
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



29th January 2023

FOURTH SUNDAY AFTER EPIPHANY

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Now we see in a mirror, dimly, but then we will see face to face.
Now I know only in part; then I will know fully, even as I have
been fully known. 1 Corinthians 13.14.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 160 *“Father all-loving and ruling in majesty”*

**Father all-loving and ruling in majesty,
judgment is yours, and condemns all our pride;
stir up our rulers and people to penitence,
sorrow for sins that for vengeance have cried.**

**Blessed Lord Jesus, born humbly in poverty,
sharing a stable with beasts at your birth,
stir us to work for your justice and charity,
truly to care for the poor upon earth.**

**Come, Holy Spirit, create in us holiness,
lift up our lives to your standard of right;
stir every will to new ventures of faithfulness,
flood the whole church with your glorious light.**

**Holiest Trinity, perfect in unity,
bind in your love every nation and race:
may we adore you for time and eternity,
Father, Redeemer and Spirit of grace.**

Patrick Robert Norman Appleford 1925- *alt.*

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Righteous God,
you confound the world's wisdom
by giving your blessing to the lowly and pure in heart:
give us such a hunger and thirst for justice
and perseverance in striving for peace,
that in our words and deeds
the world may see the promise of your kingdom,
which has been revealed in Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We give praise to God:

**We thank you, Lord,
for keeping us under the shadow of your mercy,
for sustaining and supporting the anxious and fearful,
for lifting up all who are brought low.
May we always rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen**

The ministry of the Word:

The first reading: Micah 6.1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

‘O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.’

‘With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?’

He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

For the word of the Lord. **Thanks be to God.**

Psalm 15

Lord, who may abide in your tabernacle:

or who may dwell upon your holy hill?

Whoever leads an uncorrupt life

and does the thing which is right:

**who speaks the truth from the heart,
and has not slandered with the tongue;**

Who has done no evil to a friend:

nor vented abuse against a neighbour;

In whose eyes the worthless have no honour:

but who makes much of those that fear the Lord;

Whoever has sworn to a neighbour:

and will not go back on that oath;

Who has not put money to usury:

nor taken a bribe against the innocent.

Whoever does these things:

shall never be overthrown.

The second reading: 1 Corinthians 1.18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written,

‘I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom,

but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles,

but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth.

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

God chose what is low and despised in the world, things that are not, to reduce to nothing things that are,

so that no one might boast in the presence of God.

He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

in order that, as it is written, ‘Let the one who boasts, boast in the Lord.’

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 448 “*Blest are the pure in heart*”

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**

**Still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 5 beginning at verse 1

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

John Keble 1792-1866 (vv. 1,3) and others

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;**

***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever
believes in him should not perish but have eternal life. John 3.16

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in
penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 179 "Praise with joy the world's Creator"

**Praise with joy the world's Creator,
God of justice, love, and peace,
source and end of human knowledge,
Force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.**

**Praise to Christ who feeds the hungry,
frees the captive, finds the lost,
heals the sick, up-sets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence:
friend and stranger, guest and host.**

**Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure:
foolishness none dare deride.**

**Praise the Maker, Christ, and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.**

John L. Bell (1949-) & Graham Maule (1958-)

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,

Who by the power of your Spirit was born of Mary
And lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 717 "Give thanks with a grateful heart"

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because he's given Jesus Christ, his Son

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because he's given Jesus Christ, his Son

And now let the weak say, "I am strong"

Let the poor say, "I am rich

Because of what the Lord has done for us"

And now let the weak say, "I am strong"

Let the poor say, "I am rich

Because of what the Lord has done for us"

Give thanks with a grateful heart

Give thanks to the holy One

Give thanks because he's given Jesus Christ, his Son

Give thanks with a grateful heart

Give thanks to the holy One

Give thanks because he's given Jesus Christ, his Son

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"**

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks**

Henry Smith 1952-.

Prayer after Communion:

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.
Amen.

Final Hymn: TiS 626 "Lord of creation, to you be all praise!"

