
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



16th October 2022

NINETEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? Luke 18.7-8



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS 658 "I, the Lord of sea and sky"*

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
*Here I am Lord, Is it I, Lord?
I have heard you calling in the night;
I will go Lord, if you lead me.
I will hold Your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
Here I am Lord, Is it I, Lord?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
Here I am Lord, Is it I, Lord?

Daniel L. Schutte 1947- suggested by Isaiah 6.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O Lord,
tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

The ministry of the Word:

The first reading: Jeremiah 31.1,27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.

And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord.

In those days they shall no longer say:

‘The parents have eaten sour grapes,
and the children’s teeth are set on edge.’

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord , when I will make a new covenant with the house of Israel and the house of Judah.

It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord .

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, ‘Know the Lord ’, for they shall all know me, from the least of them to the greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord.

Thanks be to God.

Psalm 119.97-104

Lord, how I love your law:

it is my meditation all the day long.

Your commandments have made me
wiser than my enemies:

for they remain with me for ever.

I have more understanding than all my teachers:

for I study your commands.

I am wiser than the aged:

because I have kept your precepts.

I have held back my feet from every evil path:

that I might keep your word;

I have not turned aside from your judgements:

for you yourself are my teacher.

How sweet are your words to my tongue:

sweeter than honey to my mouth.

Through your precepts I get understanding:

therefore I hate all lying ways.

The second reading: 2 Timothy 3. 10-4.5

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 590 "What a friend we have in Jesus"

**What a friend we have in Jesus
all our sins and griefs to bear,
What a privilege to carry
everything to God in prayer,
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.**

**Have we trials and temptations,
Is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer.**

**Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness:
take it to the Lord in prayer.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 18 beginning at verse 1

Glory to you, Lord Jesus Christ.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?' He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Are we weak and heavy laden,
cumbered with a load of care?
Jesus is our only refuge;
take it to the Lord in prayer.
Do your friends despise, forsake thee?
Take it to the Lord in prayer!
In his arms he'll take and shield you;
you will find a solace there.**

Joseph M. Scriven, 1820-1886 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn TiS 599

Take my life, and let it be
consecrated, Lord, to thee.

Take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love.

Take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King.

Take my lips, and let them be
filled with messages from thee.

Take my silver and my gold,
nothing, Lord, would I withhold.

Take my intellect, and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.

Take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure-store.

Take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal 1836-79 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion hymn: TiS 607 “Make me a channel of your peace”

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving to all men that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997 (1993))

Prayers after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: **TiS 431** *“Thanks to God whose word was spoken”*

**Thanks to God whose Word was spoken
In the deed that made the earth.
His the voice that called a nation;
His the fires that tried her worth.
God has spoken; God has spoken;
Praise him for his open Word.**

**Thanks to God whose Word incarnate
human flesh was glorified,
who by life and death and rising
grace abundant has supplied.
God has spoken; God has spoken;
Praise him for his open Word.**

**Thanks to God whose Word was written
in the Bible’s sacred page,
record of the revelation
showing God to every age.
God has spoken; God has spoken;
Praise him for his open Word.**

**Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking; God is speaking;
Praise him for his open Word.**

Reginald Thomas Brooks 1918-85 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Mission Action Plan (MAP) launch: Today!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!

Not home alone: We will meet at the Mt View Hotel, Friday 28th October at 12 Noon for lunch at 12:30pm. Look forward to seeing you all there. Judithe 9729 8185

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Christians not called to be unanimous, but to be united: Welby
- Autonomy, interdependence, and the future of the Anglican Communion
- Andrew Thorburn's Essendon exit wasn't a religious freedom failure – it was a recruitment failure
- I was sacked for being gay: How Steph's faith and sexuality collided
- 'A rock star, a Marxist and a monk': How an Australian 'Beatle' became a bishop
- Keeping my family's Diwali tradition of potluck feasts alive
- Archbishop of Canterbury in Australia: Church is shamed by past and present divisions
- Celebration of Indigenous Peoples' Day gains momentum across Episcopal Church
- Faith on the OpenSea: Christians Launch NFT Fundraisers
- What are the Jewish High Holy Days? A look at Rosh Hashanah, Yom Kippur and a month of celebrating renewal and moral responsibility
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday Ignatius of Antioch, bishop & martyr (d. c. 115)

