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# ANGLICAN CHURCH *of the* ASCENSION

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EAST BURWOOD



12<sup>th</sup> February 2023

**SIXTH SUNDAY AFTER EPIPHANY**

*“Seeking God, Serving with love, Sharing hope”*

## Welcome to Church

We are delighted that you are worshipping with us today. Please take Communion, whatever your denomination, and come to worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

## Sentence for Today

Blessed are those whose way is blameless, who walk in the law of the Lord. Psalm 119.1.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance hymn: TiS 102** “Praise to the living God”

**Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same:  
the one eternal God  
before what now appears,  
the First, the Last, beyond all thought  
his timeless years!**

**Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Behold the Lord of all:  
creation speaks his praise,  
and everywhere, above, below,  
his will obeys.**

**God's Spirit freely flows,  
high surging where it will:  
in prophet's word he spoke of old,  
is speaking still.  
Established is God's law  
and changeless it shall stand,  
deep written on the human heart,  
on sea, on land.**

**God has eternal life  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same!**

From the Jewish *Yigdal* c.13th cent. tr. Max Landsberg 1845-1928, Newton Mann 1836-1926  
and William Channing Gannett 1840-1923 alt.

### **Acclamation**

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

### **Welcome**

***Prayer of Preparation:***

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy, **Christ have mercy**, Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Almighty God,  
you gave the law to guide our lives:  
grant that we may never shrink from your commandments,  
but, as we are taught by your Spirit,  
may fulfil your law in perfect love;  
through Christ our Lord and Master,  
who lives and reigns with you and the Holy Spirit,  
one God now and for ever. **Amen.**

*We give praise to God:*

**We thank you, Lord,  
for keeping us under the shadow of your mercy,  
for sustaining and supporting the anxious and fearful,  
for lifting up all who are brought low.  
May we always rejoice in your comfort  
knowing that nothing can separate us  
from your love in Christ Jesus our Lord. Amen**

***Godzone blessing***

***The ministry of the Word:***

***The first reading: Deuteronomy 10.12-22***

So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven. For the word of the Lord.

**Thanks be to God.**

***Psalms 119.1-8***

Blessed are those whose way is blameless:

**who walk in the law of the Lord.**

Blessed are those who keep his commands:

**and seek him with their whole heart;**

Those who do no wrong:

**but walk in the ways of our God.**

For you, Lord, have commanded us:

**to persevere in all your precepts.**

If only my ways were unerring:

**towards the keeping of your statutes!**

Then I should not be ashamed:

**when I looked on all your commandments.**

I will praise you with sincerity of heart:  
**as I learn your righteous judgements.**

I will keep your statutes:  
**O forsake me not utterly.**

***The second reading: 1 Corinthians 3.1-9***

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

For the word of the Lord.  
**Thanks be to God.**

***Gradual hymn: TiS 201 "King of glory, King of peace"***

**King of glory, King of peace,  
I will love thee;  
and, that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.**

**Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.**

***The Gospel reading:***

The Lord be with you.  
**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Matthew, chapter 5 beginning at verse 21

**Glory to you, Lord Jesus Christ.**

'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while

you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. 'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. 'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
ev'n eternity's too short  
to extol thee.**

George Herbert 1593-1633.

***The Sermon***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation,**

he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### *The Prayers of the People:*

Let us pray for the Church and for the world.

#### *At the conclusion*

Almighty God, you have promised to hear our prayers,  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### *Preparation*

Let your light shine before others, so that they may see your good  
works and give glory to your Father in heaven. Matthew 5.16.

### *Prayer of Approach:*

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

Christ the Son of God has been revealed as a light to the nations.  
Let us bring our darkness to his light, confessing our sins in  
penitence and faith.

***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

***The Greeting of Peace:***

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

***Offertory hymn: 163 "God, who stretched the spangled heavens"***

**God, who stretched the spangled heavens,  
infinite in time and place,  
flung the suns in burning radiance  
through the silent fields of space,  
we your children, in your likeness,  
share inventive powers with you.  
Great Creator, still creating,  
show us what we yet may do.**

**Proudly rise our modern cities,  
stately buildings, row on row;  
yet their windows, blank, unfeeling,  
stare on canyoned streets below,**

where the lonely drift unnoticed  
in the city's ebb and flow,  
lost to purpose and to meaning,  
scarcely caring where they go.

