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# ANGLICAN CHURCH *of the* ASCENSION

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20<sup>th</sup> October 2024

EAST BURWOOD

**TWENTY-SECOND SUNDAY AFTER PENTECOST**



*“Seeking God, Serving with love, Sharing hope”*

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Mark 10.45.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!



**For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.**

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 224** *“All hail the power of Jesus’ name”*

All hail the power of Jesus' name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

Crown him, you martyrs of our God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all.

As heirs of Israel's chosen race  
and ransomed from the fall,  
go spread your treasures at his feet  
and crown him Lord of all.

Let every tribe and every tongue  
responsive to his call,  
now shout in universal song  
and crown him Lord of all.

*Edward Perrone 1726-92 alt.*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

**Welcome**

**Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**The Two Great Commandments:**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the

great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

**Kyries:** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

God of unchangeable power,  
when the heaven and earth were made,  
the morning stars sang together  
and the host of heaven shouted for joy:  
open our eyes to the wonders of creation  
and teach us to use all things for good,  
to the honour of your glorious name;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*We continue to pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

***Godzone blessing***

***The ministry of the Word:***

***The first reading: Job 38.1-7***

Then the Lord answered Job out of the whirlwind:  
‘Who is this that darkens counsel by words without knowledge?  
Gird up your loins like a man,  
I will question you, and you shall declare to me.  
‘Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?  
For the word of the Lord.  
**Thanks be to God.**

***Psalm 104.1-10, 26***

Bless the Lord, O my soul:  
**O Lord my God, how great you are!**  
Clothed with majesty and honour:  
**wrapped in light as in a garment.**  
You have stretched out the heavens like a tent-cloth:  
**and laid the beams of your dwelling upon their waters;**  
You make the clouds your chariot:  
**and ride upon the wings of the wind;**  
You make the winds your messengers:  
**and flames of fire your ministers;**  
You have set the earth on its foundations:  
**so that it shall never be moved.**  
The deep covered it as with a mantle:  
**the waters stood above the hills.**  
At your rebuke they fled:  
**at the voice of your thunder they hurried away;**  
They went up to the mountains,  
they went down by the valleys:  
**to the place which you had appointed for them.**  
You fixed a limit which they may not pass:  
**they shall not return again to cover the earth.**  
Lord, how various are your works:  
**in wisdom you have made them all,  
and the earth is full of your creatures.**

***The second reading: Hebrews 5.1-10***

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;

and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,  
today I have begotten you’;  
as he says also in another place,  
‘You are a priest for ever,  
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered;

and having been made perfect, he became the source of eternal salvation for all who obey him,

having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord.

**Thanks be to God.**

**Gradual Hymn: TiS 597** *“Master, speak, thy servant heareth”*

**Master, speak, thy servant heareth,  
waiting for thy gracious word,  
longing for thy voice that cheereth;  
Master, let it now be heard.  
I am listening, Lord, for thee:  
what hast thou to say to me?**

**Speak to me by name, O Master,  
let me know it is to me;  
speak, that I may follow faster,  
with a step more firm and free,  
where the shepherd leads the flock  
in the shadow of the rock.**

**The Gospel reading:**

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 10, beginning at verse 35

**Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are

you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Master, speak: and make me ready,  
when thy voice is truly heard,  
with obedience glad and steady  
still to follow every word.  
I am listening, Lord, for thee:  
Master, speak, O speak to me!**

Frances Ridley Havergal 1836-79

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

***At the conclusion***

Almighty God, you have promised to hear our prayers,  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;**



we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.

**Absolution:**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**The Greeting of Peace:**

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**Offertory hymn:**        *TiS 133* “O worship the King all-glorious above”

O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.

O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.

Robert Grant 1779-1838 *alt.* based on Psalm 104 and Psalm 18



***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven  
and earth are full of your glory.**

**Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us**

**Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 707 "Bread is blessed and broken"***

**Bread is blessed and broken,  
wine is blessed and poured:  
Take this and remember  
Christ the Lord.**

**Share the food of heaven  
earth can not afford.  
Here is grace in essence –  
Christ the Lord.**

**Know yourself forgiven,  
find yourself restored,  
meet a friend for ever -  
Christ the Lord.**

**God has kept his promise  
sealed by sign and word:  
Here for those who want him –  
Christ the Lord.**

*John L. Bell 1949-*

***Prayer after Communion:***

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

***Blessing:***

The peace of God which passes all understanding keep your hearts  
and minds in the knowledge and love of God, and of his Son, Jesus  
Christ our Lord; and the + blessing of God almighty, the Father, the  
Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

**Final Hymn:      *TiS 231 “At the name of Jesus”***

**At the name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
this the Father’s pleasure, that we call him Lord,  
who from the beginning was the mighty Word.**

**Humbled for a season, to receive a name  
from the lips of sinners unto whom he came;  
faithfully he bore it spotless to the last,  
brought it back victorious when from death he passed.**

**Bore it up triumphant with its human light,  
through all ranks of creatures to the central height;  
to the eternal Godhead, to the Father’s throne,  
filled it with the glory of his triumph won.**

**Name him, Christians, name him, with love strong as death,  
but with awe and wonder, and with bated breath;  
he is God the Saviour, he is Christ the Lord,  
ever to be worshipped, trusted and adored.**

**In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true;  
crown him as your captain in temptation’s hour,  
let his will enfold you with its light and power.**

*Caroline Maria Noel 1817-77 alt.*

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

## NOTICES

**Pat's jams** are available today. Perfect for these cold/warm days!!

**Pastoral Care:** The meeting will take place in the front meeting room following the 9:30am service today. Make sure you get a coffee and biscuit!!

