
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



22th May 2022

SIXTH SUNDAY OF EASTER

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

‘Peace I leave with you; my peace I give to you,’ says the Lord.
‘Do not let your hearts be troubled, and do not let them be
afraid.’ John 14.27.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 547 “Be thou my vision, O Lord of my heart”

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
thou my great Father; thine own may I be,
thou in me dwelling and I one with thee.**

**Riches I heed not, nor vain, empty praise;
thou mine inheritance, now and always;
thou and thou only first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O Ruler of all**

Gaelic c.8th cent tr. Mary Elizabeth Burne 1880-1931
Verified by Elizabeth Henrietta Hull 1860-1935 alt.

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Great and loving God,
Your will for us in your Son Jesus
is the peace the world cannot give,
Your abiding gift, the Advocate he promised.
Calm all troubled hearts,
dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the first born from the dead,
who lives and reigns with you,
for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;**

that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.

Godzone blessing

The ministry of the Word:

The first reading: Acts 16.9-16

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

For the word of the Lord.

Thanks be to God.

Psalm 67

Let God be gracious to us and bless us:
and make his face shine upon us,
That your ways may be known on earth:
your liberating power among all nations.
Let the peoples praise you, O God:
let all the peoples praise you.
Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.
Let the peoples praise you, O God:
let all the peoples praise you.
Then the earth will yield its fruitfulness:
and God, our God, will bless us.
God shall bless us:
and all the ends of the earth will fear him.

The second reading: Revelation 21.10-14, 22-22.5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the

twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 485 *“My God, accept my heart this day”*

**My God, accept my heart this day,
and make it still your own,
that I from you no more may stray,
but follow you alone.**

**Before the cross of him who died
in penitence I fall;
let every sin be crucified,
and Christ be Lord of all.**

**Anoint me with your heavenly grace,
and seal me for your own,
that I may see your glorious face,
and worship near your throne.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 14 beginning at verse 23

Glory to you, Lord Jesus Christ.

Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy

Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Let every thought and work and word
to you be ever given;
then life shall be your service, Lord,
and death the gate of heaven.**

Matthew Bridges 1800-94 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.34.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the feast.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.**

Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. **Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!
He is risen indeed. Alleluia!
The peace of the risen Lord be always with you.
And also with you.

Offertory hymn: TiS 108 “You holy angels bright”

You holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme
too high will seem
for mortal tongue.

You blessed souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
you now delight
to see him crowned.

You saints who toil below,
adore your heavenly King,
and onward as you go
some joyful anthem sing;

take what he gives
and praise him still
through good and ill,
who ever lives.

All nations of the earth,
extol the world's great King:
with melody and mirth
God's glorious praises sing.
In him rejoice,
and there proclaim
his holy name
with sounding voice .

My soul, take now your part:
triumph in God above,
and with a well-tuned heart
sing out the songs of love;
and all my days
let no distress
not fears suppress
his joyful praise.

Richard Baxter 1615-91 and John Hampden Gurney 1802-62 *alt.*

Prayer over the gifts:

Creator God,
give us a heart for simple things, created through your goodness:
love and laughter, bread and wine, tales and dreams.
Fill our lives with green and growing hope, ready to share your gifts.
Make us a people of justice, whose song is Allelujah and whose name
breathes love. **Amen.**

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 466 "Peace with the Father"

**Peace with the Father, peace with Christ his Son,
peace with the Spirit, keep us ever one.**

**Love of the Father, love of Christ his Son,
love of the Spirit, make all Christians one.**

**Sin has divided those whom Christ made one;
Father, forgive us through your loving Son.**

**Send forth your Spirit, Father, from above
on us, your children, one with Christ in love.**

**Christians, forgive each other from your heart;
Christ be among us, nevermore to part.**

James Quinn 1919-2010

Prayer after Communion:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, through the blood of the everlasting
covenant, make you perfect in every good work to do his will, working
in you what is pleasing in his sight; and the blessing of God almighty,

the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 125 *“The God of Abraham praise”*

**The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
the Lord, the great I AM
by earth and heaven confessed!
We bow and bless the sacred name
for ever blessed.**

**The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days
in all our ways.
He calls us each a friend,
he calls himself our God;
and he shall save us to the end
through Jesus' blood.**

**He by himself has sworn,
we on his oath depend:
we shall, on eagles' wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.**

**The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy,' cry,
'almighty King!'
who was and is the same
and evermore shall be,
the Lord, our Father, great I AM
eternally.**

**The whole triumphant host
gives thanks to God on high:
'Hail, Father, Son and Spirit blest!'
they ever cry.
Hail, Abraham's God and ours!
with heaven our songs we raise:
all might and majesty are yours,
and endless praise.**

Thomas Olivers 1725-99 *alt.* based on the Jewish *Yigdal* c. 13th cent. and Revelation 4 and 5

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Not home alone: Our next meal together is this coming Friday, 27th May at 12 Noon at the Mountain View Hotel. While we are together we can talk of other possible venues to have a meal at. Look forward to seeing you again. Judithe 9729 8185.