We have ventured worlds undreamed of  
since the childhood of our race;  
know the ecstasy of winging  
through untraveled realms of space;  
probed the secrets of the atom,  
yielding unimagined power,  
facing us with life's destruction  
or our most triumphant hour.

As each far horizon beckons,  
may it challenge us anew,  
children of creative purpose,  
serving others, honouring you.  
May our dreams prove rich with promise,  
each endeavor well begun.  
Great Creator, give us guidance  
till our goals and yours are one.

Catherine Cameron 1927-

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,

Our Saviour Jesus Christ,

Who by the power of your Spirit was born of Mary

And lived as one of us.

You anointed him as Messiah,

the light of the nations,

and revealed him as the hope

of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us**

**Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 738***      *“My Jesus, my Saviour”*

**My Jesus, my Saviour  
Lord, there is none like you;  
all of my days, I want to praise  
the wonders of your mighty love.**

**My comfort, my shelter,  
tower of refuge and strength,  
let every breath, all that I am,  
never cease to worship you.**

**Shout to the Lord, all the earth let us sing  
power and majesty, praise to the King.  
Mountains bow down and the seas will roar  
at the sound of your name.  
I sing for joy at the work of your hands;  
forever I'll love you, forever I'll stand.  
Nothing compares to the promise I have in you.**

Darlene Zschech 1993-

***Prayer after Communion:***

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

***The Blessing:***

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.  
**Amen.**

***Final Hymn: TiS 431 "Thanks to God whose word was spoken"***

**Thanks to God whose Word was spoken  
In the deed that made the earth.  
His the voice that called a nation;  
His the fires that tried her worth.  
God has spoken; God has spoken;  
Praise him for his open Word.**

**Thanks to God whose Word incarnate  
human flesh was glorified,  
who by life and death and rising  
grace abundant has supplied.  
God has spoken; God has spoken;  
Praise him for his open Word.**

**Thanks to God whose Word was written  
in the Bible's sacred page,  
record of the revelation**

showing God to every age.  
God has spoken; God has spoken;  
Praise him for his open Word.

Thanks to God whose Word is answered  
by the Spirit's voice within.  
Here we drink of joy unmeasured,  
life redeemed from death and sin.  
God is speaking; God is speaking;  
Praise him for his open Word.

*Reginald Thomas Brooks 1918-85 alt.*

### ***Dismissal***

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

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## **NOTICES**

**Incense** will be used next Sunday, the Last Sunday of Epiphany – Transfiguration, at the 9:30am service.

**Palm crosses:** Remember to place your 2022 Palm cross in the basket in the Narthex. They will be burnt to make ashes for use during our Ash Wednesday Services.

**Shrove Tuesday:** Pancake Day is fast approaching, Tuesday 21<sup>st</sup> February; come along for Pancakes at the McKenzie household starting at 7:00pm. Please add your name(s) to the list in the Narthex to ensure the chef beats up enough mixture!

**Pat's jams** will be available next Sunday!

### **Lenten Reflections 2023 - Dust Dreaming of Glory: Ash Wednesday to Easter**

As part of our Parish's commitment to both individual and shared GROWTH, we will be offering a series of Lenten reflections based on the Gospel readings through Lent in the lead up to Easter. These group reflections will be led by Rev. Trevor Smith and will be held each Wednesday following the 10:00am Midweek Eucharist or, for those who find evenings easier, each Wednesday 7:30pm. During this time we will be taking a deep dive into the Gospel readings for the upcoming Sunday. To express your interest, please add your name to the sign-up sheet in the Narthex so that we can get a sense of numbers and for ordering resources.

**Not home alone:** We will meet for the first time this year at the Mountain View Hotel, Friday 24<sup>th</sup> February at 12 Noon for lunch at 12:30pm. Look forward to seeing you all there.  
Judithe 9729 8185

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>**

- Push to have disgraced former governor-general Peter Hollingworth defrocked to be heard by Anglican Church panel – ABC News
- Firefighters battle huge blaze at Springvale South Buddhist temple – The Age
- ‘Yes’ to Voice offers opportunity of new beginnings – Eternity News
- Flag flown for harmonious connection – Ballarat Times
- ‘God loves them’: Pope Francis joins forces with top Anglican and Presbyterian leaders to denounce anti-gay laws – SBS News
- Church of England to consider greener alternatives to burial – The Guardian
- Aid agencies rush to support victims of Turkey-Syria earthquake – Church Times
- Report: 500 Ukrainian Churches and Religious Sites Damaged by Russian Military – Christianity Today
- The politics of blasphemy: Why Pakistan and some other Muslim countries are passing new blasphemy laws – The Conversation
- more...

