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# ANGLICAN CHURCH *of the* ASCENSION

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10<sup>th</sup> November 2024

**TWENTY-FIFTH SUNDAY AFTER PENTECOST**

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back. Luke 6.38.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to  
Fr Stewart or to one of our welcomers following the service  
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn:** *“God of our fathers, known of old,”*

God of our fathers, known of old,  
Lord of our far-flung battle line,  
beneath whose awful hand we hold  
dominion over palm and pine -  
Lord God of Hosts, be with us yet,  
Lest we forget - lest we forget!

The tumult and the shouting dies;  
the Captains and the Kings depart:  
Still stands Thine ancient sacrifice,  
an humble and a contrite heart.  
Lord God of Hosts, be with us yet,  
Lest we forget - lest we forget!

Far-called our navies melt away;  
on dune and headland sinks the fire:  
Lo, all our pomp of yesterday  
is one with Nineveh and Tyre!  
Judge of the Nations, spare us yet,  
Lest we forget - lest we forget!

For heathen heart that puts her trust  
in reeking tube and iron shard,  
all valiant dust that builds on dust,  
and guarding calls not Thee to guard,  
for frantic boast and foolish word -  
Thy Mercy on Thy People, Lord!.

Rudyard Kipling, 1865–1936

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

**Welcome**

**Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,**

**and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

O God,  
whose blessed Son came into the world  
that he might destroy the works of evil  
and make us your children and heirs of eternal life:  
grant that, having this hope,  
we may purify ourselves as he is pure;  
that, when he comes again with power and great glory,  
we may be made like him in his eternal and glorious kingdom;  
where he lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

***Prayer for Remembrance Day:***

God of love and liberty,  
we bring our thanks today for the peace and  
security we enjoy.  
We remember those who in time of war  
faithfully served their country.  
We pray for their families,

and for ourselves whose freedom was won at such a cost.  
Make us a people zealous for peace,  
and hasten the day  
when nation shall not lift up sword against nation  
neither learn war any more.  
This we pray in the name of the one who gave his life  
for the sake of the world:  
Jesus Christ, our redeemer. **Amen**

*We pray together:*

**God of Hope**

**You call on us to be your witness in this uncertain world;  
By your Spirit awaken in us  
a true vision of your kingdom,  
a greater certainty of our salvation, and  
a deeper dedication to your service;  
that through your words and actions the same Spirit may  
bring many who are lost to be found,  
and for them to celebrate the hope  
that we can only have in Jesus Christ,  
in whose name we pray. Amen.**

***Godzone blessing***

***The ministry of the Word:***

***The first reading: Ruth 3.1-5; 4.3-17***

Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.' He then said to the next-of-kin, 'Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.' So he said, 'I will redeem it.' Then Boaz said, 'The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man's name on his inheritance.' At this, the next-of-kin said, 'I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.' Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, one party took off a sandal and gave it to the other; this was the manner of attesting in Israel. So when the next-of-kin said to Boaz, 'Acquire it for yourself', he took off his sandal. Then Boaz said to the elders and all the people,

‘Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man’s name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.’ Then all the people who were at the gate, along with the elders, said, ‘We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.’ So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, ‘Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.’ Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, ‘A son has been born to Naomi.’ They named him Obed; he became the father of Jesse, the father of David.

For the word of the Lord.

**Thanks be to God.**

### ***Psalm 127***

Unless the Lord builds the house:

**their labour is but lost that build it.**

Unless the Lord keeps the city:

**the watchmen watch in vain.**

It is in vain that you rise up early and go so late to rest,  
eating the bread of toil:

**for the Lord bestows honour—and on those whom he loves.**

Behold, children are a heritage from the Lord:

**and the fruit of the womb is his gift.**

Like arrows in the hand of a warrior:

**are the children of one’s youth.**

Happy the man who has his quiver full of them:

**he will not be put to shame**

**when he confronts his enemies at the gate.**

### ***The second reading: Hebrews 9.(19-22) 23-28***

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the

world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the word of the Lord.

**Thanks be to God.**

**Gradual Hymn: TiS 217** *“Love divine, all loves excelling”*

**Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesus, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

**Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave:  
thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.**

**The Gospel reading:**

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 12, beginning at verse 8

**Glory to you, Lord Jesus Christ.**

As Jesus taught, he said, ‘Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Finish then thy new creation,  
pure and spotless let us be,  
let us see thy great salvation,  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

Charles Wesley 1707-88 *alt.*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

***At the conclusion***

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**



***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

***The Greeting of Peace:***

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

***Offertory hymn: TiS 599***    *“Take my life, and let it be”*

**Take my life, and let it be  
consecrated, Lord, to thee.  
Take my moments and my days,  
let them flow in ceaseless praise.**

**Take my hands, and let them move  
at the impulse of thy love.  
Take my feet, and let them be  
swift and beautiful for thee.**

**Take my silver and my gold,  
nothing, Lord, would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.**

**Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.**

**Take my love: my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.**

Frances Ridley Havergal 1836-79 *alt.*

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven  
and earth are full of your glory.**

**Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,

and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us**

**Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 746 "The heavens shall declare"***

**The heavens shall declare the glory of His name  
All creation bows at the coming of the King  
Every eye shall see, every heart will know**

Every knee shall bow, every tongue confess  
Holy, holy, holy is the Lord  
See the coming of the King, holy is the Lord  
The heavens shall declare the glory of His name  
All creation bows at the coming of the King  
Every eye shall see, every heart will know  
Every knee shall bow, every tongue confess  
Holy, holy, holy is the Lord  
See the coming of the King, holy is the Lord

