
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



1st May 2022

THIRD SUNDAY OF EASTER

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. Revelation 5.13.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 204 *“This is the day the Lord has made”*

Come let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

‘Worthy the Lamb that died,’ they cry,
‘to be exalted thus’;
‘Worthy the Lamb,’ our lips reply,
for he was slain for us.

Jesus is worthy to receive
honour and power divine;
and blessings more than we can give,
be, Lord, for ever thine.

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

Isaac Watts 1674-1748 *alt.*

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord Amen**

Children's talk

The ministry of the Word:

The first reading: Acts 9.1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

For the word of the Lord. **Thanks be to God.**

Psalm 30

I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
O Lord my God, I cried to you:
and you have made me whole.
You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.
Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.

For if in his anger is havoc,
in his good favour is life:
**heaviness may endure for a night,
but joy comes in the morning.**

In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'

Then you hid your face from me:
and I was greatly dismayed.

I cried to you, O God:
and made my petition humbly to my Lord.

'What profit is there in my blood,
if I go down to the Pit:
**can the dust give you thanks,
or declare your faithfulness?**

'Hear, O Lord, and be merciful:
O Lord, be my helper.'

You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.

The second reading: Revelation 5.6-14

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the one who was seated on the throne.

When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.

They sing a new song:

'You are worthy to take the scroll
and to open its seals,

for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.'

Then I looked, and I heard the voice of many angels surrounding the throne
and the living creatures and the elders; they numbered myriads of myriads
and thousands of thousands,
singing with full voice,

'Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and
in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and
worshipped.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 201 “King of glory, King of peace”

King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 21 beginning at verse 1

Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.**

George Herbert 1593-1633

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the

**forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the feast.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!
He is risen indeed. Alleluia!
The peace of the risen Lord be always with you.
And also with you.

Offertory hymn: *“I cannot tell, why he whom angels worship”*

**I cannot tell why he, whom angels worship
should set His love upon the sons of men,
or why, as Shepherd, He should seek the wanderers
to bring them back, they know not how or when.
But this I know that He was born of Mary
when Bethlehem’s manger was His only home
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.**

**I cannot tell how silently He suffered,
as with His peace he graced this place of tears
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted.
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.**

**I cannot tell how he will win the nations,
how he will claim His earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
and he shall reap the harvest He has sown,
and some glad day His sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.**

**I cannot tell how all the lands shall worship
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture
and myriad, myriad human voices sing
and earth to heaven, and heaven to earth, will answer
at last the Saviour, Saviour of the world, is King!**

William Young Fullerton, 1857-1932.

Prayer over the gifts:

Creator God,
give us a heart for simple things, created through your goodness:
love and laughter, bread and wine, tales and dreams.
Fill our lives with green and growing hope, ready to share your gifts.
Make us a people of justice, whose song is Allelujah and whose name
breathes love. **Amen.**

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 717 "Give thanks with a grateful heart"

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because he's given Jesus Christ, his Son
Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because he's given Jesus Christ, his Son
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son
Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks

Henry Smith 1952-.

Prayer after Communion:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

Almighty God,
who redeemed us through the resurrection of Christ, and has brought
us out of slavery into everlasting freedom, give you joy and peace in
faith and bring you to your eternal inheritance; and the blessing of
God almighty, the Father, the Son, and the Holy Spirit, be among you
and remain with you always. **Amen.**

Final Hymn: TIS 209 "And can it be that I should gain"

**And can it be that I should gain
an interest in the Saviour's blood?
Died He for me, who caused His pain
for me, who him to death pursued?
Amazing love! how can it be
that thou, my God, should die for me?
Amazing love! how can it be
that thou, my God, should die for me?**

**He left His Father's throne above
(so free, so infinite his grace!)
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free:
for O my God, it found out *me!*
'Tis mercy all, immense and free:
for O my God, it found out *me!***

**Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.**

**No condemnation now I dread:
Jesus, and all in Him, is mine!
Alive in Him, my living Head,**

and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.
**Bold I approach the eternal throne
and claim the crown, through Christ my own.**

Charles Wesley 1707-88 alt.

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Walter or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Flowers: The lovely flowers today have been arranged by Chellam Stanley, in loving memory of Cath Ortlieb's Mother Donata and Aunt Maria.

Fr Anthony is on leave until Thursday 12th May. During this period, please contact one of the Wardens - Ron McKenzie, Sue Tregear or Jo Waite if you need assistance or for any emergencies.