Ascension Day: This year we will celebrate Ascension Day next Sunday 29th May with a combined 9:30am service followed by morning tea. Please invite past parishioners and friends. Please bring a plate to share!!

Pentecost: We will celebrate a **Pentecost Soup lunch and welcome to new parishioners** on the Day of Pentecost, 5th June. Aggie Canterbury is coordinating the day and would like offers of soup. Please have a chat to her about how you can help.

Footy Tipping 2022. Two tippers managed 8 correct tips in Round 9 - Chloe Bedlow and Brian Brand, with the average being 6 correct. Gold Coast was EVERYONE's Achilles Heel.

Chloe is now just one behind Christine Youngs (59), with Heath McKenzie and Jon Youngs both on 56 and Barrie Harding on 55. Two rounds to be completed before the crowning of the first-half season champion, and it promises to be very tight! Husbands have taken a lead over the wives for the first time - 3 to 2!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- With an election looming, here's what Anglicans had to say
- Future of same-sex marriages may be left to individual dioceses: Melbourne leaders
- Anglican disunity on same-sex marriage threatens to tear the church apart
- The changes to Australia's History, Civics and Citizenship Curriculum better reflect the role of religion in our national life
- Unconverted: Calls for Australia-wide ban on conversion therapy
- Presbyterian Church to offer future land sales to iwi first
- Church of England to pump £3.6bn into parishes and fund more social action
- Church leaders slam Israeli police attack on Abu Akleh's funeral
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday	John (d. 1791) and Charles (d. 1788) Wesley, evangelists
Wednesday	Bede of Jarrow, priest and teacher (d. 735) W
Thursday	ASCENSION DAY

SCRIPTURE READINGS

Wednesday:

Acts 17.15, 22-18.1
Psalm 148. 7-15
John 16.12-15

Next Sunday: Ascension

Acts 1.1-11
Psalm 110
Ephesians 1.15-23
Luke 24.44-53

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 15 Sun 22 Church of the Province of South East Asia; The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Archdeaconry of Geelong (Jill McCoy); Mullum Mullum Ringwood (Maria Brand-Starkey, Isaac Koroh); Hume Anglican Parish - Pastoral Visit (Abp Philip Freier); 150 Anniversary Evensong, Trinity College - Pastoral Visit (Abp Philip Freier); St Dunstan's Camberwell - Pastoral Visit (Bp Genieve Blackwell).

Mon 23 The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Melbourne Girls Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain); St Peter's, Murrumbena w. Holy Nativity, Hughesdale (Lawrence Anbalagan).

Tues 24 The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Melbourne Anglican Diocesan Corporation (Justin Lachal, GM); All Saints' Newtown/Geelong West (Stephen Pollard);

Wed 25 The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Calling Melbourne 2 Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); Holy Trinity & Emmanuel Oakleigh (Colleen Arnold-Moore).

Thurs 26 The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); The Parish of St Peter's, Ocean Grove w. All Saints, Barwon Heads (Jill McCoy, Jill Poole).

Fri 27 Ministry to the Defence Force (Bp Grant Dibden, Chaplains & Members of the Defence Forces); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Helen Dwyer Chaplains); Parish of Ormond (Kevin Pedersen).

Sat 28 The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Children's & Families' Ministry (Dorothy Hughes, Facilitator); St James' Pakenham (Matthew Scheffer, Kathleen Mildred).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. For our Pacific neighbours. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie (and Joy), Kaye Smith, Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Pat Ludwick, Sue (Valsa's friend), Gerald (Pat Eadon's brother), Nelson, and others known to us.*

We give thanks for the life of Dolores (Cath Ortlieb's cousin) and we pray for God's comfort and peace upon her family at this time. Rest eternal grant unto Dolores, O Lord, and may light perpetual shine upon her.

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

**We always have God's full attention.
Our part is to give Him ours.**

"Leave Yourself Alone" by Eugenia Price

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Ros Smith
Reader	Sue Tregear	Bruce Tudball
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Chloe Bedlow
Godzone		Joanne Waite & Kym Le Riche
Music		Peter Bedlow
Morning Tea		Ruth & Gavin Ganasalingam
Flowers		Jan Mansfield
Sacristan	Sue Tregear	
Printing	Alma Brand	
Cleaning	Sue Tregear	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au