
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



13th November 2022

TWENTY-THIRD SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

May the Lord of peace himself give you peace at all times
in all ways. 2 Thessalonians 3.16



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 163 *“God, who stretched the spangled heavens”*

**God, who stretched the spangled heavens,
infinite in time and place,
flung the suns in burning radiance
through the silent fields of space,
we your children, in your likeness,
share inventive powers with you.
Great Creator, still creating,
show us what we yet may do.**

**Proudly rise our modern cities,
stately buildings, row on row;
yet their windows, blank, unfeeling,
stare on canyoned streets below,
where the lonely drift unnoticed
in the city's ebb and flow,
lost to purpose and to meaning,
scarcely caring where they go.**

**We have ventured worlds undreamed of
since the childhood of our race;
know the ecstasy of winging
through untraveled realms of space;
probed the secrets of the atom,
yielding unimagined power,
facing us with life's destruction
or our most triumphant hour.**

**As each far horizon beckons,
may it challenge us anew,
children of creative purpose,
serving others, honouring you.
May our dreams prove rich with promise,
each endeavor well begun.
Great Creator, give us guidance
till our goals and yours are one.**

Catherine Cameron 1927-

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy, **Christ have mercy**, Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Lord God of all the ages,
the One who is, who was, and who is to come:
stir up within us a longing for your kingdom,
keep our hearts steady in times of trial,
and grant us patient endurance until the Sun of justice dawns.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Collect for Remembrance Day:

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

The ministry of the Word:

The first reading: Isaiah 65.17-25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord —
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,

the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.

For the word of the Lord.
Thanks be to God.

Song of Isaiah

‘Behold, God is my salvation:
I will trust and will not be afraid;
‘For the Lord God is my strength and my song:
and has become my salvation.’
With joy you will draw water:
from the wells of salvation.
On that day you will say:
‘Give thanks to the Lord, call upon his name;
‘Make known his deeds among the nations:
proclaim that his name is exalted.
‘Sing God’s praises, who has triumphed gloriously:
let this be known in all the world.
‘Shout and sing for joy, you that dwell in Zion:
for great in your midst is the Holy One of Israel.’

The second reading: 2 Thessalonians 3.6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS 594 “Fight the good fight with all thy might”

**Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.**

**Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path, and Christ the prize.**

**Cast care aside; and on thy Guide
lean, and his mercy will provide,
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 21 beginning at verse 5

Glory to you, Lord Jesus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them. 'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. 'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Faint not, nor fear; his arm is near;
he changes not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.**

John Samuel Bewley Monsell 1811-75

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn TiS 526 "Lord Jesus Christ"

**Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.**

Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.

Lord Jesus Christ
I would come to you
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

Patrick Robert Norman Appleford 1925-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn TIS 738 "My Jesus, my Saviour"

**My Jesus, my Saviour
Lord, there is none like you;
all of my days, I want to praise
the wonders of your mighty love.
My comfort, my shelter,
tower of refuge and strength,
let every breath, all that I am,
never cease to worship you.**

**Shout to the Lord, all the earth let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.**

**I sing for joy at the work of your hands;
forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.**

Darlene Zschech 1993-

Prayers after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 52 “Let us sing to the God of salvation”

**Let us sing to the God of salvation,
let us sing to the Lord our rock!
Let us come to his house with thanksgiving,
let us come before the Lord and sing!
*Praise our Maker,
Praise our Saviour,
Praise the Lord our everlasting King.
Every throne must bow before him,
God is Lord of everything!***

**In his hand are the earth's deepest places,
and the strength of the hills is his!
All the sea is the Lord's, for he made it,
by his hands the dry land was formed.**

**Let us worship the Lord our Maker,
Let us worship the Lord our God;
for we all are the sheep of his pasture,
He will guide us by his powerful hand.**

**Let today be the time when you hear Him!
May our hearts not be hard or cold,
lest we stray from the Lord in rebellion,
as his people did in time of old.**

Richard Thomas Bewes 1934-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Rev Clem or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

We warmly welcome Rev Clem Taplin as she takes the services today while Fr Anthony enjoys a short break, he returns next Sunday. Fr Stewart Taplin will take the Wednesday service again this week.

Next Sunday we will celebrate the Feast of Christ the King/Reign of Christ. Incense will be used at the 9:30am service.

Annual meeting: The Parish Annual Meeting will be held on Sunday 27th November, following a cup of tea after the 9:30am service. Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex. Also, please check the Electoral roll for accuracy. If you are not on the roll, please see Aggie Canterbury.

Not home alone: We will again meet at the Glen Waverley RSL at 12:30pm for a chat and lunch at 12:30pm, Friday 25th November. All are welcome! Judithe 9729 8185.

