
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



4th September 2022

THIRTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Whoever does not carry the cross and follow Jesus cannot be his disciple. Luke 14.27.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS 449* “Stand up and bless the Lord,”

Stand up and bless the Lord,
you people of his choice;
stand up and bless the Lord your God
with heart, and soul, and voice.

Though high above all praise,
above all blessing high,
who would not fear his holy name,
and praise and magnify?

O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

Stand up and bless the Lord,
the Lord your God adore;
stand up and bless his glorious name,
henceforth for evermore.

James Montgomery 1771-1854 alt.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of the ages,
you call the Church to keep watch in the world
and to discern the signs of the times:
grant us the wisdom that your Spirit bestows,
so that with courage we may proclaim your prophetic word,
and complete the work you have set before us;
through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 18.1-11

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

For the word of the Lord.

Thanks be to God.

Psalms 139.1-5, 12-18

O Lord, you have searched me out and known me:

**you know when I sit or when I stand,
you comprehend my thoughts long before.**

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue:

but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me:

so high that I cannot endure it.

For you have created my inward parts:

you knit me together in my mother's womb.

I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

You knew my soul,

and my bones were not hidden from you:

**when I was formed in secret,
and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

Day by day they were fashioned:

and not one was late in growing.

How deep are your thoughts to me, O God:
and how great is the sum of them!
Were I to count them,
they are more in number than the sand:
were I to come to the end, I would still be with you.

The second reading: Philemon 1-25

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. The grace of the Lord Jesus Christ be with your spirit.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS 583 *“‘Take up your cross,’ the Saviour said”*

**‘Take up your cross,’ the Saviour said,
‘if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.’**

**Take up your cross; let not its weight
Fill your weak spirit with alarm;
his strength shall bear your spirit up
and brace your heart and nerve your arm.**

**Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord refused not even to die
upon a cross, on Calvary's hill.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 14 beginning at verse 25

Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions. 'Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o'er the grave.**

**Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

Charles William Everest 1814-77 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 256 "From heaven you came helpless babe"

**From heaven you came helpless babe
entered our world, your glory veiled;
not to be served but to serve
and give Your life that we might live
*This is our God, The Servant King,
he calls us now to follow Him,
to bring our lives as a daily offering
of worship to The Servant King***

**There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said
*This is our God, The Servant King,...***

**Come see His hands and His feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.
*This is our God, The Servant King,...***

**So, let us learn how to serve
and in lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving
*This is our God, The Servant King,...***

Graham Kendrick 1950

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: "Be still for the presence of the Lord"

**Be still for the presence of the Lord
the Holy One is here.
Come bow before Him now
with reverence and fear,**

**in Him no sin is found
we stand on holy ground.
Be still for the presence of the Lord
the Holy One is here**

**Be still for the glory of the Lord
is shining all around.
He burns with holy fire
with splendour He is crowned,
how awesome is the sight
our radiant King of Light.
Be still for the glory of the Lord
is shining all around**

**Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal
to minister His grace,
no work too hard for Him
in faith receive from Him.
Be still for the power of the Lord
is moving in this place**

David J Evans 1957 -

Prayer after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 260 "He walked on earth"

**He walked on earth showing glimpses of heaven;
demons, death, disease had no hand.
The wind and the waves were obedient before him:
well may they say, "Who is this man?"
*Behold the Lamb of God, who takes away our sin,
the light of the world, the Son of God!
Worthy is the Lamb to receive our praise,
and glory and honour, and power.***

**He turned not His face from our pain and destruction,
he drank the bitter cup to the end;
he who knew no sin took the punishment for us,
deserted by God, man and friend.
*Behold the Lamb of God,***

**On the third day he was raised up with glory,
reigning on high, the risen Son:
we have new life, a new hope, a new future;
now we cry, 'Come, Lord Jesus come!'
*Behold the Lamb of God,***

Nicky Chiswell and Rob Smith (1989).

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Bishops court visit: Gavin Ganasalingam is organizing this visit to the Archbishop's historic residence in East Melbourne. The date for the visit is next Saturday 10th September at 10:00am. The cost is \$25. **Monies must be received TODAY.** Can you please put an envelope with the amount in the offertory bowl with your name on the front of the envelope or hand it to Keith Hall today. Please add your name(s) to the list in the Narthex today. See Gavin if you have any questions.

