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# ANGLICAN CHURCH *of the* ASCENSION

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13<sup>th</sup> October 2024

**TWENTY-FIRST SUNDAY AFTER PENTECOST**

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life. Mark 10.29-30.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to  
Fr Anthony or to one of our welcomers following the service  
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 580** *“Lead us, heavenly Father, lead us”*

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

James Edmeston 1791-1867

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God for ever.**  
The Lord be with you.  
**And also with you.**

**Welcome**

**Prayer of Preparation:**

Let us pray.  
**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Merciful God,  
in your Son you call not the righteous but sinners to repentance:  
draw us away from the easy road that leads to destruction,  
and guide us into paths that lead to life abundant,  
that in seeking your truth,  
and obeying your will,  
we may know the joy of being a disciple of Jesus our Saviour;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

***We continue to pray for the growth of God's Church:***

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

## ***Godzone blessing***

### ***The ministry of the Word:***

#### ***The first reading: Job 23.1-9; 16-17***

Then Job answered:

'Today also my complaint is bitter;  
his hand is heavy despite my groaning.

O that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted for ever by my judge.

'If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!

For the word of the Lord.

**Thanks be to God.**

#### ***Psalm 22.1-15***

My God, my God, why have you forsaken me:

**why are you so far from helping me  
and from the words of my groaning?**

My God, I cry to you by day, but you do not answer:  
**and by night also I take no rest.**

But you continue holy:  
**you that are the praise of Israel.**

In you our forebears trusted:  
**they trusted, and you delivered them;**

To you they cried and they were saved:  
**they put their trust in you and were not confounded.**

But as for me, I am a worm and no man:  
**the scorn of all and despised by the people.**

Those that see me laugh me to scorn:  
**they shoot out their lips at me  
and wag their heads, saying,**

'He trusted in the Lord—let him deliver him:  
**let him deliver him, if he delights in him.'**

But you are he that took me out of the womb:  
**that brought me to lie at peace on my mother's breast.**

On you have I been cast since my birth:  
**you are my God, even from my mother's womb.**

O go not from me, for trouble is hard at hand:  
**and there is none to help.**  
Many oxen surround me:  
**fat bulls of Bashan close me in on every side.**  
They gape wide their mouths at me:  
**like lions that roar and rend.**  
I am poured out like water,  
and all my bones are out of joint:  
**my heart within my breast is like melting wax.**  
My mouth is dried up like a potsherd:  
**and my tongue clings to my gums.**

***The second reading: Hebrews 4.12-16***

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord.  
**Thanks be to God.**

***Gradual Hymn: TiS 485 "My God, accept my heart this day"***

**My God, accept my heart this day,  
and make it still your own,  
that I from you no more may stray,  
but follow you alone.**

**Before the cross of him who died  
in penitence I fall;  
let every sin be crucified,  
and Christ be Lord of all.**

***The Gospel reading:***

The Lord be with you.  
**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 10, beginning at verse 17

**Glory to you, Lord Jesus Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said,

'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Anoint me with your heavenly grace,  
and seal me for your own,  
that I may see your glorious face,  
and worship near your throne.**

**Let every thought and work and word  
to you be ever given;  
then life shall be your service, Lord,  
and death the gate of heaven.**

Matthew Bridges 1800-94 *alt.*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.  
*Response:* Lord in your mercy, **hear our prayer.**

***At the conclusion***

Almighty God, you have promised to hear our prayers,  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.  
Let us confess our sins in penitence and faith, with a sincere and a true heart.



**Confession:**

Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.

**Absolution:**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**The Greeting of Peace:**

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**Offertory hymn: TiS 134**    *“Praise, my soul, the king of heaven”*

**Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!**

**Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!**

**Father like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**

**Frail as summer’s flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!**



**Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

Henry Francis Lyte 1793-1847 *alt.*

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven  
and earth are full of your glory.**

**Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn:    TiS 745    “Seek ye first the kingdom of God”***

**Seek ye first the kingdom of God  
and His righteousness;  
and all these things shall be added unto you.  
Allelu, alleluia.  
Alleluia, alleluia.  
Alleluia, alleluia.**

**Ask, and it shall be given unto you;  
seek, and you shall find.  
Knock, and it shall be opened unto you.  
Allelu, alleluia.  
Alleluia, alleluia.  
Alleluia, alleluia.**

**We shall not live by bread alone,  
but by every word  
that proceeds out from the mouth of God.  
Allelu, alleluia.  
Alleluia, alleluia.  
Alleluia, alleluia.**

*Karen Lafferty 1948-*

***Prayer after Communion:***

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

**Blessing:**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

**Final Hymn: TiS 28 "God is our strength and refuge"**

**God is our strength and refuge,  
our present help in trouble;  
and we therefore will not fear,  
though the earth should change,  
though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of Hosts is with us evermore!**

**There is a flowing river  
within God's holy city;  
God is in the midst of her,  
she shall not be moved.  
God's help is swiftly given,  
thrones vanish at his presence;  
God the Lord of Hosts is with us evermore!**

**Come, see the works of our maker,  
learn of his deeds all-powerful:  
wars will cease across the world  
when he shatters the spear.  
Be still and know your creator,  
uplift him in the nations;  
God the Lord of Hosts is with us evermore!**

*After Psalm 46, Richard Bewes 1934-2019*

*During the final hymn, all are invited to  
proceed to the Resurrection Garden for  
the interring of Norma's ashes.*

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

## NOTICES

Today following the 9:30am Service we will proceed to the Resurrection Garden and Inter the ashes of our dear friend and long-term parishioner Norma Leseberg.