Geoffrey William Bullock 1955-

***Prayer after Communion:***

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

***Blessing:***

The peace of God which passes all understanding keep your hearts  
and minds in the knowledge and love of God, and of his Son, Jesus  
Christ our Lord; and the + blessing of God almighty, the Father, the  
Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

***Final Hymn:   TiS 28   “God is our strength and refuge”***

**God is our strength and refuge,  
our present help in trouble;  
and we therefore will not fear,  
though the earth should change,  
though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of Hosts is with us evermore!**

**There is a flowing river  
within God's holy city;  
God is in the midst of her,  
she shall not be moved.  
God's help is swiftly given,  
thrones vanish at his presence;  
God the Lord of Hosts is with us evermore!**

**Come, see the works of our maker,  
learn of his deeds all-powerful:  
wars will cease across the world  
when he shatters the spear.**

**Be still and know your creator,  
uplift him in the nations;  
God the Lord of Hosts is with us evermore!**

*After Psalm 46, Richard Bewes 1934-*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## **NOTICES**

**Today** we welcome back Fr Stewart Taplin as he leads our services today, Wednesday, next Sunday and the following Wednesday, 22<sup>nd</sup> November while Fr Anthony takes a short break.

### **Annual meeting:**

- Copies of the Annual Report are in the Narthex, please take one and remember to bring it with you to the Annual Meeting of the Parish which will be held on Sunday 24<sup>th</sup> November, following the 9:30am service.
- Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex today.

Also, please check the Electoral roll for accuracy. If you are not on the roll, please see please see Aggie Canterbury.

**Pop-up choir:** Choir practice starts as soon as possible after the conclusion of our 9.30am service. Aiming for 10 minutes! We aim to sing a carol during one or two of our Advent services. Any questions, see Anne Orchard.

**Lectionaries:** The 2025 Lectionary is now available! Please add your name to the list and Christine will organise one for you, price \$17.

**Not home alone:** Our next lunch is on Friday, 29<sup>th</sup> November, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Melbourne diocese sees rise in aspiring clergy – The Melbourne Anglican
- What does religion look like in Canberra, and why do people believe? – ABC News
- Pacific Christianity finds home on Northern Territory mango farm – ABC News
- GAFCON demands Justin Welby publicly repent for speaking against 'doctrine of Christ' – The Christian Post
- Scripture union ban in Zimbabwe's schools: A conflict of faith and politics – Religion Unplugged
- Secret WW2 bravery of Welsh mum who survived Nazi Germany and saved a historic church – BBC News
- Gen Z is turning online for spiritual guidance – Christianity Today
- I'm a vicar but Halloween witches and werewolves are welcome in my church. Here's why – The Guardian
- Religion in the workplace is tricky – but employers and employees both lose when it becomes a total taboo – The Conversation
- The gospel of neurodiversity – The Gospel Coalition

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:**

### **THE CHURCH**

- *Sun 10* St Aidan's Parkdale (Philip Hurwood); Religious Orders serving within the Anglican Church of Australia; Calling Melbourne2Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); All Saints' Glenhuntly – Pastoral service (Abp Philip Freier); Christ Church Essendon – Pastoral service (Bp Kate Prowd); City on a Hill East Melbourne – Pastoral service (Bp Paul Barker); The Church of South India (Bp Dharmaraj Rasalam);
- *Mon 11* St Matthew's Prahran (Jordan Hitchcock); Locums and all retired clergy; Children's & Families' Ministry (Karen Winsemius, Facilitator);
- *Tue 12* Jika Jika Preston (Michael Hopkins, Chaplain Soma, Fan Zhang); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Angliss Health Services;
- *Wed 13* St George, Queenscliff and St James Point Lonsdale (Jo White); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Timothy Harris, Christopher McLeod, Sophie Relf-Christopher, Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains);
- *Thu 14* St George's Red Hill (Fiona Goy); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Chinese Ministry (Richard Liu, Missioner);
- *Fri 15* St Matthias' Richmond North (Yvonne Poon); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Archdeaconry of Kew (Megan Curlis - Gibson);
- *Sat 16* Mullum Mullum Ringwood (Incumbency vacant, Isaac Koroh); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Christ Church Grammar School (Neil Andary, Principal; Nicholas Russell, Chaplain); Ordination of Priests (Abp Philip Freier).

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Barbara (Kalo's niece), Kalo and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

## SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday Martin, bishop of Tours (d. c. 387)  
Tuesday Charles Simeon, evangelist (d. 1836)  
Saturday Margaret of Scotland, queen, helper of the poor (d. 1093)

## SCRIPTURE READINGS

### Wednesday:

Titus 3.1-7  
Psalm 23  
Luke 17.11-19

### Next Sunday: TWENTY-SIXTH SUNDAY AFTER PENTECOST

1 Samuel 1.4-20  
Song of Hannah  
Hebrews 10.11-14 (15-18) 19-25  
Mark 13.1-11

## ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Elizabeth Waite & Pat Ludwick
<b>Reader</b>	Sue Tregear	Suzanne Seager
<b>Server</b>	Sue Tregear	Christine Youings
<b>Liturgical Assistant</b>		Joanne Waite
<b>Intercessions</b>	Fr Stewart	Cath Ortlieb
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Godzone</b>		Michael Jellis & Anne Wharton
<b>Morning Tea</b>		Barrie Harding
<b>Sacristan</b>	Judithe Atkinson	
<b>Flowers</b>	Cheryl Hall	
<b>Printing</b>	Ron McKenzie	
<b>Garden</b>	Alma Brand	
<b>Cleaning</b>	Augustus Luo	

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ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD

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378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)