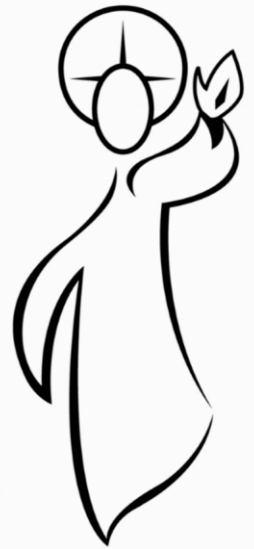

ANGLICAN CHURCH *of the* ASCENSION

14th November 2021

Twenty-Fifth Sunday after Pentecost

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Welcome

Sentence for Today

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed. 1 Samuel 2.10.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 560 “All my hope on God is founded”

All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown, he alone,
calls my heart to be his own.

Human pride and earthly glory,
sword and crown, betray our trust;
all we build with care and labour,
tower and temple, fall to dust,
but God's power, hour by hour,
is my temple and my tower.

God's great goodness last for ever,
deep his wisdom, passing thought;
light and life are all God's splendour
bringing beauty out of naught.
Evermore from God's store
new-born worlds rise and adore.

Daily the almighty giver
will his bounteous gifts bestow,
God's desire our soul delighting,
pleasure leading where we go.
Love will stand at his hand;
joy shall will wait for his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call one and all:
you that follow shall not fall.

Robert S. Bridges (1844–1930) alt. after Joachim Neader 1650-80.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,
so that the time may soon come
when no one need want for food and shelter,

and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen**

Godzone blessing

The ministry of the Word:

The first reading: 1 Samuel 1.4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

For the word of the Lord. **Thanks be to God.**

Psalm The Song of Hannah

My heart exults in the Lord:
my strength is exalted in my God.
My mouth derides my enemies:
because I rejoice in your salvation.
There is no Holy One like you, O Lord:
nor any Rock like you, our God.
For you are a God of knowledge:
and by you our actions are weighed.
The bows of the mighty are broken:
but the feeble gird on strength.
Those who were full now search for bread:
but those who were hungry are well fed.
The barren woman has borne sevenfold:
but she who has many children is forlorn.
Both the poor and the rich are of your making:
you bring low and you also exalt.
You raise up the poor from the dust:
and lift the needy from the ash heap.
You make them sit with the rulers:
and inherit a place of honour.
For the pillars of the earth are yours:
and on them you have set the world.

The second reading: Hebrews 10.11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS: 136 "There's a wideness in God's mercy"

**There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 13, beginning at verse 1.

Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. 'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.**

**If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.**

Frederick William Faber 1814-63 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Jesus said I am the bread of life. Who ever comes to me will never be hungry, and who ever believes in me will never be thirsty. John 6.35

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 433 “Christ is our cornerstone”

Christ is our cornerstone,
on whom alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

With psalms and hymns of praise
this holy place shall ring;
our voices we will raise
the Three in One to sing,
and thus proclaim
in joyful song
both loud and long
that glorious name.

Here, gracious God, draw near
and move among us now;
receive each fervent prayer,
accept each faithful vow,
and more and more
on all who pray
each holy day
your blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

From Urbs beata Hierusalem, anon., Latin c. 7th cent. *tr.* John Chandler 1806-76 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 496 “Strengthen for service”

**Strengthen for service, Lord the hands
that holy things have taken,
let ears that now have heard your songs
to clamour never waken.**

**Lord, may the tongues which 'Holy' sang
keep free from all deceiving,
the eyes which saw your love be bright,
your blessed hope perceiving.**

**The feet that tread your holy courts
from your light do not banish,
the bodies by your body fed
with your new life replenish.**

Attrib. Ephraim the Syrian c.306-73 tr. Charles William Humphreys 1840-1921 and Percy Dearmer 1867-1936 alt.

The sending out of God's people:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn TiS: 209 “And can it be that I should gain”

**And can it be that I should gain
an interest in the Savior's blood?
Died He for me, who caused His pain
for me, who Hm to death pursued?
Amazing love! how can it be
that thou, my God, should die for me?
Amazing love! how can it be
that thou, my God, should die for me?**

He left His Father's throne above
(so free, so infinite his grace!)
Emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free:
For O my God, it found out *me!*
'Tis mercy all, immense and free:
For O my God, it found out *me!*

Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread:
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.
Bold I approach the eternal throne
and claim the crown, through Christ my own.

