
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



5th June 2022

DAY OF PENTECOST (LAST SUNDAY OF EASTER)

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

God’s love has been poured into our hearts by the Holy Spirit who has been given to us. Romans 5.5.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 411 *“Filled with the Spirit’s power, with one accord”*

**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
again your power of fellowship display.**

**Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace, give faith to hear your call,
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire, with life among us move,
till we are known as Christ's and Christians prove.**

John Raphael Peacey 1896-1971

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
who in smoke and fire upon Mount Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant, we pray,
that, kindled by that same Spirit
which you poured forth upon your apostles,
we may fulfil with joy your commandment of love.
We ask this through Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place.

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?

And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?'

But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord.

Thanks be to God.

Psalm 104.26-36

Lord, how various are your works:

**in wisdom you have made them all,
and the earth is full of your creatures.**

There is the wide, immeasurable sea:

there move living things without number, great and small;

There go the ships, to and fro:

**and there is that Leviathan
whom you formed to sport in the deep.**

These all look to you:

to give them their food in due season.

When you give it to them, they gather it:

**when you open your hand
they are satisfied with good things.**

When you hide your face, they are troubled:

**when you take away their breath,
they die and return to their dust.**

When you send forth your spirit they are created:

and you renew the face of the earth.

May the glory of the Lord endure for ever:

may the Lord rejoice in his works.

If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live:

I will praise my God while I have any being.

May my meditation be pleasing to him:

for my joy shall be in the Lord.

The second reading: Romans 8.14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 407 "Breathe on me, breath of God"

**Breathe on me, Breath of God,
fill me with life anew,
that I may love what Thou dost love,
and do what Thou wouldst do.**

**Breathe on me, Breath of God,
until my heart is pure,
until with Thee I will one will,
to do and to endure.**

**Breathe on me, Breath of God,
till I am wholly Thine,
until this earthly part of me
glows with Thy fire divine.**

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 14 beginning at verse 8

Glory to you, Lord Jesus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you.

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

**Breathe on me, Breath of God,
so shall I never die,
but live with Thee the perfect life
of Thine eternity.**

Edwin Hatch 1835-89 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life for the world to come. Amen.

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.34.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,**

so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Offertory hymn

TiS 422 "Come, Holy Spirit, come"

**Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
Let none of us despise
the humble path Christ trod,
but choose, to shame the worldly wise,
the foolishness of God.**

All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.
And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.

Give us the tongues to speak
the word of love and grace
to rich and poor, to strong and weak,
in every time and place.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love.

Michael Lindsay Forster 1946-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom. **Blessed be God for ever.**

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Today we give you thanks
that in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 703 "As the deer pants for the water"

**As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
And I long to worship you.**

Refrain

**You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship Thee.**

**I want You more than gold or silver;
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye.**

Refrain

**You're my friend and you're my brother,
even though you are a King.
I love You more than any other,
so much more than anything.**

Refrain

Martin J. Nystrom 1956-

Prayer after Communion:

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 675 "Lord, the light of your love is shining"

**Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
set us free by the truth you now bring us -
shine on me, shine on me
Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light**

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness:
search me, try me, consume all my darkness -
shine on me, shine on me**

Refrain

**As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here may our lives tell your story -
shine on me, shine on me**

Refrain

Graham Kendrick 1950-

Dismissal

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Ascension Day: Thank you Pat Eadon for the beautiful Ascension Birthday cake, to all who provided a wonderful array of food, all who helped set up and serve in the hall and special thanks to all who tidied up afterwards.

Soup lunch: Following the 9:30am service today, we will enjoy a variety of soups in the hall as we welcome our newcomers who have joined our congregation over the past Covid interrupted years.

Trinity Sunday: we will have incense at the 9:30am service next week.

Footy Tipping 2022. High hopes for perfect scores in Round 11, but no one achieved glory with the average being 6.1. Two players (Louise Godden and Heather McKenzie) managed to get a fantastic 8 tips each, with seven others getting 7 correct. Christine Youngs (72) managed to hold on to top spot and be crowned First Half Season Champion, with Chloe Bedlow (71) just one behind, Heath McKenzie and Jon Youngs (70) gaining but not enough, with Russell Mills (68) coming fourth.

All players start again equal for the Second Half Season, beginning with the first of the bye rounds.

Please also note that Round 13 next week starts on Thursday!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- The priest cycling to raise awareness of inflammatory bowel disease
- Scientology misleads parents at its schools via Montessori link
- Religious leaders support constitutional referendum on Indigenous voice to parliament
- Queensland to follow Victoria with ban on Nazi and other hate symbols
- Anglican church's rifts over sexuality challenge its leader
- Flag-waving Israelis take to streets, skirmishes erupt in Al-Aqsa mosque
- The Hong Kong Church has dropped a tribute to Tiananmen after 33 years for fear of arrest
- Where do religious groups in the US stand on gun control?
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Thursday Columba of Iona, abbot and missionary (d. 597)

Saturday BARNABAS. APOSTLE AND MARTYR

SCRIPTURE READINGS

Wednesday:

1 Kings 18.20-39

Psalm 16.1-6

Matthew 5.17-19

Next Sunday: TRINITY SUNDAY

Proverbs 8.1-4. 22-31

Psalm 8

Romans 5.1-5

John 16.12-15

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 5 The Anglican Church of Southern Africa (Abp Thabo Makgoba, Primate); The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); All Saints, Rosebud w. St Katherine's, McCrae (Lynda Crossley); St James and St Peter's Kilsyth/Montrose - Pastoral Visit (Abp Philip Freier); St Barnabas' Balwyn - Pastoral Visit (Bp Genieve Blackwell); St Stephen's Richmond - Confirmation Service (Bp Genieve Blackwell);

Mon 6 The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Overnewton Anglican Community College (James Laussen, Principal; Helen Dwyer, Chaplains); All Souls' Sandringham (Jeremy Watson, Samantha White);

Tues 7 The Diocese of Rockhampton (Bishop Peter Grice, Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force; All Saints' Carlotta Tye Memorial Selby (Barbara Colliver);

Wed 8 The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Archdeaconry of Maroondah (Bruce Bickerdike); St John's, Sorrento w. St Andrew's, Rye (Nicholas Wallace);

Thurs 9 The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Ridley College (Brian Rosner, Principal; Tim Foster, Richard Trist); Christ Church South Yarra (Craig D'Alton, Emily Fraser);

Fri 10 The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Cross-Cultural Ministry; Church of the Ascension Springvale (Inpa Eliezer);

Sat 11 The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Deacons' Ministry; Parish of St Alban the Martyr, St Albans (Siosifa Mafi Tongia).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times.

The new Federal Government and all members of the parliament as they lead us for the next three years.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for all Asylum Seekers. For our Pacific neighbours. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Kaye Smith, Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Pat Ludwick, Sue (Valsa's friend), Gerald (Pat Eadon's brother), Nelson, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**Our hands are so tiny
and the world's needs so vast
that we are forced back upon God,
who alone is sufficient**

“ In the Secret Place of the Most High ” by Arthur Gossip

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Ros Smith & Joanne Waite
Reader	Kym Le Riche	Trevor Smith
Servers	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Fr Anthony
Godzone		Michael Jellis & Anne Wharton
Music		Heath McKenzie & Josh Waite
Morning Tea		Natalie Ortlieb & Ros Smith
Flowers	Robin Jellis	
Sacristan	Judithe Atkinson	
Printing	Ron McKenzie	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au