
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



28th August 2022

TWELFTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

All who exalt themselves will be humbled, and those who humble themselves will be exalted. Luke 14.11.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS 596 "Fill my whole life, O Lord my God,"*

Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.

praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.

So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be.

Horatius Bonar 1808-89 *alt*

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
you invite the humble and the sinful
to take their place in the festive assembly of the new covenant:
teach your Church always
to honour the presence of the Lord in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 2.4-13

Hear the word of the Lord , O house of Jacob, and all the families of the house of Israel.

Thus says the Lord :

What wrong did your ancestors find in me

that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, 'Where is the Lord

who brought us up from the land of Egypt,
who led us in the wilderness,

in a land of deserts and pits,

in a land of drought and deep darkness,

in a land that no one passes through,

where no one lives?'

I brought you into a plentiful land

to eat its fruits and its good things.

But when you entered you defiled my land,

and made my heritage an abomination.

The priests did not say, 'Where is the Lord ?'

Those who handle the law did not know me;
the rulers transgressed against me;

the prophets prophesied by Baal,

and went after things that do not profit.

Therefore once more I accuse you,

says the Lord ,

and I accuse your children's children.

Cross to the coasts of Cyprus and look,

send to Kedar and examine with care;

see if there has ever been such a thing.

Has a nation changed its gods,

even though they are no gods?

But my people have changed their glory

for something that does not profit.

Be appalled, O heavens, at this,

be shocked, be utterly desolate,

says the Lord ,

for my people have committed two evils:

they have forsaken me,

the fountain of living water,

and dug out cisterns for themselves,

cracked cisterns

that can hold no water.

For the word of the Lord.

Thanks be to God.

Psalm 81.1, 10-16

O sing joyfully to God our strength:
shout in triumph to the God of Jacob.
'I am the Lord your God,
who brought you up from the land of Egypt:
open wide your mouth, and I will fill it.
'But my people would not listen to my voice:
and Israel would have none of me.
'So I left them to the stubbornness of their hearts:
to walk according to their own designs.
'If only my people would listen:
if Israel would but walk in my ways,
'I would soon put down their enemies:
and turn my hand against their adversaries.
'Those that hate the Lord would cringe before him:
and their punishment would last for ever.
'But Israel I would feed with the finest wheat:
and satisfy you with honey from the rocks.'

The second reading: Hebrews 13.1-8, 15-16

Let mutual love continue.

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.'

So we can say with confidence,
'The Lord is my helper;
I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS 448 "Blest are the pure in heart"

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**

**Still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 14 beginning at verse 1

Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

John Keble 1792-1866 (vv. 1,3) and others-

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: *"I cannot tell, why he whom angels worship"*

**I cannot tell why he, whom angels worship
should set His love upon the sons of men,
or why, as Shepherd, He should seek the wanderers
to bring them back, they know not how or when.
But this I know that He was born of Mary
when Bethlehem's manger was His only home
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.**

I cannot tell how silently He suffered,
as with His peace he graced this place of tears
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted.
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim His earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
and he shall reap the harvest He has sown,
and some glad day His sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture
and myriad, myriad human voices sing
and earth to heaven, and heaven to earth, will answer
at last the Saviour, Saviour of the world, is King!

William Young Fullerton, 1857-1932.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 519 "And now, O Father, mindful of the love"

**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.**

And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.

William Bright 1824-1901 alt.

Prayer after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 561 "Who would true valour see"

**Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each first avowed intent
to be a pilgrim.**

**Whoso beset them round
with dismal stories
who but themselves confound:
their strength the more is.
No lion can him fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.**

**Since Lord thou dost defend
us with thy spirit:
we know we at the end
shall life inherit.
Then fancies flee away;
we'll scorn what people say,
we'll labour night and day
to be a pilgrim**

John Bunyan (1628-1688) alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Flowers today are arranged by Aggie Canterbury in loving memory of Barrie Harding's dear wife Perin who entered eternal life on 28th August 2017.

Bishops court visit: Gavin Ganasalingam is organizing this visit to the Archbishop's historic residence in East Melbourne. The date for the visit is Saturday 10th September at 10:00am. The cost is \$25; can you please put an envelope with the amount in the offertory bowl with your name on the front of the envelope. Monies must be received by Sunday 4th September. Please add your name(s) to the list in the Narthex today. See Gavin if you have any questions.

Soup lunch: Chloe & Peter Bedlow are coordinating the soup lunch TODAY following the 9:30am service. All are very welcome to enjoy soup and a chat!

Fathers Day raffle: Drawn next Sunday (4th September)! Chellam is seeking donations for the amazing Father's Day Raffle and seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

Footy Tipping 2022: What a blockbuster finish to the season!

