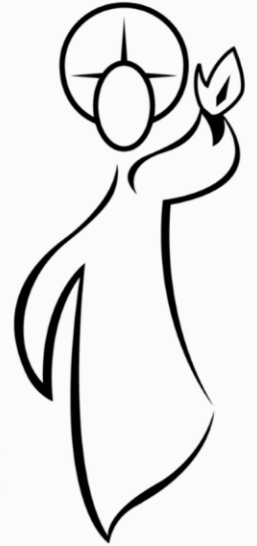

ANGLICAN CHURCH *of the* ASCENSION



17th October 2021

Twenty-first Sunday after Pentecost

EAST BURWOOD

“Seeking God, Serving with love, Sharing hope”

Welcome

Sentence for Today

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Mark 10.45.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS 133* “O worship the King all-glorious above”

O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the ancient of days,
pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your power has founded of old,
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail:
your mercies how tender, how firm to the end,
our maker, defender, redeemer and friend.

O measureless might, ineffable love,
while angels delight to hymn you above,
the humbler creation, though faltering their praise,
with true adoration shall sing all their days.

Robert Grant 1779-1838 *alt.* based on Psalm 104 and Psalm 18

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen**

The ministry of the Word:

The first reading: Job 38.1-7

Then the Lord answered Job out of the whirlwind:
'Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.
'Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?
For the word of the Lord.
Thanks be to God.

Psalms 104. 1-10, 26

**Bless the Lord, O my soul:
O Lord my God, how great you are!
Clothed with majesty and honour:
wrapped in light as in a garment.
You have stretched out the heavens like a tent-cloth:
and laid the beams of your dwelling upon their waters;
You make the clouds your chariot:
and ride upon the wings of the wind;
You make the winds your messengers:
and flames of fire your ministers;
You have set the earth on its foundations:
so that it shall never be moved.
The deep covered it as with a mantle:
the waters stood above the hills.
At your rebuke they fled:
at the voice of your thunder they hurried away;
They went up to the mountains,
they went down by the valleys:
to the place which you had appointed for them.
You fixed a limit which they may not pass:
they shall not return again to cover the earth.**

**Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.**

The second reading: Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;
as he says also in another place,
‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS: 131 “Father of heaven, whose love profound”

**Father of heaven, whose love profound
a ransom for our souls has found,
before your throne we sinners bend;
to us your pardoning love extend.**

**Almighty Son, incarnate Word,
our prophet, priest, redeemer, Lord,
before your throne we sinners bend;
to us your saving grace extend.**

**Eternal Spirit, by whose breath
the soul is saved from sin and death,
before your throne we sinners bend;
to us your quickening power extend.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 10, beginning at verse 35.

Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Thrice holy — Father, Spirit, Son,
mysterious Godhead, Three in One,
before your throne we sinners bend;
grace, pardon, life to us extend.**

Edward Cooper 1770-1833

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;**

*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Jesus said I am the bread of life. Who ever comes to me will never be hungry, and who ever believes in me will never be thirsty. John 6.35

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 231 "At the name of Jesus"

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
this the Father's pleasure, that we call him Lord,
who from the beginning was the mighty Word.**

**Humbled for a season, to receive a name
from the lips of sinners unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed.**

**Bore it up triumphant with its human light,
through all ranks of creatures to the central height;
to the eternal Godhead, to the Father's throne,
filled it with the glory of his triumph won.**

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour,
let his will enfold you with its light and power.

Caroline Maria Noel 1817-77 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 531 "Sent forth by God's blessing"

**Sent forth by God's blessing, our true faith confessing,
the people of God from his table take leave.
The Supper is ended: may now be extended
the fruits of this service in all who believe.
The seed of his teaching, our hungry souls reaching,
shall blossom in action for all humankind.
His grace shall incite us, his love shall unite us
to work for his kingdom, his purpose to find.**

**With praise and thanksgiving to God ever-living,
the tasks of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.
One feast that has feed us, one light that has led us,
unite us as one in this life that we share.
Then may all the living, with praise and thanksgiving
give honour to Christ and his name that we bear.**

OmerWestendorff1916-alt.

The sending out of God's people:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn **TiS 228** *“Crown him with many crowns”*

**Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as your chosen king
through all eternity.**

**Crown him the Son of God
before the worlds began:
and we who tread where he has trod
crown him the Son of Man,
who every grief has known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.**

**Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel there on high
can fully bear that sight,
but downwards bends a burning eye
at mysteries so bright.**

**Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
his glories now we sing
who died, and rose on high;
who died eternal life to bring,
and lives that death may die.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
majestic and sublime:
all hail, Redeemer, hail!
for you have died for me;
your praise shall never, never fail
throughout eternity.**

Matthew Bridges 1800-94 and Godfrey Thring 1823-1903 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Stewardship Drive - Help needed as we look ahead!

Stewardship Drives are opportunities for us to renew our calling to share our gifts, talents, and resources for the building up of God's kingdom and as we extend God's healing, life-giving love to those in need.

Due to our latest extended COVID lockdown, the Stewardship Drive that Parish Council had planned for September 2021 has had to be put on hold until 2022.

