
ANGLICAN CHURCH *of the* ASCENSION

8th December 2024

SECOND SUNDAY OF ADVENT

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1.78-79.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 158 *“God has spoken by his prophets”*

God has spoken by his prophets,
spoken his unchanging Word,
each, from age to age proclaiming
God, the one, the righteous Lord!
In the world’s despair and turmoil
one firm anchor still holds fast,
God is king, his throne eternal,
God is first, and God is last.

God has spoken by Christ Jesus,
Christ the everlasting Son,
brightness of the Father’s glory,
with the Father, ever one:
spoken by the Word incarnate,
God from God, ere time began,
Light of light, to Earth descending,
God, revealed as Son of man.

God is speaking by his Spirit
speaking to our hearts again,
in the age-long word expounding
God’s own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast:
God still speaks, his word unchanging,
God the first and God the last.

George Wallace Briggs 1875-1959 alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.
The Lord be with you.
And also with you.

Welcome

The Blessing and Lighting of the Advent Wreath

Reader:

God of faithfulness and truth, the Light of the World, this Advent wreath, is a symbol of light in darkness, and all who follow you will never walk in darkness, but have the light of life. You sent your servant John the Baptist as a burning light, to preach in the desert and to summon the people to repentance. Through this light of hope, let us

renew in ourselves that vision of your perfect kingdom, which is the end of all our strivings. Make us and all things new, that, in the wilderness of our hearts, we too may prepare a way over.

***Lord, let us hear the call of your prophet John
That we may truly repent and be converted.***

Reader:

Constant God, we thank you and praise you because you have not been slow about your promise. In John the Baptist, you sent a herald who embodied the prophecies of your chosen people and announced your coming. You invite us into the heritage of your prophets and the destiny of your saints. Shine your light into our lives, so that we may see the right way to live and so bring peace into every heart this Christmastide.

Two candles are lit.

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Invitation to Confession:

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Trisagion:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Prayer of the Day:

Merciful God,
who sent your messenger John the Baptist
to preach repentance and prepare the way for our salvation:
give us grace to heed his warning and forsake our sins,
that we may greet with joy the coming of our Redeemer,
Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We pray together for hope:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Malachi 3.1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

For the word of the Lord.
Thanks be to God.

Psalm The Song of Zechariah

Blessed be the Lord, the God of Israel:
who has come to his people and set them free.
The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.
Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us,
To show mercy to our forebears:
and to remember his holy covenant.
This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
Free to worship him without fear:
holy and righteous before him, all the days of our life.
And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation:
by the forgiveness of their sins.
In the tender compassion of our God:
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.

The second reading: Philippians 1.1-11

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS 271 "The advent of our God"

**The advent of our God
with eager prayers we greet,
and singing haste upon His road
his coming reign to meet.**

The everlasting Son
was born to make us free;
and He a servant's form put on
to gain our liberty.

Let Zion now arise
to greet her infant king,
and gladly take with thankful heart
the peace he comes to bring

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 3, beginning at verse 1

Glory to you, Lord Jesus Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene,

during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,

as it is written in the book of the words of the prophet Isaiah,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord,

make his paths straight.

Every valley shall be filled,

and every mountain and hill shall be made low,
and the crooked shall be made straight,

and the rough ways made smooth;

and all flesh shall see the salvation of God."

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**As Judge, on clouds of light,
he soon will come again,
his scattered people to unite
with them in heaven to reign.**

**Praise to the incarnate Son
who comes to set us free,
with Father, Spirit, ever one,
to all eternity.**

Charles Coffin 1676-1749 tr. John Chandler 1806-76 and others

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 609 “*May the mind of Christ, my Saviour*”

May the mind of Christ, my Saviour,
live in me from day to day,
by His love and power controlling
all I do and say.

May the Word of God dwell richly
in my heart from hour to hour,
so that all may see I triumph
only through His power.

May the peace of God my Father
rule my life in everything,
that I may be calm to comfort
sick and sorrowing.

May the love of Jesus fill me,
as the waters fill the sea;
him exalting, self denying,
this is victory.

May I run the race before me,
strong and brave to face the foe,
looking only unto Jesus
as I onward go.