**Op shop:** Aggie has organized for Ascension to once again work in the Mt Waverley Lions Op shop and **our week starts tomorrow!!!** Thank you to all who have delivered goods for sale and volunteered for a shift or two this week. See Aggie for more information.

**Not home alone:** Our next lunch is this coming Friday, 25<sup>th</sup> October, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

**All Souls:** A list is in the Narthex for you to add names of your loved ones you would like to remember at the All Souls service, Sunday 3<sup>rd</sup> November at 7:30pm. This service is a quiet time to gather and remember our past family and friends, we hope you will attend!

**Lectionaries:** If you would like a fantastic guide for your daily bible reading in 2025, the 2025 Lectionary is now available! Please add your name to the list and Christine will organise one for you (price approx. \$16).

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- It's in my DNA – the case for cultural genetic engineering – The Melbourne Anglican
- Ridley principal to deliver farewell lecture – The Melbourne Anglican
- A Christian 'doomsday cult' is targeting Australian university campuses. Now former members want them stopped – The Guardian
- Australian Middle Eastern churches pray for peace in Lebanon – The Catholic Weekly
- Transgender and intersex Catholics ask pope to rethink church stance on gender-affirming care – Religion News Service
- Religious hate crime at record high after Israel – Hamas conflict – BBC News
- Died: Bill Pannell, black Evangelical who raised the issue of racism – Christianity Today
- Church fights 'unjust' tax for not looking 'religious' enough – The Christian Post
- Do religious teenagers make for better students? – Religion Unplugged
- God's nature and my productivity – The Gospel Coalition

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH**

- *Sun 20* Parish of St Matthias Mernda (Kirk Mackenzie); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Trinity College & Theological School (Robert Derrenbacher, Dean); St Philip's Mount Waverley – Pastoral service (Bp Kate Prowd); St Silas North Balwyn – Pastoral service (Bp Kate Prowd); St Paul's Caulfield North – Pastoral service (Bp Genieve Blackwell); Holy Trinity Bacchus Marsh – Baptism & Confirmation Service (Bp Brad Billings); Anglican Church of Rwanda (Abp Laurent Mbanda); St John's Croydon – Pastoral service (Abp Philip Freier);
- *Mon 21* All Saints' Mitcham (Gregory Wong); Anglicare Victoria (Paul McDonald, CEO);

- *Tue 22* St George's Monbulk (Jerome Dias, Vivian Dias); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Archdeaconry of Dandenong (Graeme Peters);
- *Wed 23* St Thomas' Moonee Ponds (Vacant Incumbency); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Trinity Grammar School (Adrian Farrer, Principal; Chris Leadbeater, James Hale, Chaplains);
- *Thu 24* St David's Moorabbin (Michelle Wang); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Anglican Overseas Aid (Jo Knight, CEO);
- *Fri 25* St Nicholas' Mordialloc (Ronald Johnson); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Authorised Stipendiary Lay Ministers;
- *Sat 26* St Alban's and St Augustine's Merri-bek (Angela Cook); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); St Peter's Jieeng Congregation Hoppers Crossing – Pastoral Service (Bp Brad Billings).

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the  
Holy Spirit in love and prayer for one another**

**SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Wednesday James of Jerusalem, brother of our Lord, martyr (d. c. 62)  
Thursday United Nations Day, inaugurated 1945

**SCRIPTURE READINGS**

**Wednesday:**

Ephesians 3.2-12  
Song of Isaiah  
Luke 12. 39-48

**Next Sunday: TWENTY-THIRD SUNDAY  
AFTER PENTECOST**

Job 42.1-6, 10-17  
Psalm 34.1-8 (19-22)  
Hebrews 7.21-28  
Mark 10.46-52

**ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Elizabeth Waite & Ros Smith
<b>Reader</b>	Sue Tregear	Elizabeth Waite
<b>Server</b>	Sue Tregear	Ron McKenzie
<b>Liturgical Assistant</b>		Christine Youings
<b>Intercessions</b>	Fr Anthony	Chloe Bedlow
<b>Music</b>		Peter Bedlow
<b>Godzone</b>		Joanne & Daniel Waite
<b>Morning Tea</b>		Ruth Ganasalingam & Shirley Reid
<b>Sacristan</b>	Sue Tregear	
<b>Flowers</b>	Robin Jellis	
<b>Printing</b>	Ron McKenzie	
<b>Cleaning</b>	Ruth & Gavin Ganasalingam	
<b>Gardens</b>	Sue Tregear	



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ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD

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378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)