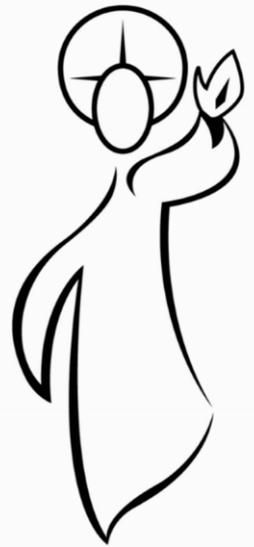

ANGLICAN CHURCH
of the ASCENSION

17th April 2022
Easter Day

EAST BURWOOD



***A CELEBRATION OF
THE RESURRECTION
OF OUR LORD***

*Christ our Passover has been sacrificed for us; therefore
let us keep the feast.*

The Lord is risen indeed, alleluia! 1 Corinthians 5.7–8

“EASTER DAY is the Day of Days, when the church celebrates the redemption and liberation of the world by the death and resurrection of our Lord Jesus Christ. As with the early church, our observance of this day begins in the dark before dawn. We kindle a new fire to drive away the darkness and from the fire we light a large candle, called the Paschal or Easter Candle, reminding us that Christ came as a light shining in darkness.” The Paschal Candle signifies the pillar of fire in the Old Testament which led the procession of the Old Israel through the wilderness, but which is now fulfilled in Christ, who is himself our guide and Light of the World.

Some elements of the Easter day service: -

Renewal of Baptism Promises

In the earliest years of the Christian church, baptisms commonly took place at the first service of Easter. So this vigil includes baptism and/or the renewal of the baptismal covenant. As with the natural symbol of light, water plays a critical role in the vigil. The image of water giving life, nurturing crops, sustaining life, and cleansing our bodies—cannot be missed in this part of the vigil. Nor is the ability of water to inflict death in drowning overlooked. Water brings both life and death. So also there is death and life in Baptism, for in Baptism we die to sin and are raised to life. Baptism unites believers to Christ’s death and resurrection.

Celebration of the Easter Eucharist

The Easter service climaxes in a joyous celebration of the feast of the people of God. The risen Lord invites all to participate in the new life he brings by sharing the feast which he has prepared. We thus look forward to the great Messianic feast of the kingdom of God when the redeemed from every time and place “will come from east and west, and from north and south, and sit at table in the kingdom of God” (Luke 13:29). This is the Eucharist of the year, the one of which all our other Eucharists are repetitions. In sign and sacrament, holy story and song, the dying and rising of Jesus in the midst of the people is once again enacted. Sharing in the holy Gifts of the altar we find ourselves made one with Christ and rejoice in this foretaste of the glory of God’s kingdom, celebrating what God has done, is doing, and will do.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 370 “Christ the Lord is risen today”

**Christ the Lord is risen today, Alleluia!
Let the whole creation say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing now, heaven, and earth reply, Alleluia!
Love’s redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!
Lives again our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where’s your victory, O grave? Alleluia!
Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!**

At the Fifteenth Station, which is “Christ Rises”, Fr. Anthony leads and the people respond:

We adore you, O Christ, and we bless you,
**because by your holy cross and resurrection,
you have redeemed the world.**

“Do not be afraid;
I know you are looking for Jesus who was crucified.
He is not here, for he has been raised as he said.”

**Exult all creation around God’s throne!
Rejoice O earth in shining splendour,
Radiant is the brightness of your King!
Christ has conquered death! Glory fills you!
Darkness vanishes forever!**

The procession proceeds and the hymn continues . . .

**Hail the Lord of earth and heaven, Alleluia!
Praise to you by both be given, Alleluia!
You we greet triumphant now, Alleluia!
Hail the Resurrection day. Alleluia!**

TiS 370 Charles Wesley 1707-88 alt.

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Easter Responsory:

The stone has been rolled away, Alleluia!
From the mouth of the tomb, Alleluia!
He is not among the dead anymore, Alleluia!
The Living One is risen again, Alleluia!
He has conquered by the cross, Alleluia!
He has come out of the tomb, Alleluia!
See, I am making the whole world new.
I am the Alpha and Omega,
the Beginning and the End. Amen.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Prayer of the Day:

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Children's talk

The ministry of the Word:

The first reading: Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the

people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord.
Thanks be to God.

