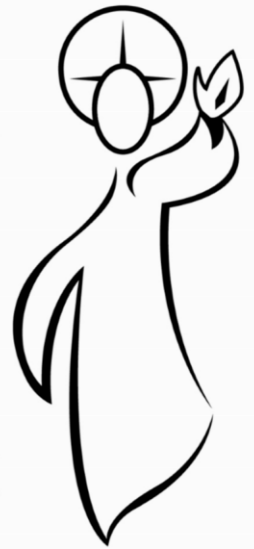

ANGLICAN CHURCH *of the* ASCENSION

31st October 2021
ALL SAINTS

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Welcome back to Church

Sentence for Today

The redeemed of the Lord shall return
and come to Zion with singing;
and everlasting joy shall be upon their heads. Isaiah 51.11



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *“For all the saints, who from their labours rest”*

**For all the saints, who from their labours rest,
who Thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed. Alleluia, Alleluia!**

**Thou wast their Rock, their Fortress, and their Might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, their one true Light. Alleluia, Alleluia!**

**O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in Thee, for all are Thine. Alleluia, Alleluia!**

**The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blessed. Alleluia, Alleluia!**

**But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on His way. Alleluia, Alleluia!**

**From earth’s wide bounds, from ocean’s farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost: Alleluia, Alleluia!**

TiS 455 William Walsham How 1823-97 alt.

Acclamation:

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God’s saints,
in whose victory the angels rejoice and glorify the Son of God.

The Lord be with you.
 And also with you.

Welcome

Prayer of Preparation:

Let us pray.
 **Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name,
 through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

Dialogue for All Saints: [in place of the Gloria]

Praise the Lord, all you saints!

Praise him all you heavenly hosts!

Let us praise the name of the Lord:

For his name only is exalted!

Abraham, Isaac and Jacob:

Isaiah, Jeremiah and all you Patriarchs and Prophets!

Miriam, Ruth and Naomi:

Elizabeth, Mary and all you Holy Women!

Matthew, Mark and Luke:

James and John and all you Evangelists and Apostles!

Stephen, Thomas, Peter and Paul:

Philip, Bartholomew and all you Holy Martyrs!

Praise the Lord!

O praise the name of the Lord!

These are the saints whose robes are washed white in the blood of the Lamb.

Praise the Lord!

We are the saints who are the living body of Christ, the Church.

Praise the Lord! O praise the name of the Lord!

The Prayer of the Day:

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy**

in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen

The ministry of the Word:

The first reading: Isaiah 25.6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

For the word of the Lord.

Thanks be to God.

Psalm 24.

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.

For he has founded it upon the seas:
and established it upon the waters.

Who shall ascend the hill of the Lord:
or who shall stand in his holy place?

Those who have clean hands and a pure heart:
**who have not set their soul upon idols,
nor sworn their oath to a lie.**

They shall receive blessing from the Lord:
and recompense from the God of their salvation.

Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?:
the Lord of hosts, he is the King of glory.

The second reading: Revelation 21.1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS: 448 "Blest are the pure in heart"

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**

**Still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 11, beginning at verse 32.

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also

weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

John Keble 1792-1866 (vv. 1,3) and others

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Jesus said I am the bread of life. Who ever comes to me will never be hungry, and who ever believes in me will never be thirsty. John 6.35

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you**

in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 150 “*Ye watchers and ye holy ones*”

**Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
alleluia! alleluia! alleluia!
alleluia! alleluia!**

**Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!**

**O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!**

John Athelstan Laurie Riley 1858 - 1945,

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks

he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

Hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 497 “Let all mortal flesh keep silence”

**Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
and the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph,
Cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
alleluia, alleluia,
alleluia, Lord Most High!**

From the Liturgy of St James c. 4th cent Tr. Gerald Moulrie 1829-85 alt

The sending out of God's people:

Lord of heaven,
in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

God give you grace to follow all the saints in faith and hope and love;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Final Hymn ***Tis: 456*** *"Your hand, O God, has guided"*

**Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear on every page.
Your people owned your goodness,
and we their deeds record;
and both to this bear witness:
one church, one faith, one Lord!**

**Your heralds brought tidings
to greatest and to least;
they bade them rise and hasten
to share the great King's feast.
And this was all their teaching
in every deed and word,
to all alike proclaiming:
one church, one faith, one Lord!**

**Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord**

**Your mercy will not fail us
nor leave your work undone;
with your right hand to help us
the victory shall be won.
And then by all creation
your name shall be adored;
and this shall be our anthem:
one church, one faith, one Lord.**

Edward Hayes Plumptre 1821-91 alt.