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
in joyful obedience your tasks to fulfill.
Your bondage is freedom, your service is song;
and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your Word.**

**Lord of all bounty, I give you my heart;
I praise and adore you for all you impart;
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.**

**Lord of all being, I give you my all;
if ever I disown you, I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.**

Jack Copley Winslow.1882-1974 alt

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Service ©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.
This text may be reproduced for use in worship in the Anglican Church of Australia.
Hymns reproduced with permission under license A-613501 "Onelicense"

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Lenten Reflections 2023 - Dust Dreaming of Glory: Ash Wednesday to Easter

As part of our Parish's commitment to both individual and shared GROWTH, we will be offering a series of Lenten reflections based on the Gospel readings through Lent in the lead up to Easter. These group reflections will be led by Rev. Trevor Smith and will be held each Wednesday following the 10:00am Midweek Eucharist or, for those who find evenings easier, each Wednesday 7:30pm. During this time we will be taking a deep dive into the Gospel readings for the upcoming Sunday. To express your interest, please add your name to the sign-up sheet in the Narthex so that we can get a sense of numbers and for ordering resources.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- GAFCON group starts church in diocese opposed to same-sex marriage – The Melbourne Anglican
- Third Hindu temple vandalised in Melbourne after India demands swift action – SBS News
- 'Heartbreaking': Fire at Lifepoint Baptist Church devastates Buderim community – 7 News
- What is Aboriginal Sunday and why should Christians get involved? – Eternity News
- Justin Welby 'joyful' at Church of England switch but will not bless same-sex civil marriages – The Guardian
- Survivors of abuse in the Church of England still feel threatened — and so do church staff helping them – Church Times
- Seek Prosperity Properly During Lunar New Year – Christianity Today
- Indigenous Episcopalians share stories of pain, healing, faith with presiding officers at Winter Talk – Episcopal News Service
- Multifaith leaders urge unity in aftermath of Monterey Park shooting that left 11 dead – Religion News Service
- 'If our consciences are to be purged of the shame;': The 1967 referendum and the moral witness of Frank Woodwell – ABC News
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Charles, king of England (d. 1649)
Thursday	THE PRESENTATION OF CHRIST IN THE TEMPLE
Friday	FIRST ANGLICAN SERVICE CONDUCTED AT SYDNEY COVE, CONDUCTED BY RICHARD JOHNSIN, SYDNEY 1788
Saturday	Anskar, missionary bishop in Sweden (d. 865)

SCRIPTURE READINGS

Wednesday:

Hebrews 12.4-7 11-15

Psalm 103.15-18

Mark 6.1-6

Next Sunday: Fifth Sunday after Epiphany

Isiah 58.1-9a

Psalm 112

1 Corinthians 2.1-13 (14-16)

Matthew 5.13-20

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 29 St John's Camberwell (John Baldock, Helen Creed); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Archdeaconry of Maroondah (Bruce Bickerdike); St Mark's Dromana – Pastoral Visit (Bp Paul Barker); The Church of Pakistan (United);
Mon 30 St Mark's Camberwell (Incumbent Vacant, David Shannon, Angus Monro); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains);
Tues 31 St Mary's Camberwell South (David Huynh); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Authorised Stipendiary Lay-Ministers;
FEBRUARY *Wed 1* St Paul's Canterbury (Rachel McDougall); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Archdeaconry of Melbourne (Heather Patacca);
Thurs 2 St Jude's Carlton (John Forsyth, Alexander Zunica, Amy Brown, Michael Phillips, Natalie Rosner, Samuel Oldland, Stephen Sonneman); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Christ Church Grammar School (Neil Andary, Principal; Emily Fraser, Chaplain);
Fri 3 St Michael's Carlton North (Steven Webster); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Benetas (Sandra Hills, CEO);
Sat 4 The Anglican Church Caroline Springs (Jonathan Smith); The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Brotherhood of St Laurence (Conny Lenneberg, CEO, Michelle Trebilcock, Debra Saffrey-Collins, chaplains).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahon, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Don Lambourne, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Ros Smith & Elizabeth Waite
Reader	Sue Tregear	Chloe Bedlow
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Joy Ritchie
Music		Peter Bedlow
Morning Tea		Natalie Ortlieb & Ros Smith
Sacristan	Sue Tregear	
Cleaning	Augustus Luo	
Printing	Ron McKenzie	
Flowers	Cheryl Hall	

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

VICAR: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au