Tuesday LUKE, EVANGELIST AND MARTYR

Wednesday Henry Martyn, missionary, Bible translator in India & Persia (d.1812)

SCRIPTURE READINGS

Wednesday:

Ephesians 3.2-12

Psalm: Song of Isaiah

Luke 12. 39-48

Next Sunday: Twentieth Sunday after Pentecost

Joel 2.23-32

Psalm 65

2Timothy 4.6-8, 16-18

Luke 18.15-30

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 16 Iglesia Anglicana de la Region Central de America (Abp Julio Murray); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Camberwell Girls' Grammar School (Debbie Dunwoody, Principal; Helen Creed, Chaplain); St James' Ivanhoe (Incumbency vacant, Jessica Cheung, Ruth Li); St Augustine's Mont Albert – Pastoral visit (Bp Genieve Blackwell); St Hilary's Kew – Confirmation Service (Bp Genieve Blackwell); Upper Yarra Parish – Pastoral visit (Bp Paul Barker);

Mon 17 The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Community of the Holy Name (Sr Carol Tanner); St Paul's Kew East (Heidin Kunoo, Stacey Slater);

Tues 18 The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Cross-Cultural Ministry; Holy Trinity Kew (Robert Newton, Lesley Dixon, Elizabeth Webster, Ruth Li, Rick Cheung);

Wed 19 The Diocese of Willochra (Bp John Stead, Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force; Parish of Kew/North Balwyn and Mont Albert North (Adam Cetrangolo, Elizabeth Webster, Yi Cheng Shih, Wendy Wade, Tavis Beer, Kathryn Beer, Richard Bruce); St Martin's Hawksburn – Induction Service, John Raike (Bp Genieve Blackwell);

Thurs 20 Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Camberwell Grammar School (Paul Hicks, Principal; Charles Butler, Chaplain); St James' and St Peter's Kilsyth-Montrose (Janice O'Gorman); St Paul's Cathedral – Valedictory service (Abp Philip Freier, Bp Kate Prowd);

Fri 21 Theological Colleges, Church Schools & Church Kindergartens; Deacons' Ministry; All Saints' Kooyong (Kuncoro Rusman, Lachlan Thompson);

Sat 22 Mission Agencies of the Anglican Church of Australia; Archdeaconry of Frankston (Helen Phillips); The Parish of St Thomas', Langwarrin w. St Peter's, Pearcedale (James Connor).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, and others known to us*

We give thanks for the life and witness of Russell Mills, much loved member of our Parish family, dedicated Parish Councilor, and faithful Intercessor. We uphold in prayer Jenny and Russell's family at this difficult time.

Rest eternal grant unto Russell, O Lord, and may light perpetual shine upon him.

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomer	Sue Tregear	Elizabeth Waite & Anne Orchard
Reader	Kym Le Riche	Bruce Tudball
Server	Sue Tregear	Ron McKenzie
Intercessions	Fr Anthony	Chloe Bedlow
Godzone		Rachael Allan & Kym Le Riche
Music		Peter Bedlow
Morning Tea		Cheryl & Keith Hall
Flowers	Robin Jellis	
Sacristan	Judithe Atkinson	
Garden	Sue Tregear	
Printing	Alma Brand	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

- Sunday** 8:00am Eucharist
- 9:30am Eucharist
- 'Godzone' children's program during 9.30 am service (during school term)
- Tuesday** *Fr Anthony's day of rest!*
- Wednesday** 10:00am Eucharist
- Friday** 10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au