
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD

23rd February 2025

SEVENTH SUNDAY AFTER EPIPHANY



“Seeking God, Serving with love, Sharing hope”

Love your enemies, do good, and lend, expecting nothing in return. You will be children of the Most High; for he is kind to the ungrateful and the wicked. Luke 6.35.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 217 “*Love divine, all loves excelling*”

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley 1707-88 *alt.*

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of compassion,
keep before us the love you have revealed in your Son,
who prayed even for his enemies.
In our words and deeds help us to be like him,
through whom we pray,
Jesus Christ our Lord and Saviour. Amen.

We pray together for hope:

**God of Hope
You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and**

**a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Genesis 45.3-11, 15

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

For the word of the Lord.
Thanks be to God.

Psalms 37.1-11, 40-41

Do not vie with the wicked:
or envy those that do wrong;
For they will soon wither like the grass:
and fade away like the green leaf.
Trust in the Lord and do good:
**and you shall dwell in the land
and feed in safe pastures.**
Let the Lord be your delight:
and he will grant you your heart's desire.
Commit your way to the Lord:
trust him, and he will act.
He will make your righteousness
shine as clear as the light:
and your innocence as the noonday.

Be still before the Lord, and wait patiently for him:

**do not be vexed when someone prospers,
when they put their evil purposes to work.**

Let go of anger and abandon wrath:

let not envy move you to do evil.

For the wicked shall be cut down:

but those who wait for the Lord shall possess the land.

In a little while the ungodly shall be no more:

**you will look for them in their place,
but they will not be found.**

But the meek shall possess the land:

and enjoy the abundance of peace.

Deliverance for the righteous shall come from the Lord:

he is their strength in time of trouble.

The Lord will help them and deliver them:

**he will save them from the ungodly and deliver them,
because they come to him for refuge.**

The second reading: 1 Corinthians 15.35-50

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 657 *“God of freedom, God of justice”*

**God of freedom, God of justice,
God whose love is strong as death,
Christ who saw the dark of prison,
Christ who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.**

**Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity
to pursue the common good.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 6, beginning at verse 27

Glory to you, Lord Jesus Christ.

Jesus said, ‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. ‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. ‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed:
teach us to be fully human,
open to each other's need.**

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: God of Hope, in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 420 “Holy Spirit, go before us”

Holy Spirit, go before us,
every mind and heart prepare
for good news of life in Jesus
for the joyful hope we share.
Gently lead the lost to safety,
gently teach them Wisdom’s way,
till they come to seek you gladly,
till we find the words to say.

Holy Spirit, come and help us,
give us words to speak of Christ.
Teach us how to tell all people:
deepest darkness can be light!
Help us tell how faithful God is,
and how Jesus sets us free;
take our words, and make them gospel,
so that many may believe.

Holy Spirit, stay to show us
how to serve as Christ served us.
May our words of love be grounded
in love’s actions, first and last.
Your good news is news of justice,
and the strong befriend the weak
in your service, till compassion
builds the peace the nations seek.

Elizabeth J. Smith 1956-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
Mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who by the power of your Spirit was born of Mary
And lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered a one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 607 *“Make me a channel of your peace”*

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.**

*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.*

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.**

*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.*

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997)

Prayer after Communion:

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

Final Hymn: TiS 416 *“Great God, your spirit like the wind”*

**Great God, your Spirit, like the wind
unseen but shaking things we see -
will never leave us undisturbed,
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace,
in justice, peace and daily bread,
with joy for all the human race.**

**Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep
for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.**

**And then in your compassion, give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.**

Alan Grant 1935-

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Today we warmly welcome Fr Stewart Taplin as he takes the services today, he is with us again on Wednesday while Fr Anthony is on sick leave.

Please contact Fr Stewart (0402 080 366) or the wardens for any pastoral issues.

Incense will be used next Sunday, the Last Sunday of Epiphany – Transfiguration, at the 9:30am service.

Palm crosses: Remember to place your 2024 Palm cross in the basket in the Narthex. They will be burnt to make ashes for use during our Ash Wednesday Services.

Not home alone is back for 2025! Our next lunch is this Friday 28th February, 12 noon for a 12:30pm lunch at the Mountain View Hotel Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

Shrove Tuesday – Only 10 days until the Pancake Spectacular on 4th March!

This year we will enjoy pancakes and fellowship at Heath McKenzie's house, 28 Morack Road Vermont, at 7:00pm.

Put the date in your diary now, and add your name(s) to the sign-up sheet in the Narthex to ensure we will have pancakes for all!

