
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



21st August 2022

ELEVENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

You, O Lord, are my hope, my trust from my youth.
Upon you have I leaned since my birth. Psalm 71.5-6.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 658 “I, the Lord of sea and sky”

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am Lord, Is it I, Lord?
I have heard you calling in the night;
I will go Lord, if you lead me.
I will hold Your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Here I am Lord, Is it I, Lord?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Here I am Lord, Is it I, Lord?

Daniel L. Schutte 1947- suggested by Isaiah 6.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God, the Judge of all,
through the saving blood of your Son
you have brought us to the heavenly Jerusalem
and given us a kingdom which cannot be shaken:
fill us with reverence and awe in your presence,
that in thanksgiving
we and all your Church

may offer you acceptable worship;
through Jesus Christ our Lord,
who lives to intercede for us, now and for ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 1.4-10

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God ! Truly I do not know how to speak, for I am
only a boy.'

But the Lord said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

Do not be afraid of them,
for I am with you to deliver you,
says the Lord .'

Then the Lord put out his hand and touched my mouth; and the
Lord said to me,

'Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.'

For the word of the Lord.

Thanks be to God.

Psalm 71.1-6

To you, Lord, have I come for shelter:

let me never be put to shame.

In your righteousness rescue and deliver me:

incline your ear to me and save me.

Be for me a rock of refuge, a fortress to defend me:

for you are my high rock, and my stronghold.

Rescue me, O my God, from the hand of the wicked:

from the grasp of the pitiless and unjust.

For you, Lord, are my hope:

you are my confidence, O God, from my youth upward.

On you have I leaned since my birth:

**you are he that brought me out of my mother's womb,
and my praise is of you continually.**

The second reading: Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 597 "Master, speak, thy servant heareth"

**Master, speak, thy servant heareth,
waiting for thy gracious word,
longing for thy voice that cheereth;
Master, let it now be heard.
I am listening, Lord, for thee:
what hast thou to say to me?**

**Speak to me by name, O Master,
let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 13 beginning at verse 10

Glory to you, Lord Jesus Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Master, speak: and make me ready,
when thy voice is truly heard,
with obedience glad and steady
still to follow every word.
I am listening, Lord, for thee:
Master, speak, O speak to me!**

Frances Ridley Havergal 1836-79

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;**

*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory hymn : TiS 665 "Jesus Christ is waiting"

Jesus Christ is waiting,
waiting in the streets;
no one is his neighbour,
all alone he eats.
Listen, Lord Jesus,
I am lonely too.
Make me, friend or stranger,
fit to wait on you

Jesus Christ is raging,
raging in the streets,
where injustice spirals
and real hope retreats.

Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
let me rage with you.

Jesus Christ is healing,
healing in the streets;
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
he, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
let me dance with you.

Jesus Christ is calling,
calling in the streets,
“who will join my journey?
I will guide their feet.”
Listen, Lord Jesus,
let my fears be few.
Walk one step before me;
I will follow you.

John L Bell 1949-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 717 "Give thanks with a grateful heart"

**Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because he's given Jesus Christ, his Son
Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because he's given Jesus Christ, his Son
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son
Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks**

Henry Smith 1952-.

Prayer after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 547 "Be thou my vision, O Lord of my heart"

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
thou my great Father; thine own may I be,
thou in me dwelling and I one with thee.**

**Be thou my armour, my sword for the fight,
Be though my dignity, thou my delight;
Thou my soul's shelter and thou my high tower:
Raise thou me heavenward, O power of my power.**

**Riches I heed not, nor vain, empty praise;
thou mine inheritance, now and always;
thou and thou only first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O Ruler of all**

Gaelic c.8th cent. tr. Mary Elizabeth Burne 1880-1931
Verified by Elizabeth Henrietta Hull 1860-1935 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Bishops court visit: Gavin Ganasalingam is organizing this visit to the Archbishop's historic residence in East Melbourne. The date for the visit is Saturday 10th September at 10:00am. The cost is \$25; can you please put an envelope with the amount in the offertory bowl with your name on the front of the envelope. Please add your name(s) to the list in the Narthex today. See Gavin if you have any questions.