Charles Wesley 1707-88 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Welcome back raffle: Despite the challenges due to Covid, the renamed raffle draw is **TODAY**, following the 9:30am service
Thank you so much for your support.

Next Sunday we celebrate Christ the King/ the Reign of Christ; incense will be used at the 9:30am service.

Annual meeting: The meeting will be held on 28th November at 3:00pm in the church. Hard copies of the forms for Parish Council positions (Wardens and Parish Council) and the Incumbency Committee for the next twelve months are in the Narthex on today.

We encourage all who are currently serving on Parish Council (and able) to continue in your role, and for others to please give prayerful consideration to joining Parish Council. Completed forms need to be handed to Fr Anthony by Sunday 21st November.

Why stand for Parish Council?

The Parish Council consists of up to 9 counsellors (6 elected, 3 appointed by the Vicar), 3 Wardens (2 elected, 1 appointed) and the Vicar.

The Council meets 11 times a year.

Parish Council is the key governance body of our church. It makes the final decisions about how we allocate and use our resources.

Parish Council reflects on our mission strategies and strives to make them happen, so that together our church may help bring people into a closer relationship with God in Christ and build up God's kingdom in our local area. Members of the Council take on specific roles and responsibilities to facilitate this.

Electoral Roll

If your name is not on the roll in the Narthex, please contact Peter Bedlow, Fr Anthony, or one of the Wardens as soon as possible.

Midweek Meditation - 3pm - 3:45pm each Wednesday in the Ascension Church Space.

A number of parishioners have expressed a need for a time of contemplative prayer (shared stillness and silent prayer) to be incorporated into our regular weekly rhythm of worship. This is an important way for us to be spiritually nourished and revitalised aside from our busyness, to make quiet sacred space for God and the movement of the Holy Spirit.

It will be led each week by Fr Anthony and begins with quiet music and welcome, a short spiritual reflection, 20 minutes meditation, music as we leave quietly. For those new to meditation, guidelines are given and there is a time afterwards for questions or sharing if you wish. All are welcome. Come, taste, and see!

Wednesday 10:00am Eucharist & Friday coffee & chat have returned and both of these are wonderful opportunities to reconnect with each other and to invite others to share fellowship together.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday	Margaret of Scotland, queen, helper of the poor (d. 1093)
Wednesday	Hilda of Whitby, abbess (d. 680) Collect of a Monastic W Hugh, bishop of Lincoln (d. 1200)
Thursday	Elizabeth of Hungary, princess & philanthropist (d. 1231)

SCRIPTURE READINGS

Wednesday:

2 Maccabees 7.1, 7.20-31

Psalm 17.1-7

Luke 19.11-28

Next Sunday: Christ the King

Daniel 7.9-10,13-14

Psalm 93

Revelation 1.4b-8

John 18.33-37

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 14: The Anglican Church of Australia (Primate, Abp Geoff Smith); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Social Responsibilities Committee (Gordon Preece, Chair); Mullum Mullum Ringwood (Maria Brand-Starkey).

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

A positive outcome at COP26 United Nations Climate Change Conference.
Containment of the coronavirus pandemic, those suffering and the medical staff.
A compassionate outcome in Afghanistan and for Afghanistan Asylum Seekers. For Asylum Seekers on Christmas Island and Nauru.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Joan (Heather's mother), Kaye Smith, Norma Leseberg and others known to us.*

We give thanks for God's healing mercies at work in the world and in our lives.

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

The Devil smiles when we make plans.

He laughs when we get too busy.

**But he trembles when we pray-
especially when we pray together.**

"Don't wrestle, Just Nestle" Corries Ten Boom

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Jo Condie & Ron McKenzie
Reader	Sue Tregear	Bruce Tudball
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Trevor Smith
Godzone		Natalie Ortlieb & Rachael Allan
Music		Peter Bedlow
Morning Tea		Ros Smith & Natalie Ortlieb
Sacristan	Judithe Atkinson	
Printing	David Wood	
Flowers	Robin Jellis	
Church cleaning	Gavin & Ruth Ganasalingam	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au