Footy Tipping Competition. After a long hot summer, relief is at hand as the AFL season starts on Thursday March 6th! Hasn't that sneaked up on us?!!!

The Ascension Footy Tipping competition starts in just a week and a half's time. Cost remains at \$30 for the season and half of all money is a donation to the church. Please let Jon or Christine know if you'd like to be in it (jyouings@melbpc.org.au or 0407 925 564)

EVERYDAY EVANGELISM TRAINING

A great preparation for Hope25 is a four-week training course called 'Everyday Evangelism', helping parishioners to be able to speak the faith in gentle and non-threatening ways. The author of this course, Stephen Abbott, will be in Melbourne to run this course. Bring a group from your parish. All are welcome.

THURSDAYS: Glen Waverley (GWAC): 6.30 – 8.30, 6, 13, 20, 27 March

Cost is \$25 per person (which includes all four sessions plus finger food on arrival!)

Registration: www.gwac.org.au.

HOPE25 TRAINING MORNING – Saturday 22 March

We have a Hope25 training morning 9.30 – 12.30 on Saturday 22 March at Glen Waverley (GWAC). Topics include Becoming a welcoming and inviting church (Kristina Kettleton, Chris Lancaster), Effective Follow up (Karen Morris), Hospitality Evangelism (Kim Wellard), Using an Op Shop for Mission (Paul Carr), Hymns We Love as an evangelistic tool (Wayne Schuller), God Conversations (Maria Brand Starkey), Preaching a Confident Hope (Paul Barker). Bring a group from your parish!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Increased cruelty fears for refugees amid harsh new migration laws – The Melbourne Anglican
- When church feels daunting, The Shed Door is open – The Melbourne Anglican
- Gerald Ridsdale, Australia's most notorious paedophile priest, dies in jail – The Guardian
- Backpackers restart Karumba church helping people connect and make friends – ABC News
- Christian pastor denied burial as attacks on religious minorities rise in India – ABC News
- Christians double down on Evangelism as Thailand legalizes same-sex marriage – Christianity Today
- Muhsin Hendricks, world's 'first openly gay imam', shot dead in South Africa – The Guardian
- Deeply religious African countries (surprisingly) provide little state support to religion – unlike countries in Europe – The Conversation
- As spirituality adapts outside traditional settings, the church faces a crucial moment – National Catholic Reporter
- What does the Bible say about who belongs in the 'promised land'? A biblical scholar explains – The Conversation

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday MATTHIAS, APOSTLE AND MARTYR
Thursday George Herbert, parish priest, poet (d. 1633)
Saturday David, bishop of Menevia, Wales (d. 601)

SCRIPTURE READINGS

Wednesday:

Sirach 4.11-19
Psalm: 119.161-168
Mark 9.38-40

Next Sunday: TRANSFIGURATION

Exodus 34.29-35
Psalm 99
2 Corinthians 3.12-4.2
Luke 9.28-36

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 23 St David's Doncaster East (Judith Frost); The Diocese of Willochra (Bp Jeremy James, Clergy & People); Janet Clarke Hall (Damian Powell, Principal);

Anglican Episcopal Church of Brazil (Bp Marinez Rosa dos Santos Bassotto);

Mon 24 St Margaret's Eltham (Yvette Daniel); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Chinese Ministry (Richard Liu, Missioner);

Tue 25 St Mark's Emerald (Incumbency vacant); Theological Colleges, Church Schools & Church Kindergartens; Church Missionary Society (Jonathan Wei-Han Kuan, Victorian Director; Andrew Livingstone);

Wed 26 St Matthew's Endeavour Hills (Kim Wellard); Mission Agencies of the Anglican Church of Australia;

Thu 27 St John the Evangelist Epping (Raffaella Pilz); Religious Orders serving within the Anglican Church of Australia; Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain);

Fri 28 Christ Church Essendon (George Kirreh); Locums and all retired clergy; Community of the Holy Name (Sr Carol Tanner).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. Peace in the Holy Lands, Middle East, Eastern Europe and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Kalo, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Aggie Canterbury, Andrew Harding, Kathryn, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Pat Ludwick & Heather McKenzie
Reader	Sue Tregear	Joanne Waite
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Stewart	Chloe Bedlow
Music		Peter Bedlow
Godzone		Michael Jellis & Anne Wharton
Morning Tea		Natalie & Cath Ortlieb
Sacristan	Sue Tregear	
Printing	Alma Brand	
Flowers	Cheryl Hall	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au