Soup lunch: Chloe & Peter Bedlow are coordinating the next soup lunch on Sunday 28th August following the 9:30am service. Offers of soup are most welcome, please add you name and the soup variety to the list in the Narthex. Chloe can help with any questions.

Fathers Day raffle: Once again, Chellam is seeking donations for the amazing Father's Day Raffle (4th September) and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

Footy Tipping 2022: The average tips went up to an impressive 7.8 in Round 22 for the Second Half-Season Championship, and four tipsters led the way with perfect scores - Judithe Atkinson, Gavan Ganasalingam, Michael Jellis and Jon Youings who each scored a bonus point to add 10 points to their totals. Nearly half of the tipsters got 8 correct. Heath McKenzie (71) maintains the narrowest of leads over Peter Wharton (70), Russell Mills (69), Jon Youings (68), Christine Youings (66), Peter Bedlow (65) just ahead of Louise Godden and the team of Bruce & Pauline Tudball (64). Some nervous tipsters this weekend! How will it end????

Not home alone: We will be at the Mountain View Hotel for our lunch at 12:30pm, Friday 26th August. Look forward to seeing you all, all are welcome! Judithe 9729 8185.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. **The NewsStand** is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Orthodox ... Biblical Anglicanism', or an 'outright lie'? GAFCON divides
- Anglican church splits: conservatives form Australian breakaway
- Decision to sell unused Stockinbingal church triggers community backlash
- Cathedral ceilings and local tales: in praise of country church do-overs
- School chaplains are needed now more than ever
- Gafcon forms new diocese in Australia — and is welcomed by the Archbishop of Sydney
- Commonwealth and church leaders take note: the days of colonial prejudice are over
- Virginia Episcopal Diocese to spend \$10 million for reparations. But how?
- The Stabbing of Salman Rushdie Renews Free Speech Debates
- 'Attack on a dream': Muslims in fear as Indian democracy turns 75
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Wednesday BARTHOLOMEW, APOSTLE AND MARTYR
Saturday Monica, mother of Augustine (d. 387)

SCRIPTURE READINGS

Wednesday:

Revelation 21.9b-14
Psalm 145.10-18
John 1.45-51

Next Sunday: Twelfth Sunday after Pentecost

Jeremiah 2.4-13
Psalm 81.1, 10-16
Hebrews 13.1-8, 15-16
Luke. 14.1 (2-6) 7-14

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 21 The Anglican Province of Alexandria (Bp Samy Fawzy); Locums and all retired clergy; Anglican Board of Mission (John Deane, Executive Director); St Matthew's Cheltenham (Colleen Clayton); St John's Bentleigh – Pastoral Visit (Abp Philip Freier); St John's East Malvern – Pastoral Visit (Bp Brad Billings);

Mon 22 The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Archdeaconry of Maroondah (Bruce Bickerdike); Inner West Church Kensington (Peter Greenwood);

Tues 23 The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); University of Divinity (Peter Sherlock, Vice Chancellor); City on a Hill Melbourne East (Nicholas Coombs);

Wed 24 The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Korus Connect (Dawn Penney, CEO); City on a Hill (Guy Mason, Andrew Grills, Max Keller, Ben Hewitt, David Chiswell, Stephanie Judd);

Thurs 25 The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Anglican Development Fund; All Saints' Clayton (Charlie Fletcher, Jeremiah Paul, Abraham Amuom);

Fri 26 The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Holy Trinity Coburg (Faraj Hanna);

Sat 27 The Diocese of Bendigo (Bp Max Brain, Clergy & People); Melbourne Girls' Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain); St Luke's Cockatoo (Chris Garcia).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, Don & Glenis Guinea (Glen Wood's brother), parishioners currently with or recovering from COVID-19, and others known to us*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**The spirit of prayer makes us
so intimate with God that we
scarcely pass through an experience
before we speak to Him about it.**

"Prayer" O. Hallesby

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Heather McKenzie
Reader	Kym Le Riche	Daniel Waite
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Trevor Smith
Godzone		Michael Jellis & Anne Wharton
Music		Dawn Joseph
Morning Tea		Natalie Ortlieb & Ros Smith
Flowers	Judithe Atkinson	
Sacristan	Judithe Atkinson	
Garden	Alma Brand	
Printing	Barrie Harding	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au