Dismissal

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

Thanks be to God. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Welcome back raffle: Despite the challenges due to Covid, the renamed raffle drawn will take place Sunday 14th November, this will give you time to buy tickets. In the meantime, Chellam is seeking donations for the raffle and seeking help to sell tickets. She will be so grateful for you to drop off anything everyone would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of to either her house, or if you prefer, the vicarage doorstep.

Thank you so much for your support.

Annual meeting: The meeting will be held on 28th November.

To all who provide reports, can you please send them to both Fr Anthony and Ron McKenzie by next Sunday if possible!

It feels very strange to be asking you to begin preparing reports for our Parish Annual Meeting, especially considering the circumstances we have had this year and are still in the midst of.

This year's reports will be understandably brief and it is hoped that each will convey:

- What was hoped for in your ministry area
- What actually happened (or not) during 2021
- What is hoped for 2022 and beyond

All Souls: Due to the short notice regarding resumption of services, All Souls Day will be observed at the 10:00am Holy Communion service this Wednesday, 3rd November. The normal practice of reading the names of our loved ones will be held over until next years' service.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- 53rd Melbourne synod coverage
- St Paul's College opens doors to women after 165 years as male bastion
- Be bolder, Archbishop of Canterbury urges world leaders heading for COP26
- Vax and unvax – a view from a Melbourne church
- The numbers are not adding up for the Church of England
- Fired After Endorsing Vaccines, Evangelical Insider Takes a Leadership Role
- Worried Christians 'Wait and See' After Sudan Coup
- For Afghan Hazaras, where to pray can be life and death choice
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday ALL SAINTS

Tuesday ALL SOULS

Wednesday Richard Hooker, priest and teacher (d. 1600)

Thursday Day for Anglicans and Roman Catholics to pray for one another (General Synod 2001)

SCRIPTURE READINGS

Wednesday:

Romans 13.8-10

Psalm 112. 1-6

Luke 14.25-33

Next Sunday: Twenty-fourth Sunday after Pentecost

Ruth 3.1-18; 4.3-17

Psalm 127

Hebrews 9.23-28

Mark 12. 38-44

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 31: The Episcopal / Anglican Province of Alexandria (Abp Mouneer Hanna Anis); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Melbourne Anglican Foundation; St Augustine's Mentone (Ben Soderlund); St Stephen's Richmond – Confirmation Service (Bp Genieve Blackwell)

NOVEMBER 2021: Mon 1: The Diocese of Willochra (Bp John Stead, Clergy & People); St Matthias' Mernda (Craig Ogden, Sandy Solomon).

Tues 2: Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Merri Creek Anglican (Pete Carolane, Robert Miller, Beck Miller, James Hale).

Wed 3: Theological Colleges, Church Schools & Church Kindergartens; All Saints' Mitcham (Penny Charters).

Thu 4: Mission Agencies of the Anglican Church of Australia; St George's Monbulk (Simon Elliott);

Fri 5: Religious Orders serving within the Anglican Church of Australia; St Thomas' Moonee Ponds (Vanessa Bennett).

Sat 6: Locums and all retired clergy; St Nicholas' Mordialloc (Ron Johnson).

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome in Afghanistan and for Afghanistan Asylum Seekers. For Asylum Seekers on Christmas Island and Nauru. We give thanks for the closure of Manus Island and pray for the safety and settlement of those still being held in PNG.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Joan (Heather's mother) and others known to us.*

We give thanks for God's healing mercies at work in the world and in our lives.

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**Get alone with God.
Seek some secluded spot.
Close the inner door to the inner room
of your inner spirit.
Be still. Be silent. Be serene.**

Walking with God" by W.Philip Keller.

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Ron McKenzie
Reader	Sue Tregear	Ron McKenzie
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Chloe Bedlow
Godzone		Michael Jellis & Anne Wharton
Music		Peter Bedlow
Morning Tea		Jenny & Russell Mills
Sacristan	Judithe Atkinson	
Printing	Ron McKenzie	
Flowers	Cheryl Hall	
Lawn mowing	Josh & Daniel Waite	
Garden	Barrie Harding	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au