***The Exsultet** – This congregational version of the long and glorious ancient proclamation, uses every image and symbol imaginable to speak of the reality of the redemption, freedom, light, deliverance and joy.*

We sing together:

**Sing choirs of heaven! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your king in glorious symphony!**

**Sing choirs of earth! Behold your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past; the day of light is here!**

**Sing Church of God! Exalt with joy outpoured!
The gospel trumpets tell of victory won!
Your Saviour lives: he's with you evermore!
Let all God's people shout the loud Amen!**

**Sing choirs of heaven! Let saints and angels sing!
Now Jesus Christ is risen from the grave!
Christ's light of peace is over all the world!
He lives and reigns for all eternity.**

Charles Wesley ,1707-88 alt

The second reading: 1 Corinthians 15.19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and

power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 361

“The day of resurrection!”

**The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.**

**Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 24, beginning at verse 1.

Glory to you, Lord Jesus Christ.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, ‘Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’ Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

Now let the heav'ns be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.

TIS 361 John of Damascus c. 675-749 tr. John Mason Neale 1818-66 *alt.*

The Sermon

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Renewal of Baptismal Vows:

Water is poured into the font

The Lord be with you. **And also with you.**

We give you thanks, God our Creator, that, at the beginning of time, your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection.

Pour out your blessing + upon this water that it may be a sign of our dying and rising to new life with you, Christ our Lord.

May we live in your power, faithful to our calling, in the unity of the Holy Spirit, now and forever. **Amen.**

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life.

Now that our Lenten observance is ended,
Let us each affirm the promises we made in baptism.

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sins.

Do you reject selfish living, and all that is false and unjust?

We reject them all.

Do you renounce Satan and that is evil?

We renounce all that is evil.

I ask you now to make the profession of Christian faith into which you were baptised and in which you live and grow.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the
Father; from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

We believe in one God:

Father, Son, and Holy Spirit.

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

Fr. Anthony sprinkles baptismal water over the congregation, reminding them of their own baptisms.

The Greeting of Peace:

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Offertory hymn: TiS 390 “*Alleluia, Alleluia, give thanks to the Risen Lord*”

*Refrain: Alleluia, Alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to His name.*

**Jesus is Lord of all the earth;
he is the King of creation. *Refrain***

**Spread the good news o’er all the earth:
Jesus has died and has risen. *Refrain***

**We have been crucified with Christ;
Now we shall live for ever. *Refrain***

**God has proclaimed his gracious gift:
New life for all. Alleluia! *Refrain***

**Come let us praise the living God,
Joyfully sing to our Saviour. *Refrain***

TiS 390 Donald e. Fisher 1950-

Prayer over the gifts:

Creator God,

give us a heart for simple things, created through your goodness:
love and laughter, bread and wine, tales and dreams.

Fill our lives with green and growing hope, ready to share your gifts.

Make us a people of justice, whose song is Allelujah and whose name
breathes love. **Amen.**

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we say:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

Alleluia!

Christ our Passover is sacrificed for us.

Come, let us celebrate the feast.

Away with sin and sorrow.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

The Communion

*All who are baptised in the Christian faith
are welcome to receive the Eucharist.*

Post communion hymn: "See what a morning"

See, what a morning, gloriously bright,
with the dawning of hope in Jerusalem;
folded the grave-clothes, tomb filled with light,
as the angels announce, "Christ is risen!"
See God's salvation plan,
wrought in love, borne in pain, paid in sacrifice,
fulfilled in Christ, the Man,
for He lives: Christ is risen from the dead!

See Mary weeping, "Where is He laid?"
as in sorrow she turns from the empty tomb;
hears a voice speaking, calling her name;
It's the Master, the Lord raised to life again!
The voice that spans the years,
speaking life, stirring hope, bringing peace to us,
will sound till He appears,
for He lives: Christ is risen from the dead!

One with the Father, Ancient of Days,
through the Spirit who clothes faith with certainty.
Honour and blessing, glory and praise
to the King crowned with pow'r and authority!
And we are raised with Him,
death is dead, love has won, Christ has conquered;
and we shall reign with Him,
for He lives: Christ is risen from the dead!

See What a Morning lyrics © WORSHIPTOGETHER.COM Songs

Prayer after Communion:

Living God,
make us apostles of the risen Christ.
Give us joyful hearts, words of hope,
and grace to recognize the Lord Jesus when he meets us,
wherever we are on the road.
Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Blessing of the Easter Eggs

Blessing:

The blessing of the Living God, who brings light out of darkness,
be upon you now and for ever. **Amen.**

The blessing of the risen Christ, who sends you as apostles into all the
world, be upon you now and for ever. **Amen.**

The blessing of the Holy Spirit, who fills the church with joy and praise,
be upon you now and for ever. **Amen.**

The blessing of our God, the holy and glorious Trinity, Father, Son
and Holy Spirit, be upon you and remain with you now, and for ever. **Amen.**

Final Hymn:

The strife is o'er, the battle done:
now is the victor's triumph won;
Now let the song of praise be sung,
Now let the song of praise be sung,
Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia,
Praise the Lord.