WHY BUY A USEFUL GIFT FOR CHRISTMAS (or BIRTHDAY)? TEARFUND AUSTRALIA would like you to consider the following:

“It’s Easy: Make gift-giving simple! With inspiring gifts and easy purchasing, Useful Gifts remove the fuss so you can focus on what’s important.

It’s Meaningful: Support lasting change for communities facing poverty. Every gift connects you with real stories of transformation to celebrate and share.

It’s Sustainable: Live out your passion for conscious, waste-free giving. Useful Gifts are gifts that last and help create a better world for everyone.”

There are order forms in the Narthex, with images that appear on the cards. Cath will organise the cards and receipts. No payment is required until the gift cards are delivered. These gifts also fulfil the focus of one of our Mission Action Plans – Sharing Hope.

Buying a Useful Gift is not intended to replace any seasonal donations to Anglican appeals. It is only a replacement for gifts intended for others.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week’s NewsStand:

- Children’s, youth ministry may be unsustainable without culture shift
- Religious right roadmap to Liberal Party control revealed as internal ructions over church groups increase

- Alan Rowe suing Catholic Church for \$6 million over historical sexual abuse claim in Bunbury
- How 'ISIS brides' and their children are being resettled back in Australia
- Orthodox church of Ukraine allows worshippers to celebrate Christmas on 25 December
- Five more Anglican bishops back same-sex marriages in church
- Pleas for Church of England to maintain marriage stance
- COP27: 'We are on a highway to climate hell' Guterres warns
- A Christian monastery, possibly predating Islam, found in United Arab Emirates
- The forgotten Christian cause: Preserving democracy
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Wednesday Margaret of Scotland, queen, helper of the poor (d. 1093)

Thursday Hilda of Whitby, abbess (d. 680)
Hugh, bishop of Lincoln (d. 1200)

Saturday Elizabeth of Hungary, princess and philanthropist (d. 1231)

SCRIPTURE READINGS

Wednesday:

Revelation 4.1-11

Psalm: 150

Luke 19. 11-28

Next Sunday: Christ the King/Reign of Christ

Last Sunday after Pentecost

Jeremiah 23.1-6

Song of Zechariah

Colossians 1.11-20

Luke 23.33-43

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

We pray that God will raise up able and dedicated ministers for vacant parishes in our Diocese.

Sun 13 Hong Kong Sheng Kung Hui (Bp Andrew Chan); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain); St Stephen's and St Mary's Anglican Church (Dianne Sharrock, Andrea Nagy); Holy Trinity Balaclava & Elwood – Pastoral visit (Bp Brad Billings); – Service for Remembrance Sunday; St John's Lilydale – Pastoral visit (Bp Paul Barker); St Andrews Corio – Pastoral visit (Bp Kate Prowd); Bellarine Anglican Church, Drysdale – Reception Service (Bp Kate Prowd); St Martin's Hawksburn – Pastoral Service (Bp Genieve Blackwell);

Mon 14 The Diocese of Central Queensland (Bishop Peter Grice, Clergy & People); Evangelical Fellowship in the Anglican Communion (EFAC) (Adam Cetrangolo, Chair); St Luke's Mulgrave (Bruce Ollington);

Tues 15 The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Archdeaconry of Maroondah (Bruce Bickerdike); Mullum Mullum Parish Ringwood (Maria Brand-Starkey, Isaac Koroh);

Wed 16 The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Janet Clarke Hall (Damian Powell, Principal); The Parish of St Peter's, Murrumbena w. Holy Nativity, Hughesdale (Lawrence Anbalagan);

Thurs 17 The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Evangelism in the Diocese; All Saints' Anglican Parish of Newtown/Geelong West (Stephen Pollard);

Fri 18 The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Examining Chaplains (Gail Pinchbeck, Lindsay Urwin, Turi Hollis, Noelene Horton AM, Chris Appleby, Peter Martin, Jan Joustra, Dawn Treloar, Victor Yu, Robert Vun, Jane Freemantle, Yvonne Poon, Heather Schnagl, Michael Flynn); Parish of Holy Trinity & Emmanuel Oakleigh (Colleen Arnold-Moore);

Sat 19 The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Converge International (Jenny George, CEO, and Chaplains); The Parish of St Peter's, Ocean Grove w. All Saints, Barwon Heads (Jill McCoy, Jill Poole).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Pat Eadon, Gerald (Pat Eadon's brother), Don Lambourne, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomer	Sue Tregear	Joanne & Elizabeth Waite
Reader	Sue Tregear	Pauline Tudball
Liturgical Assistant		Joanne Waite
Server	Sue Tregear	Ron McKenzie
Intercessions	Rev Clem	Trevor Smith
Godzone		Rachael Allan & Kym Le Riche
Music		Heath McKenzie & Josh Waite
Morning Tea		Natalie Ortlieb & Ros Smith
Flowers	Robin Jellis	
Sacristan	Judithe Atkinson	
Garden	Alma Brand	
Printing	Barrie Harding	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au