However, as we look ahead to the recommencement of Parish activities and worship services in November, it is a good time for us to prayerfully consider where God may be calling each of us in the life of our Parish.

You may already be on Parish Council or on one of our Parish rosters, in which case we strongly encourage you to continue in your role so that we can all benefit from the wisdom of your experience and to maintain continuity as our *gathered community* gets back on track! If you are not currently on a roster or involved in a particular ministry area, please prayerfully look over the list below and either contact Fr Anthony (0409 012543) or the contact person for that ministry area to discuss becoming part of that team:

Parish Council - Fr Anthony (0409 012543)

Godzone (Children's Ministry) - Michael Jellis (9803 0938)

Music - Ron McKenzie (0418 320301)

Welcomers Sundays 8:00am & 9:30am - Ron McKenzie

Readers Sundays 8:00am & 9:30am - Ron McKenzie

Intercessors - Fr Anthony (0409 012543)

Flowers - Jan Mansfield (8808 7742)

Cleaning or Gardening - Peter Wharton (9802 4132)

Morning Tea - Jan Mansfield (8808 7742)

Sacristan Sundays 8:00am & 9:30am - Christine Youings (0418 143451)

Pastoral Care - Fr Anthony (0409 012543)

(Please note that some of these rosters may not begin with new participants until 2022 due to Covid restrictions needing to ease further.)

Fathers Day raffle: Despite the challenges due to Covid, the raffle drawn will take place when we are back in church again. In the meantime, Chellam is seeking donations for the Father's Day Raffle and seeking help to sell tickets. She will be so grateful for you to drop off anything

men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of to either her house, or if you prefer, the vicarage doorstep. In these Covid times, if you can't get out to support the raffle, don't worry, there is always next year! Thank you so much for your support.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- Bendigo parish trials Victoria's new vaccinated economy
- Local partnership to send medical aid to Uganda
- Sydney's conservative Christians are not fundamentalist
- God in the Lodge
- Welby in Egypt: Christians and Muslims must work together for peace
- Cape Town eucharist to celebrate Desmond Tutu's 90th birthday
- Catholic priests in France 'must report abuse allegations heard in confession'
- Yazidis visit holiest temple during Autumn Assembly – in pictures
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday LUKE, EVANGELIST AND MARTYR
Tuesday Henry Martyn, missionary and Bible translator in India and Persia (d. 1812)
Saturday James of Jerusalem, brother of our Lord, martyr (d. c. 62)

SCRIPTURE READINGS

Wednesday:

Romans 6.12-18
Psalm 124
Luke 12.39-48

Next Sunday: Twenty-Second Sunday after Pentecost

Job 42.1-6, 10-17
Psalm 34.1-8
Hebrews 7.21-28
Mark 10.46-52

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 17: The Church in the Province of the West Indies (Primate, Abp Howard Gregory); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Evangelical Fellowship in the Anglican Communion (EFAC) (Adam Cetrangolo, Chair); All Saints' Kooyong (Kuncoro Rusman, Lachlan Thompson); Christ Church Essendon – Pastoral Service (Bp Genieve Blackwell); Holy Trinity Doncaster – Pastoral Service (Bp Genieve Blackwell).

Mon 18: Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Evangelism in the Diocese; St Thomas' Langwarrin w. St Peter's Pearcedale (James Connor).

Tue 19: Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Chaplain to Anglican Centre staff (Clemence Taplin); Holy Trinity Lara w. Christ Church, Little River (Roxanne Addley).

Wed 20: The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Hume Anglican Grammar School (Bill Sweeney, Principal; Peter Waterhouse, Chaplain); St John the Baptist Lilydale (Matthew Connolly); Chairs of Anglican Schools meeting (Abp Philip Freier).

Thu 21: The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Examining Chaplains (Gail Pinchbeck, Lindsay Urwin, Turi Hollis, Noelene Horton AM, Chris Appleby, Peter Martin, Jan Joustra, Dawn Treloar, Victor Yu, Robert Vun, Jane Freemantle, Yvonne Poon, Heather Schnagl, Michael Flynn); Anglican Parish of Chelsea (Sue Bluett).

Fri 22: The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Archdeaconry of La Trobe (Gavin Ward); St George's Malvern (Gregory Seach, Brenda Williams).

Sat 23: The Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal, Jenny Sonneman, Chaplain); St John the Evangelist Malvern East (Alex Ross).

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome in Afghanistan and for Afghanistan Asylum Seekers. For Asylum Seekers on Christmas Island and Nauru. We give thanks for the closure of Manus Island and pray for the safety and settlement of those still being held in PNG.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer : *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Heather, Dave Ritchie (and Joy), Joan (Heather's mother) and others known to us.*

We give thanks for God's healing mercies at work in the world and in our lives.

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

**We need the channel of silence to transport us
from the busy harbours of our own tensions
out to the ocean of God's infinite being.**

"Reaching Out without Dumbing Down" by Marva J. Dawn



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au)

Baptism, Marriage & funerals by arrangement

Weekly Services (on hold while in lockdown)

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au