
ANGLICAN CHURCH *of the* ASCENSION

27th October 2024

EAST BURWOOD

TWENTY-THIRD SUNDAY AFTER PENTECOST



“Seeking God, Serving with love, Sharing hope”

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads. *Isaiah 51.11.*

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 161 “Tell out, my soul, the greatness of the Lord”

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name - the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!**

Timothy Dudley-Smith 1926-2024 Based on Luke 1 46-55 in the English Bible

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
you give light to the blind and comfort to the sorrowing,
and in your Son you have given us a High Priest
who has offered the true sacrifice for us
and yet can sympathise with us in our weakness:
hear the cry of your people
and lead us home to our true country,
where with your Son and the Holy Spirit
you live and reign, one God, in glory everlasting. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Job 42.1-6, 10-17

Then Job answered the Lord :

'I know that you can do all things,
and that no purpose of yours can be thwarted.
"Who is this that hides counsel without knowledge?"

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

"Hear, and I will speak;

I will question you, and you declare to me."

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before.

Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring.

The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

He also had seven sons and three daughters.

He named the first Jemimah, the second Keziah, and the third Keren-happuch.

In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers.

After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations.

And Job died, old and full of days.

For the word of the Lord.

Thanks be to God.

Psalms 34.1-8

I will bless the Lord continually:

his praise shall be always in my mouth.

Let my soul boast of the Lord:

the humble shall hear it and rejoice.

O praise the Lord with me:

let us exalt his name together.

For I sought the Lord's help and he answered:

and he freed me from all my fears.

Look towards him and be bright with joy:

your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:

and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:
and delivers them in their need.
O taste and see that the Lord is good:
happy are they that hide in him!

The second reading: Hebrews 7.21-28

But this one became a priest with an oath, because of the one who said to him,
'The Lord has sworn
and will not change his mind,
"You are a priest for ever" '—
accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office;
but he holds his priesthood permanently, because he continues for ever.

Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 619 *"Have faith in God, my heart"*

**Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.**

**Have faith in God, my mind,
though oft thy light burns low;
God's mercy holds a wiser plan
than you can fully know.**

**Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 10, beginning at verse 46

Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind and soul,
the captive of thy grace.**

Bryn Austin Rees 1911-83alt.

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,**

and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 517 *“Hallelujah! sing to Jesus”*

Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'

Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:

**you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.**

William Chatterton Dix 1837-98

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 703 "As the deer pants for the water"

**As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
And I long to worship you.
*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship you.***

**I want You more than gold or silver;
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye. *Refrain*
You're my friend and you're my brother,
even though you are a King.
I love You more than any other,
so much more than anything. *Refrain***

Martin J. Nystrom 1956-

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 547 "Be thou my vision, O Lord of my heart"

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
thou my great Father; thine own may I be,
thou in me dwelling and I one with thee.**

**Be thou my armour, my sword for the fight,
Be thou my dignity, thou my delight;
Thou my soul's shelter and thou my high tower:
Raise thou me heavenward, O Power of my power.**

**Riches I heed not, nor vain, empty praise;
thou mine inheritance, now and always;
thou and thou only first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

*Gaelic c. 8th cent. tr. Mary Elizabeth Burne 1880-1931
Verified by Elizabeth Henrietta Hull 1860-1935 alt.*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

Pat's jams are available today. Perfect for these cold/warm days!!

Opportunity Shop: Thanks to all who generously gave their time to work in the Op shop this week. With a special thanks to Aggie for all the planning and coordination.

Next Sunday: We will be using incense at the 9:30am service.

All Souls: A list is in the Narthex for you to add names of your loved ones you would like to remember at the All Souls service, next Sunday 3rd November at 7:30pm. This service is a quiet time to gather and remember our past family and friends, we hope you will attend!

Annual meeting: The parish Annual Meeting will be held on Sunday 24th November, following the 9:30am service. Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex today. Also, please check the Electoral roll for accuracy. If you are not on the roll, please see Aggie Canterbury.

Who loves to sing carols? A pop-up choir is being formed to sing a carol during one or two of our Advent services. For the true meaning of our Christmas celebrations, and for the sheer joy of it! We'll take a short session to prepare after our 9.30am services in the weeks preceding, starting from 10th November. Direct your questions to Anne Orchard

Lectionaries: If you would like a fantastic guide for your daily bible reading in 2025, the 2025 Lectionary is now available! Please add your name to the list and Christine will organise one for you (price approx. \$16).

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Women's leadership focus of ordination group's 40th anniversary gathering – The Melbourne Anglican
- Thanksgiving as church once known as 'Iron Pot' turns 150 – The Melbourne Anglican
- King Charles III and Queen Camilla have commenced their royal tour of Australia. These were the big moments – ABC News
- Life in Australia can be hard for international students and university staff — but religion and spirituality can help – ABC News
- Amid Christianity's decline in Australia, network aims to plant 300 new churches by 2030 – The Christian Post
- 'What is my faith? What am I doing?' The American evangelicals 'deconstructing' their religion to save it – The Guardian
- The Satanic Temple is taking on the Christian right. It's fun to watch – The Guardian
- A new look at the status of women across global Christianity – Religion Unplugged
- What science says about the power of religion and prayer to heal – The Washington Post
- The people we meet at Bible college – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 27* The Parish of St Peter's, Mornington w. St Martin's, Mount Martha (Colleen Clayton); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Yarra Valley Grammar School (Mark Merry, Principal); St David's Moorabbin – Pastoral service (Bp Kate Prowd); St Luke's Enmore (Sydney) – Pastoral service (Bp Genieve Blackwell); St Stephen's Karen Community Werribee – Pastoral Service (Bp Brad Billings); The Scottish Episcopal Church (Bp Mark Strange); St Peter's Eastern Hill – Pastoral service (Abp Philip Freier);
- *Mon 28* Anglican Parish of Mount Dandenong (Jennifer Poulter); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Benetas (Sandra Hills, CEO);
- *Tue 29* Mount Eliza Anglican Church (Tanya Cummings); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People); Archdeaconry of Essendon (Michael Flynn);
- *Wed 30* St Philip's Mount Waverley (Ruth Newmarch, Breanna Wilkinson); The Diocese of Perth (Abp Kay Goldsworthy, David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Peter Waterhouse, Chester Lord, Chaplains);
- *Thu 31* St Stephen's and St Mary's Mount Waverley (Dianne Sharrock, Cara Greenham Hancock, Candice Mitrousis); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Brotherhood of St Laurence (Conny Lenneberg, CEO, Michelle Trebilcock, Debra Saffrey-Collins, chaplains);).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday SIMON AND JUDE, APOSTLES AND MARTYRS
Thursday Martin Luther (d. 1546) and other Continental Reformers
Friday ALL SAINTS

SCRIPTURE READINGS

Wednesday:

Ephesians 6.1-9
Psalm 145. 10-13
Luke 13.22-30

Next Sunday: ALL SAINTS

Isaiah 25.6-9
Psalm 24
Revelation 21.1-6a
John 11.32-44

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Suzanne Seager & Pat Ludwick
Reader	Sue Tregear	Trevor Smith
Server	Sue Tregear	Christine Youngs
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Cath Ortlieb
Music		Heath McKenzie & Josh Waite
Godzone		Natalie Ortlieb & Daniel Waite
Morning Tea		Cheryl & Keith Hall
Sacristan	Judithe Atkinson	
Flowers	Christine Youngs	
Printing	Alma Brand	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

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Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au