

***Blaze, Spirit, blaze, set our hearts on fire.***

***Flow, river, flow,***

***Flood the nations with grace and mercy;  
Send forth your word, Lord, and let there be light***

**Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by the blood I may enter your brightness:  
search me, try me, consume all my darkness -  
shine on me, shine on me**

***Refrain***

**As we gaze on your kingly brightness  
so our faces display your likeness,  
ever changing from glory to glory:  
mirrored here may our lives tell your story -  
shine on me, shine on me**

***Refrain***

*Graham Kendrick 1950-*

### ***Dismissal***

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

**Lenten Reconciliation:** Please let Fr Anthony know if you would like to schedule a time for personal confession and reconciliation during the season of Lent. This ministry can be helpful for those who need some extra guidance, counsel, and encouragement at this time.

### **NOTICES**

**Lenten Reflections 2023 - Dust Dreaming of Glory:** 10:00-11.30am or 7:30-9pm  
Wednesdays 15th - 29th March (3 sessions remaining)

As part of our Parish's commitment to both individual and shared GROWTH, we are offering a series of Lenten reflections based on the Gospel readings through Lent in the lead up to Easter. These group reflections are being led by Rev. Trevor Smith and are held each Wednesday following the 10:00am Midweek Eucharist or, for those who find evenings easier, each Wednesday 7:30pm. During this time we take a deep dive into the Gospel readings for the upcoming Sunday. Open to everyone each week.

**Footy Tipping - Stop Press: AFL Footy starts THIS WEEK (on Thursday!)** If you still wish to participate, please contact Jon or Christine Youings ([jyouings@melbpc.org.au](mailto:jyouings@melbpc.org.au) or 9894-4803) \$30 entry fee with half going to the church as a donation. Let the games begin!

**Mothering Sunday Lunch is next Sunday**, 19<sup>th</sup> March. This annual lunch is a time to get together half way through Lent. The lunch will start at Noon in the hall. BYO drinks, donation welcome! All are welcome!

**Not home alone:** We will be having lunch at the R.S.L Glen Waverley, Friday 31<sup>st</sup> March at 12:30pm. Look forward to seeing you all there. Judithe 9729 8185

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>**

- Women a 'sideline issue' in the Anglican Church: International Women's Day 2023 – The Melbourne Anglican
- This year's World Day of Prayer focuses on Taiwan, follows history of giving attention to women's needs – ABC News
- Inside the Australian Christian Lobby's identity crisis – The Age
- From refugee to national treasure – Eternity News
- Extreme Christianity: A response to the Wieambilla Tragedy – The Centre for Public Christianity
- Christian prayer march along Newtown street was 'unauthorised protest activity', police say – The Guardian
- Australian anti-Islamic activist Shermon Burgess becomes the latest far-right figure to convert to Islam – Crickey
- Meet the 'very strange people providing food, shelter and supplies to earthquake victims – Sydney Anglicans
- To Whom Shall We Go? Global South Anglicans Reject Canterbury's Leadership – Christianity Today
- How sport became the new religion – a 200-year story of society's 'great conversion' – The Conversation
- more...

### **SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK**

Friday Patrick, bishop, missionary to Ireland (d. 461)  
Saturday Cyril of Jerusalem, bishop and teacher (d. 386)

### **SCRIPTURE READINGS**

#### **Wednesday:**

Deuteronomy 4.1, 4-9  
Psalm 147.12-20  
Matthew 5.17-19

#### **Next Sunday: Fourth Sunday in Lent**

1 Samuel 16.1-13  
Psalm 23  
Ephesians 5.8-14  
John 9.1-14

### **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH**

*Sun 12* Footscray Parish (Chaplain Soma, Gabriel Mayen); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Angliss Health Services; St Agnes Glen Huntly service (Abp Philip Freier);  
*Mon 13* St Mark's Forest Hill (Philip Knight); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Chaplains);  
*Tues 14* St Luke's Frankston East (Glen Macrae, Dennis Emery); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradley Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Diocesan Property Committee;  
*Wed 15* St John's Frankston North (Cheryl Sullivan, David Sullivan); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Archdeaconry of Dandenong;

*Thurs 16* St Paul's Frankston (Claudia Mauracher); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain);

*Friday 17* St Stephen's Gardenvale (Paul Carr, Elsa Carr.); The Diocese of North West Australia ( Rev'd Darrell Parker, Clergy & People); Diocesan Provincial Council; National Bishops Conference;

*Sat 18* City on a Hill Geelong East (Andrew Grills, Lynette Pearson); The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Diocesan Risk Management and Insurance (Matthew Wilson, Manager); National Bishops Conference.

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. A peaceful outcome in Eastern Europe. The many affected by the earthquakes in Türkiye and Syria. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahon, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Don Lambourne, Ron McKenzie, Kaye Smith and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

## **ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Kym Le Riche & Heather McKenzie
<b>Reader</b>	Sue Tregear	Daniel Waite
<b>Servers</b>	Sue Tregear	Christine Youings
<b>Liturgical Assistant</b>		Ron McKenzie
<b>Intercessions</b>	Fr Anthony	Cath Ortlieb
<b>Godzone</b>		Natalie Ortlieb & Joy Ritchie
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Morning Tea</b>		Joy Ritchie & Pat Eadon
<b>Sacristan</b>	Sue Tregear	
<b>Cleaning</b>	Gavin & Ruth Ganasalingam	
<b>Printing</b>	Alma Brand	

ANGELICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**VICAR:** Fr. Anthony Frost

**Phone:** 0409 012 543

**OFFICE MANAGER:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Weekly services**

<b>Sunday</b>	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
<b>Tuesday</b>	<i>Fr Anthony's day of rest!</i>
<b>Wednesday</b>	10:00am Eucharist
<b>Friday</b>	10:00am – Noon. Drop-in for cuppa and chat.

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)