### **SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK**

Tuesday Cyril (d. 869) and Methodius, bishop (d. 885) missionaries to the Slavs  
Friday HOLY INNOCENTS

### **SCRIPTURE READINGS**

#### **Wednesday:**

Genesis 8.6-13, 20-22  
Psalm 116.11-18  
Mark 8.22-26

#### **Next Sunday: Last Sunday after Epiphany - Transfiguration**

Exodus 24.12-18  
Psalm 2  
2 Peter 1.16-21  
Matthew 17.1-9

### **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH**

*Sun 12* City on a Hill Melbourne (David Chiswell, David Hewitt, Guy Mason, Matthew Keller, Stephanie Judd); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Hume Anglican Grammar School (Bill Sweeney, Principal);

*Mon 13* City on a Hill Melbourne West (Luke Nelson); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Calling Melbourne2Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); St James' Anglican Church - Commissioning of the Rev'd Mike McNamara as priest in charge (Bishop Genieve Blackwell)

*Tues 14* All Saints' Clayton (Charlie Fletcher, Abraham Amuom); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Archdeaconry of The Yarra (Tim Johnson);

*Wed 15* Holy Trinity Coburg (Farag Hanna); The Diocese of Perth (Abp Kay Goldsworthy, Bp Kate Wilmot, Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal); Anglican Parish of Bacchus Marsh, including -Holy Trinity Anglican Church, St George's Balliang, Christ Church Myrniong - Commissioning of the Rev'd Andrew Gifford as priest in charge (Bp Kate Prowd)

*Thurs 16* St Andrew's Corio-Norlane (David Milford); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Friday 17 Redemption Church Craigieburn (Akhil

Gardner); The Diocese of Rockhampton (Bishop Peter Grice, Clergy & People); Chinese Ministry (Richard Liu, Missioner);  
*Sat 18* The Parish of St John's, Cranbourne w. Christ Church, Tooradin (Sam Bleby, James Young); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Spiritual Health Victoria Council (Cheryl Holmes, CEO); Eglise Anglicane du Rwanda (Abp Laurent Mbanda, Primate); St Matthew's Wheelers Hill – Pastoral Visit (Bp Paul Barker) St John's Wandong – Pastoral Visit (Bp Kate Prowd); Holy Trinity Port Melbourne - Pastoral Visit (Bp Genieve Blackwell).

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahon, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Don Lambourne, Kaye Smith and others known to us.*

Those at the Peter James Centre and Burwood Lodge  
 Those working in Health and Aged Care settings  
 Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the  
 Holy Spirit in love and prayer for one another**

### **ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Joanne Waite & Anne Orchard
<b>Reader</b>	Sue Tregear	Elizabeth Waite
<b>Servers</b>	Sue Tregear	Natalie Ortlieb
<b>Liturgical Assistant</b>		Ron McKenzie
<b>Intercessions</b>	Fr Anthony	Bruce Tudball
<b>Godzone</b>		Natalie Ortlieb & Anne Wharton
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Morning Tea</b>		Ros Smith & Bruce Tudball
<b>Sacristan</b>	Sue Tregear	
<b>Cleaning</b>	Peter & Anne Wharton	
<b>Printing</b>	Ron McKenzie	
<b>Flowers</b>	Judithe Atkinson	

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ANGELICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD

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378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**VICAR:** Fr. Anthony Frost

**Phone:** 0409 012 543

**OFFICE MANAGER:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and



[www.facebook.com/AscensionBurwoodEast](https://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Weekly services**

<b>Sunday</b>	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
<b>Tuesday</b>	<i>Fr Anthony's day of rest!</i>
<b>Wednesday</b>	10:00am Eucharist
<b>Friday</b>	10:00am – Noon. Drop-in for cuppa and chat.

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)