Fathers Day raffle: Drawn today following the 9:30am service. Tickets are still available before the draw. Thank you so much for your support, Chellam.

Soup lunch: A big thanks to Chloe & Peter for organizing the day and setting up the hall. A great success and thanks to everyone who provided the wonderful variety of soups and extra's. Also many thanks to those who helped with the important clean up at the end!

Trivia: After two years break, the Trivia night is Back!! Saturday 1st October starting at 7:00pm. All are welcome, and please organise a table with your friends and parishioners alike. "Great" prizes to be won but just being part of the night is a win for all. A sign-up sheet is in the narthex for you to add your name (and the numbers coming along). This will be (God willing!) the first Trivia night for Fr Anthony and Kym so please come along and show them how easy it is to come in first place!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. **The NewsStand** is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Archbishop of Brisbane announces end of tenure
- Families of clergy abuse victims' new legal precedent paves way for litigation
- Countering religious bullying with better religious education
- The Anglican split: why has sexuality become so important to conservative Christians?
- Senior Jehovah's Witnesses member charged with rape, torture and assault of teenage boys
- Deadly violence in Baghdad after leading cleric Moqtada al-Sadr says he is quitting politics
- The long-forgotten Inuit survivors of Catholic abuses
- There are still Christians in Afghanistan
- Covid blew up my church
- Hymns and Neurons: How Worship Rewires Our Brains and Bonds Us Together
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Thursday: Birth of Mary, Mother of the Lord

SCRIPTURE READINGS

Wednesday:

1 Corinthians 7.25-31
Psalm 45.10-15
Luke 6.20-26

Next Sunday: Fourteenth Sunday after Pentecost

Jeremiah 4.11-12, 22-28
Psalm 14
1 Timothy 1.1-2, 12-19a
Luke 15.1-10

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 4 The Anglican Church of Australia (Primate Abp Geoffrey Smith); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Anglican Early Childhood Services; St Michael & St Luke's Dandenong; St George's East Ivanhoe – Pastoral Service (Bp Genieve Blackwell); St Eanswythe's, Altona – Pastoral Service (Bp Kate Prowd); St John's Croydon – Pastoral Visit (Bp Paul Barker);

Mon 5 The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); St Philip's Deep Creek (Megan Curlis-Gibson, Benjamin Clements);

Tues 6 The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabaharan, Chaplains); The Parish of St John's, Diamond Creek w. St Katherine's, St Helena and St Michael's, Yarrambat (Timothy Johnson, Kirk Mackenzie, Joel Snibson);

Wed 7 The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains); St David's Doncaster East (Judy Frost);

Thurs 8 The Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Holy Trinity Doncaster (Andrew Price, Geoffrey Hall, Mark Chew, Vijay Henderson, Esther Ruan, Alan Xue); Shelford Girls' Grammar – land donation 100 year celebration (Abp Philip Freier);

Fri 9 The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Overnewton Anglican Community College (James Laussen, Principal); St Margaret's Eltham (Linda Fiske);

Sat 10 The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Anglican Historical Society (Wendy Dick, Chair); St Mark's Emerald (Andrew Bowles, Jerome Dias, Vivianne Dias).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick (and daughter Sharon), Gerald (Pat Eadon's brother), Nelson, Zoey, Colin, Don & Glenis Guinea (Glen Wood's brother), Frank (Jo Waite's friend's father), and others known to us*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**The devil smiles when we make plans.
He laughs when we get too busy;
but he trembles when we pray-
especially when we pray together.**

"Don't wrestle, Just Nestle" Corrie Ten Boom

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Heather McKenzie & Elizabeth Waite
Reader	Sue Tregear	Bruce Tudball
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Cath Ortlieb
Godzone		Joanne & Elizabeth Waite
Music		Heath McKenzie & Josh Waite
Morning Tea		Cheryl & Keith Hall
Flowers	Cheryl Hall	
Sacristan	Judithe Atkinson	
Garden	Robin Jellis	
Printing	Alma Brand	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au