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst,
let shouts of praise and joy outburst,
Alleluia, Alleluia.....

On the third morn he rose again
glorious in majesty to reign;
let us take up the great refrain,
let us take up the great refrain,
Alleluia, Alleluia.....

He closed the frowning gates of hell;
the bars from heaven's high portals fell;
let hymns of praise his triumph tell,
let hymns of praise his triumph tell,
Alleluia, Alleluia.....

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee,
that we may live, and sing to thee,
Alleluia, Alleluia.....

Words and music © James Minchin 1942, AHB 1992

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

A BLESSED, HOLY AND SAFE EASTER

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

ABM Easter giving envelopes are available in the pews; please return them in the collection plate.

The Memorial Service for Brian Howell will be held at Ascension on Wednesday 20th April at 11:00am.

Not Home Alone lunches are back: Please come along and enjoy a meal together at the mountain View Hotel on Friday 29th April at Noon. Contact Judithe (9729 8185) for further details. All are welcome!

Fr Anthony is taking well earned leave from Tuesday 19th April returning on Thursday 12th May. Fr Walter McEntee will be taking the services during this period. For any emergencies please contact one of the Wardens - Ron McKenzie, Sue Tregear or Jo Waite.

Footy Tipping 2022. Round 4 saw the Demons alone on top of the ladder, and their most faithful supporter Christine Youngs also out on top of the tipping ladder after getting 7 tips correct, as did Father Anthony and the male McKenzies (Heath and Ron). Ten other tippers picked six winners. Christine (26) leads the first-half season competition from Louise Godden, Michael Jellis and Russell Mills (all 24) with Chloe Bedlow, Barrie Harding, Heath & Heather McKenzie and Jon Youngs each back on 23. The husbands need to lift their game - wives are winning 4 to 1.

Note that we are back to Friday night matches this coming week - but don't forget to put them in on time!

Film night: We are holding a Film Night for the movie *Downton Abbey: A New Era* at Pinewood Cinema on Friday, May 6 at approx. 6.30pm. The film runs for 125 minutes. The cost is \$12 per head. There is brochure and sign-up sheet in the narthex, all monies to be received by Peter Wharton no later than Sunday, May 1.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- Why a Christian's vote isn't about what's best for them
- Religious Australians are pushing for climate action, and want church leaders and politicians to get on board
- Churches work together to reach lost teens
- Former Hillsong pastors say they were threatened by Brian Houston to hand over their church and assets
- ABC's take on Hillsong and property means it doesn't understand churches
- Unions and law groups push to scrap Queensland clause allowing religious bodies to sack openly LGBTQ+ people
- For every silver lining there's a cloud for refugees in Australia
- Want to change your religion in Haryana? You can't anymore

SCRIPTURE READINGS

Wednesday:

Acts 3.1-10
Psalm 105.1-7
Luke 24.13-35

Next Sunday: Second Sunday of Easter

Acts 5.27-32
Psalm 118.14-29
Revelation 1.4-8
John 20.19-31

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR

THE CHURCH

Easter Day: The Church of Pakistan (United); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Anglican Development Fund; St George's Ivanhoe East (John Sanderson, Linda Fiske, Richard Wilson); All Saints Rosebud with St Katherines McCrae - Pastoral Visit (Bp Paul Barker); Parish of Grovedale/Mt Duneed - Pastoral Visit (Bp Kate Prowd).

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times. Relief and support for those affected by recent floods in QLD and NSW.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for Afghanistan Asylum Seekers. For our Pacific neighbours in Tonga. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Kaye Smith, Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Pat Ludwick, Don Lambourne, Sue (Valsa's friend), Nelson, Tony (Cath Ortlieb's uncle), Charles Bayliss, and others known to us.*

We give thanks for the life and witness of Elizabeth O'Shannessy and we hold Shirley and Alan, Elizabeth's husband Robert, sister Michelle, and their family in prayer for God's comfort and strength at this time.

We also continue to hold the family of Brain Howell in our prayers in their time of loss. We uphold Glenys, Wes, Lynette, Kerry and their family in our prayers.

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

Adoration sets the tone for the entire prayer.

It reminds us Whom we are addressing,

Whose presence we have entered,

Whose attention we have gained.

from "To busy not to pray" by Bill Hybels.

ROSTERS:

Welcomers

Pat Ludwick & Elizabeth Waite

Reader

Elizabeth Waite

Servers

Sue Tregear, Christine Youngs & Ron McKenzie

Intercessions

Children

Morning Tea

Natalie Ortlieb & Ros Smith

Music

Heath McKenzie & Josh Waite

Flowers

Cheryl Hall



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au