**Pat's jams** will be available next Sunday. Perfect for these cold days!!

**Op shop:** Aggie has organized for Ascension to once again work in the Mt Waverley Lions Op shop. Our dates are 21-25<sup>th</sup> October. A list with times and days is in the Narthex for you to add your names to the empty spots!! See Aggie for more information.

**Not home alone:** Our next lunch is on Friday, 25<sup>th</sup> October, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

**Lectionaries:** If you would like a fantastic guide for your daily bible reading in 2025, the 2025 Lectionary is now available!

Please add your name to the list and Christine will organise one for you (price approx \$16).

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** **The NewsStand** is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Pets bring together community at St James – The Melbourne Anglican
- Pope Francis chooses Melbourne bishop as one of 21 new Catholic cardinals – ABC News
- The Divine Feminine: Why respect for women is deeply ingrained in the Hindu religion – The Age
- A year of war accelerates 'silent departure' of Israel's elite – The Guardian
- Prison system 'does not work' for women – Bishop – BBC News
- Spirituality is the shy hope in my heart that I can co-create a better world – The Guardian
- Evangelicals struggle to preach life in the top country for assisted death – Christianity Today
- Xi, Mao and CCP slogans replace Jesus, Virgin Mary in China's churches – The Christian Post
- The conflict in the Middle East is likely to keep dividing us — but there are ways to make conversations about it less distressing – ABC News
- In a divided age, will Anglicans ultimately save Evangelicalism?

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:**

### **THE CHURCH**

- *Sun 13* Merri Creek Melbourne (Peter Carolane, James Hale, Patrick Senn, Rebecca Miller, Robert Miller); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Peninsula Grammar (Stuart Johnston, Principal); St John's Toorak – Confirmation service (Bp Genieve Blackwell); The Episcopal Church in the Philippines (Bp Nestor Poltic); St John's Upper Beaconsfield – Pastoral service (Bp Paul Barker); Casey Anglican Dinka Congregation – Pastoral service (Bp Paul Barker);
- *Mon 14* Holy Trinity Melbourne East (Grant Edgcumbe); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Anglican Historical Society (Wendy Dick, Chair);
- *Tue 15* St Mary's Melbourne North (Jan Joustra); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Archdeaconry of Box Hill (Dianne Sharrock);
- *Wed 16* St Luke's Melbourne South (Jonathan Cox, Michele Moorhouse); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Tintern Grammar (Brad Fry, Principal, Alison Andrew, Chaplain); Lowther Hall Anglican Grammar School – Prefects' Commissioning Service (Bp Brad Billings);
- *Thu 17* St James Old Cathedral Melbourne West (Matthew Williams, Michael Raiter); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Sarah Plowman, Cameron Venables); Anglican Media (Elspeth Kernebone, Editor);
- *Fri 18* Christ Church Melton (Incumbency vacant); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Anglican Men's Society;
- *Sat 19* St Augustine's Mentone (Andrea Nagy); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Vanessa Bennett, Clergy & People); Spiritual Health Victoria Council (Cheryl Holmes, CEO).

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

**SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Tuesday Teresa of Avila, teacher (d. 1592)  
Wednesday Hugh Latimer and Nicholas Ridley, bishops and martyrs (d. 1555)  
Thursday Ignatius of Antioch, bishop and martyr (d.c. 115)  
Friday LUKE, EVANGLIST AND MARTYR  
Saturday Hugh Martyn, missionary and Bible translator in India and Persia (d. 1812)

**SCRIPTURE READINGS**

**Wednesday:**

Galatians 5.18-25  
Psalm: 1  
Luke 11. 42-46

**Next Sunday: TWENTY-SECOND SUNDAY  
AFTER PENTECOST**

Job 38.1-7 (34-41)  
Psalm 104. 1-10.26  
Hebrews 5.1-10  
Mark 10 (32-34) 35-45

**ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Daniel Waite & Heather McKenzie
<b>Reader</b>	Sue Tregear	Daniel Waite
<b>Server</b>	Sue Tregear	Ron McKenzie
<b>Liturgical Assistant</b>		Joanne Waite
<b>Intercessions</b>	Fr Anthony	Joy Ritchie
<b>Music</b>		Dawn Joseph
<b>Godzone</b>		Michael Jellis & Anne Wharton
<b>Morning Tea</b>		Anne Orchard & Julie Wee
<b>Sacristan</b>	Judithe Atkinson	
<b>Flowers</b>	Cheryl Hall	
<b>Printing</b>	Ron McKenzie	
<b>Cleaning</b>	Sue Tregear	
<b>Gardens</b>	Gavin & Ruth Ganasalingam	



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EAST BURWOOD

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378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)