Katie Barclay Wilkinson 1859-1929 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was looked for by the prophets,
heralded by the Baptist
announced by an angel,
born of the Virgin Mary,
and revealed at last to men and women of every race.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TIS 607 "Make me a channel of your peace"

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997)

Prayer after Communion:

God for whom we wait,
we thank you that you have fed us
with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

Christ the Sun of Righteousness shine upon you,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: *TIS 276 "There's a light upon the mountains"*

**There's a light upon the mountains, and the day is at the spring,
when our eyes shall see the beauty and the glory of the King;
weary was our heart with waiting, and the night-watch seemed so long,
but His triumph-day is breaking, and we hail it with a song.**

**There's a hush of expectation, and a quiet in the air;
and the breath of God is moving in the fervent breath of prayer;
for the suffering, dying Jesus is the Christ upon the throne,
and the travail of our spirit is the travail of His own.**

**He is breaking down the barriers, he is casting up the way,
He is calling for his angels to build up the gates of day:
But his angels here are humans, not the shining hosts above;
For the drum beats of his army are the heart-beats of our love.**

**Hark! we hear a distant music, and it comes with fuller swell;
the great triumph song of Jesus, of our King Emmanuel;
Zion, go ye forth to meet Him, and my soul, be swift to bring
all thy sweetest and thy dearest for the triumph of our King.**

Henry Burton 1840-1930 alt.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

Pop-up choir: Choir practice starts as soon as possible after the conclusion of our 9.30am service. Aiming for 10 minutes! We will sing a carol during the next two Sunday 9:30am Advent services as we lead up to Christmas Day.

Interring of Ashes, Jan Elwin.

Jan Elwin was one of the founding members of Ascension East Burwood and involved in many of its ministries.

Jan's ashes will be interred 2pm Monday 9 December in the Ascension Resurrection Garden.

All are welcome to share in this time of thanksgiving for Jan's life and Christian witness. Please hold Jan's family in your prayers.

Pat's Jams: Available Today and next Sunday, this is the last time Pat is making her world-famous jams so get in quick!!

Pat's Christmas Raffle: Pat Eadon has been busy preparing prizes for the Christmas raffle.

1st prize is her famous Christmas cake

2nd prize her equally famous Christmas pudding

3rd prize her award-winning mince pies

Tickets are available TODAY for \$1:00, please take a booklet or two with you. Can you please return the money/ticket stubs in an envelope and place in the collection bowl. The raffles will be drawn on Sunday 22nd December.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 8* The Anglican Parish of Upwey/Belgrave Heights with St George's Monbulk (Jerome and Vivianne Dias); The Diocese of Willochra (Bp Jeremy James, Clergy & People); Archdeaconry of Stonnington (Colleen O'Reilly); Province of the Episcopal Church of Sudan (Bp Ezekiel Kumir Kondo); Holy Trinity Doncaster – Pastoral service (Bp Kate Prowd); Footscray Anglican Parish – Pastoral service (Abp Philip Freier); St Peter's Brighton Beach – Choral service of lessons and carols (Abp Philip Freier); St Dunstan's Camberwell – Confirmation service (Bp Genieve Blackwell); St Alban the Martyr St Alban's – Confirmation service (Bp Brad Billings); St Andrew's Corio/Norlane Karen Congregation – Pastoral service (Bp Brad Billings);
- *Mon 9* St Luke's Vermont (Incumbency Vacant, Mark Simon); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain);
- *Tue 10* The Parish of the Holy Name of Jesus Vermont South (Grace Wang); Theological Colleges, Church Schools & Church Kindergartens; Diocesan Provincial Council;
- *Wed 11* The Anglican Parish of Wandin Seville & Mt Evelyn (Ross Duncan); Mission Agencies of the Anglican Church of Australia; Diocesan Risk Management and Insurance;
- *Thu 12* St John the Baptist Wantirna South (Incumbency vacant); Religious Orders serving within the Anglican Church of Australia; Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains);

- *Fri 13* St Stephen's Warrandyte (Mark Hanson); Locums and all retired clergy; Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Fiona Raike, Chaplain);
- *Sat 14* St Stephen's Anglican Congregation - Karen Community Werribee (Moe Win Tun Kin, Saw Htoo); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair); Tamil Congregation Mount Waverley – Carol service (Bp Paul Barker).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Barbara (Kalo's niece), Kalo, Peter Bedlow, Andrew Harding, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Friday Lucy, martyr and virgin (d. 304)
Saturday John of the Cross, mystic and teacher (d. 1591)

SCRIPTURE READINGS

Wednesday:

Isaiah 40.25-31
Psalm 103.1-5
Matthew 11.28-30

Next Sunday: THIRD SUNDAY OF ADVENT

Zechariah 3.14-20
A Song of Isaiah
Philippians 4.4-7
Luke 3.7-18

ROSTERS:

| | <u>8:00am</u> | <u>9:30am</u> |
|-----------------------------|------------------|---------------------------------|
| Welcomers | Sue Tregear | Daniel Waite & Heather McKenzie |
| Reader | Sue Tregear | Elizabeth Waite |
| Server | Sue Tregear | Christine Youings |
| Liturgical Assistant | | Ron McKenzie |
| Intercessions | Fr Anthony | Trevor Smith |
| Music | | Dawn Joseph |
| Godzone | | Joanne & Elizabeth Waite |
| Morning Tea | | Cath & Natalie Ortlieb |
| Sacristan | Judithe Atkinson | |
| Advent wreath | Cheryl Hall | |
| Printing | Ron McKenzie | |

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au