
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



29th May 2022

ASCENSION DAY SERVICE - SEVENTH SUNDAY OF EASTER

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

God has raised Christ from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named.

Ephesians 1.20-21.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 520 “*Lord, enthroned in heavenly splendour*”

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!

George Hugh Bourne 1840-1925 alt.

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of majesty,
you led the Messiah through suffering into risen life,
and took him up into the glory of heaven:
clothe us with the power promised from on high,
and send us forth to the ends of the earth
as heralds of repentance and witnesses of Jesus Christ,

the firstborn from the dead,
who lives with you now and always in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Acts 1.1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.

For the word of the Lord. **Thanks be to God.**

Psalm 110

The Lord said to my lord:

**'Sit at my right hand,
until I make your enemies your footstool.'**

The Lord commits to you the sceptre of your power:

reign from Zion in the midst of your enemies.

Noble are you, from the day of your birth
upon the holy hill:

**radiant are you, even from the womb,
in the morning dew of your youth.**

The Lord has sworn and will not turn back:

'You are a priest for ever after the order of Melchizedek.'

The king shall stand at your right hand, O Lord:

and shatter kings in the day of his wrath.

Glorious in majesty, he shall judge among the nations:

and shatter heads over a wide land.

He shall slake his thirst from the brook beside the way:

therefore shall he lift up his head.

The second reading: Ephesians 1.15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 378 "The head that once was crowned with thorns"

**The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.**

**The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords
and heaven's eternal light,
the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.**

**To them the cross, with all its shame,
with all its grace, is given,
their name an everlasting name,
their joy the joy of heaven.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 24 beginning at verse 44

Glory to you, Lord Jesus Christ.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.' Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.**

**The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.**

Thomas Kelly 1769-1855

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life for the world to come. Amen.

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.34.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Offertory hymn: *“I cannot tell, why he whom angels worship”*

**I cannot tell why he, whom angels worship
should set His love upon the sons of men,
or why, as Shepherd, He should seek the wanderers
to bring them back, they know not how or when.
But this I know that He was born of Mary
when Bethlehem’s manger was His only home
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.**

**I cannot tell how silently He suffered,
as with His peace he graced this place of tears
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted.
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.**

I cannot tell how he will win the nations,
how he will claim His earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
and he shall reap the harvest He has sown,
and some glad day His sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture
and myriad, myriad human voices sing
and earth to heaven, and heaven to earth, will answer
at last the Saviour, Saviour of the world, is King!

William Young Fullerton, 1857-1932.

Prayer over the gifts:

Creator God,
give us a heart for simple things, created through your goodness:
love and laughter, bread and wine, tales and dreams.
Fill our lives with green and growing hope, ready to share your gifts.
Make us a people of justice, whose song is Allelujah and whose name
breathes love. **Amen.**

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

You have highly exalted him,
and given him the name which is above all other names,
that at the name of Jesus every knee should bow
and every tongue confess
that Jesus Christ is Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: "Be still for the presence of the Lord"

**Be still for the presence of the Lord
the Holy One is here.**

**Come bow before Him now
with reverence and fear,
in Him no sin is found
we stand on holy ground.**

**Be still for the presence of the Lord
the Holy One is here**

**Be still for the glory of the Lord
is shining all around.
He burns with holy fire
with splendour He is crowned,**

**how awesome is the sight
our radiant King of Light.**

**Be still for the glory of the Lord
is shining all around**

**Be still for the power of the Lord
is moving in this place.**

**He comes to cleanse and heal
to minister His grace,**

**no work too hard for Him
in faith receive from Him.**

**Be still for the power of the Lord
is moving in this place**

David J Evans 1957 -

Prayer after Communion:

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

Christ our exalted king pour upon you his abundant gifts and bring
you to reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit, be among you and remain with
you always. **Amen.**

Final hymn: TiS 228 "Crown him with many crowns"

**Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem
drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as thy chosen king
through all eternity.**

**2 Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
his glories now we sing
who died, and rose on high;
who died eternal life to bring,
and lives that death may die.**

**3 Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars
may cease
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.**

**4 Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for you have died for me;
your praise shall never, never fail
throughout eternity.**

Matthew Bridges 1800-94 and Godfrey Thring 1823-1903 alt.

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Rev's Clem & Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Ascension Day: Today, on this Fifty Eighth Anniversary Celebration of the Church of the Ascension of our Lord Jesus Christ, we celebrate Ascension Day followed by morning tea to celebrate the day, and we thank God for the many years of service to the wider community by the Ascension Friday Playgroup leaders and helpers as we draw to a close this valuable ministry.