The average for the round was similar to last week - 7.7 correct tips. Four tipsters - Louise Godden, Jenny Mills, Christine and Jon Youings - managed to finish the season with a perfect round and each got the bonus tip to get a perfect 10! Seven tipsters got 8 tips and another seven got 7 correct, so great tipping all round.

Jon Youings' 10 lifted him to equal first place with Heath McKenzie (78) and joint winners of the Second Half-Season Champion title. Russell Mills and Peter Wharton (77) were just one point behind, with Christine Youings (76), Louise Godden (74), then Peter Bedlow (72), with Norma Leseberg and Jenny Mills (71) coming sixth.

When the first and second half season results are tallied, three tipsters tied for top position - Heath McKenzie, Christine and Jon Youings (148), followed by Russell Mills (145), Peter Wharton (144), Chloe Bedlow (141) and Louise Godden (140).

Congratulations to all and thanks to all who participated and we hope you had fun. We will again be conducting the Grand Final Tipping competition. Look for the pew sheet notice closer to the start of Grand Final week.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Melbourne Church unlikely to be changed by new Southern Cross denomination: Clergy
- The challenge of finding unity across difference
- 'Warning bells': Anglican rebels can't back both sides, bishops say
- Toxic 'Christian' influencer Andrew Tate banned, but is it too late?
- 'Forget about your worries or dying'
- Christian schools fear closure if WA discrimination laws strengthened
- How social justice became a new religion

- Singapore's religious leaders outline positions on repeal of gay-sex law
- Yoga versus democracy? What survey data says about spiritual Americans' political behavior
- The battle to remain Palestinian in Jerusalem's Christian Quarter
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday	Beheading of John the Baptist
Wednesday	John Bunyan, preacher and spiritual writer (d. 1688) Aidan of Lindisfarne, bishop and missionary (d. 651)
Friday	MARTYRS OF NEW GUINEA (d. 1942)
Saturday	Gregory of Rome, bishop & teacher (d. 604) Elizabeth Darling, pioneer social reformer in NSW (d. 1868)

SCRIPTURE READINGS

Wednesday:

1 Corinthians 3.1-9
Psalm 33.13-21
Luke 4.38-44

Next Sunday: Thirteenth Sunday after Pentecost

Jeremiah 18.1-11
Psalm 139.1-5, 12-18
Philemon 1-25
Luke. 14.25-35

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 28 The Anglican Church in Aotearoa, New Zealand and Polynesia (Bp Philip Richardson); The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Aged Care Ministry; St Andrew's Corio (David Milford); St Paul's Geelong – Pastoral Visit (Bp Kate Prowd);
Mon 29 The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); RedempMon Church Craigieburn (Akhil Gardner);
Tues 30 The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Chaplains); The Parish of St John's, Cranbourne w. Christ Church, Tooradin (Samuel Bleby, James Young);
Wed 31 Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces); Anglican Boys' Society - CEBS (Bruce Anderson, Secretary); St John the Divine Croydon (John Webster);
Thurs 1 The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Archdeaconry of Stonnington; Church of the New Guinea Martyrs Croydon South (Bruce Bickerdike);
Fri 2 The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain); Parish of Croydon Hills & Wonga Park (Leroy Coote);
Sat 3 Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Anglican Cursillo Movement; St James' Dandenong (Graeme Peters, George Ladu, Mike Kicevski, Oyem Amaylek).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick (and daughter Sharon), Gerald (Pat Eadon's brother), Nelson, Zoey, Colin, Don & Glenis Guinea (Glen Wood's brother), Frank (Jo Waite's friend's father), and others known to us*

We especially give thanks today for the birth of Peter and Anne Wharton's new granddaughter, Siena Rose, and hold parents Gabby and Aaron in our prayers!

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

The devil smiles when we make plans.

He laughs when we get too busy;

but he trembles when we pray-

especially when we pray together.

"Don't wrestle, Just Nestle" Corrie Ten Boom

ROSTERS:

Welcomers

Reader

Servers

Liturgical Assistant

Intercessions

Godzone

Music

Morning Tea

Flowers

Sacristan

Cleaning

Printing

8:00am

Sue Tregear

Sue Tregear

Sue Tregear

Fr Anthony

Aggie Canterbury

Sue Tregear

Ruth & Gavin Ganasalingam

Ron McKenzie

9:30am

Kym Le Riche & Anne Orchard

Chloe Bedlow

Christine Youings

Ron McKenzie

Russell Mills

Natalie Ortlieb & Kym Le Riche

Peter Bedlow

Jenny & Russell Mills



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au