Film night: We are holding a Film Night for the movie *Downton Abbey: A New Era* at Pinewood Cinema **this Friday, May 6** at approx. 6.30pm. The film runs for 125 minutes. The cost is \$12 per head. There is brochure and sign-up sheet in the narthex, all monies to be received by Peter Wharton **TODAY**. Please contact Peter if you would like a lift.

Mother's Day raffle: Mothers' Day is **next Sunday** (8th May) and I would be very thankful to receive any donation (big or small) to be included in the hampers. I would also appreciate any baskets or beautiful boxes to hold the goodies. Please see me for booklets of tickets for sale to your friends. Thank you for all your support. Chellam.

Footy Tipping 2022. A wonderful Round 6 ANZAC weekend saw a third of our tippers getting 8 and although the overall average was 7, however none got the magic 9! Christine Youings' (39) lead has narrowed to one from Heath McKenzie and Russell Mills (38), with five others - Chloe Bedlow, Louise Godden, Barry Harding, Michael Jellis and Jon Youings (37) - just another point behind. Five more rounds until the end of the first half-season Champion is determined. It is very tight!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- 'For such a time as this': Deb's assurance
- Australian Christian lobby faces complaints about flyers targeting MPs who opposed religious discrimination laws
- A small church community with big dreams
- 'Huge issue': The athletes juggling faith and sport
- Hillsong founding member blows the whistle on hypocrisy and cover-ups, as the unravelling continues
- Japan ordains first female bishop in east Asia
- Christians celebrate 'Holy Fire' ceremony in tense Jerusalem
- Photos show stark contrast in Easter celebrations in Ukraine and Russia
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Athanasius bishop of Alexandria, teacher (d.373)
Tuesday	PHILIP AND JAMES, APOSTLES AND MARTYRS
Friday	JOHN, APOSTLE AND EVANGELIST

SCRIPTURE READINGS

Wednesday:

Acts 8.1-8
Psalm 66.1-8
John 6.35-40

Next Sunday: Fourth Sunday of Easter

Acts 9.36-41
Psalm 23
Revelation 7.9-17
John 10.22-30

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 1 The Episcopal Church in the Philippines; The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Archdry of Dandenong (Jennifer Furphy); Holy Trinity East Melbourne (Grant Edgcumbe); St Philip's Collingwood - Pastoral Visit (Bp Genieve Blackwell).
Mon 2 The Diocese of North Qland (Bp Keith Joseph, Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal); St James Old Cathedral West Melbourne (Mathew Williams, Michael Raiter).
Tues 3 The Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Anglican Media (Elspeth Kernebone, Editor); St Luke's South Melbourne (Jon Cox, Michele Moorhouse).
Wed 4 The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Anglican Men's Society; St Mary's Anglican Church (Jan Joustra, Mark Lindsay, Dorothy Lee).
Thurs 5 The Diocese of Riverina (Bp Donald Kirk, Clergy & People); St Paul's Cathedral Melbourne (Andreas Loewe, Kirsty Brown, Robert Vun, Jane Window, Christopher Carolane, Cleopas Zhang).
Fri 6 The Diocese of Rockhampton (Bishop Peter Grice, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain); St Peter's Eastern Hill (Bp David Farrer, Locum); Melbourne Grammar School - Commissioning for new Head of Warhurst (Bp Genieve Blackwell).
Sat 7 The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Christ Church Melton (Neil Taylor).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.
A compassionate outcome for all Asylum Seekers. For our Pacific neighbours in Tonga. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Kaye Smith, Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Pat Ludwick, Sue (Valsa's friend), Nelson, Dolores (Cath's cousin) and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Ourselfs - as we stay connected through the power of the Holy Spirit in love and prayer

**The spirit of prayer makes us so intimate with God that we
scarcely pass through an experience before we speak to Him about it.** "Prayer" by O. Hallesby

ROSTERS:

Welcomers

Reader

Servers

Intercessions

Music

Morning Tea

Flowers

Sacristan

Printing

8:00am

Sue Tregear

Sue Tregear

Sue Tregear

Fr Walter

Chellam Stanley

Judithe Atkinson

Alma Brand

9:30am

Kym Le Riche & Elizabeth Waite

Pauline Tudball

Christine Youngs & Ron McKenzie

Cath Ortlieb

Peter Bedlow

Cheryl & Keith Hall

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au