As Fr Anthony and Kym are still in recovery from the Covid virus, we once again welcome Rev Clem Taplin as she presides again this Sunday & Fr Stewart Taplin who will preach. Fr Stewart will also take the 10am service this coming Wednesday. We appreciate the Taplins' support at this time to Fr Anthony and the Parish. God willing, Fr Anthony will be back next Sunday as we celebrate the Feast of Pentecost!!

Pentecost: Next Sunday we all need to wear a splash of **RED** to celebrate Pentecost! We also will celebrate with a **Pentecost Soup lunch and welcome to new parishioners following the 9:30am service.** Aggie Canterbury is coordinating the day and would like offers of soup, add your name and soup to the list in the narthex. Please have a chat to her or call 9763 5313 to ask how you can help.

Footy Tipping 2022. There were many entrants looking for perfect scores heading into last Sunday's games but the last two matches destroyed all hopes. Heather McKenzie tipped against the odds instead to record a very credible 8 correct, ahead of 12 tippers who scored 7. This allowed Christine Youngs (66) to maintain a slender lead over Chloe Bedlow (65), with Heath McKenzie and Jon Youngs further back (63) with Barrie Harding and Russell Mills (61) in equal fourth.

With just one week left to go, will Chloe or any of the boys be able to prevent Christine from taking out the title of First Half Season Champion? Stay tuned next week!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. **The NewsStand** is now live on *TMA's* website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- New hope for action on refugees, climate and Indigenous Australians
- Satanic leader faces perjury charge after allegedly lying in 'political stunt' court case
- Former Anglican priest Louis Daniels extradited to Tasmania over historical child sex abuse charge
- New Zealand Anglicans launch new disability ministry education program
- Church of Scotland votes to let ministers marry same-sex couples
- After 2000 UK Church Buildings Close, New Church Plants Get Creative
- The Christian leader trying to break America's link between faith and guns
- The faces from China's Uyghur detention camps
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday THE VISITATION OF THE BLESSED VIRGIN MARY TO ELIZABETH
Wednesday Justin, martyr at Rome (d.c. 167)
Friday Martyrs of Uganda (d. 1886)
Janani Luwum, archbishop of Uganda, martyr (d. 1977).
John XXIII, bishop of Rome, reformer (d. 1963)

SCRIPTURE READINGS

Wednesday:

Acts 20.28-38
Psalm 68.28-35
John 17.11-19

Next Sunday: DAY OF PENTECOST

Acts 2.1-21
Psalm 104.26-36
Acts 2.1-21
John 14.8-27

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 29 The Church of South India (United); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Archdeaconry of Kew (Greg Allinson); St Aidan's Parkdale (Daniel Gebert); St John's Bentleigh - Pastoral Visit (Abp Philip Freier); St John's Malvern East - Pastoral Visit (Bp Genieve Blackwell).

Mon 30 Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain); St Matthew's Prahran (Jordan Hitchcock).

Tues 31 Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Chinese Ministry (Richard Liu, Missioner); St George, Queenscliff and St James Point Lonsdale (Peter Martin).

Wed 1 The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Archdeaconry of La Trobe (Gavin Ward); St George's Red Hill (Fiona Goy);

Thurs 2 The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); St Mark's Reservoir West (Hamish Erskine-Fowler);

Fri 3 The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Church Missionary Society Victoria (Jonathan Wei-Han Kuan, Executive Director; Andrew Gifford, Andrew Livingstone); St Mathias' Richmond North (Yvonne Poon);

Sat 4 The Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Community of the Holy Name (Sr Carol Tanner); St Stephen's Richmond (Matthew Healy).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times.

The new Federal Government and all members of the parliament as they lead us for the next three years.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for all Asylum Seekers. For our Pacific neighbours. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Kaye Smith, Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Pat Ludwick, Sue (Valsa's friend), Gerald (Pat Eadon's brother), Nelson, Fr Anthony & Kym, Keith & Cheryl, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

We always have God's full attention.

Our part is to give Him ours.

"Leave Yourself Alone" by Eugenia Price

ROSTERS:

	<u>9:30am</u>
Welcomers	Anne Orchard & Elizabeth Waite
Reader	Chloe Bedlow
Servers	Christine Youings
Liturgical Assistant	Joanne Waite
Intercessions	Russell Mills
Godzone	Natalie Ortlieb & Rachael Allan
Music	Peter Bedlow
Morning Tea	Jenny & Russell Mills
Flowers	Aggie Canterbury
Sacristan	Judithe Atkinson
Printing	Barrie Harding
Garden	Alma Brand

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au