

---

# ANGLICAN CHURCH *of the* ASCENSION

---

17<sup>th</sup> November 2024

**TWENTY-SIXTH SUNDAY AFTER PENTECOST**

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed. 1 Samuel 2.10.

## Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 560** *“All my hope on God is founded”*

All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides me,  
only good and only true.  
God unknown, he alone,  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown, betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust,  
but God's power, hour by hour,  
is my temple and my tower.

God's great goodness lasts for ever,  
deep his wisdom, passing thought;  
light and life are all God's splendour  
bringing beauty out of naught.  
Evermore from God's store  
new-born worlds rise and adore.

Daily the almighty giver  
will his bounteous gifts bestow,  
God's desire our soul delighting,  
pleasure leading where we go.  
Love will stand at his hand;  
joy shall wait for his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Hear Christ call one and all:  
you that follow shall not fall.

Robert S. Bridges (1844–1930) alt. after Joachim Neader 1650-80.

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

**Welcome**

***Prayer of Preparation:***

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'  
Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy, **Christ have mercy,** Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

O God,  
welcoming refuge for the outcast,  
and upholder of justice for the oppressed:  
maintain the hope of the poor,  
so that the time may soon come  
when no one need want for food and shelter,  
and all will learn to share freely  
following the example of your Son, who gave his very self;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*We pray together:*

**God of Hope**

**You call on us to be your witness in this uncertain world;  
By your Spirit awaken in us  
a true vision of your kingdom,  
a greater certainty of our salvation, and  
a deeper dedication to your service;  
that through your words and actions the same Spirit may  
bring many who are lost to be found,  
and for them to celebrate the hope  
that we can only have in Jesus Christ,  
in whose name we pray. Amen.**

***Godzone blessing***

***The ministry of the Word:***

***The first reading: 1 Samuel 1.4-20***

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

For the word of the Lord.  
**Thanks be to God.**

*Psalm      The Song of Hannah*

My heart exults in the Lord:  
**my strength is exalted in my God.**  
My mouth derides my enemies:  
**because I rejoice in your salvation.**  
There is no Holy One like you, O Lord:  
**nor any Rock like you, our God.**  
For you are a God of knowledge:  
**and by you our actions are weighed.**  
The bows of the mighty are broken:  
but the feeble gird on strength.  
Those who were full now search for bread:  
**but those who were hungry are well fed.**  
The barren woman has borne sevenfold:  
**but she who has many children is forlorn.**  
Both the poor and the rich are of your making:  
**you bring low and you also exalt.**  
You raise up the poor from the dust:  
**and lift the needy from the ash heap.**  
You make them sit with the rulers:  
**and inherit a place of honour.**  
For the pillars of the earth are yours:  
**and on them you have set the world.**

*The second reading: Hebrews 10.11-14, 10.19-25*

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord.  
**Thanks be to God.**

**Gradual Hymn: 594**    *“Fight the good fight with all thy might”*

**Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.**

**Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.**

***The Gospel reading:***

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Mark, chapter 13, beginning at verse 1

**Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. ‘As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For the gospel of the Lord.    **Praise to you, Lord Jesus Christ.**

**Cast care aside; and on thy Guide  
lean, and his mercy will provide,  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.**

**Faint not, nor fear; his arm is near;  
he changes not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.**



*Sermon – followed by a time of silent reflection*

*The Creed:*

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The prayers of the people:*

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

*At the conclusion*

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### ***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

### ***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

### ***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.  
Let us confess our sins in penitence and faith, with a sincere and a true heart.

### ***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

### ***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### ***The Greeting of Peace:***

We are the body of Christ.  
**His spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**



**Offertory hymn: TiS 154 "Great is Thy faithfulness"**

**Great is Thy faithfulness, O God my Father,  
in you no shadow of turning we see;  
you never fail and your love is unchanging  
as you have been you forever will be.**

***Great is Thy faithfulness,  
great is Thy faithfulness,  
morning by morning new mercies we see;  
all we have needed your hand has provided:  
great is your faithfulness, Lord God to me.***

**Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in unspoken witness  
to your great faithfulness, mercy and love.**

***Great is Thy faithfulness...***

**Pardon for sin and a peace that's enduring,  
your living presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
these are the blessings your love will provide.**

***Great is Thy faithfulness...***

*Thomas Obadiah Chisholm 1866-1960 alt.*

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,

we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
for we all share in the one bread.

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 498 "Draw near and take the body of our Lord"***

**Draw near and take the body of our Lord,  
and drink his holy blood for you outpoured,  
saved by that body and that precious blood,  
our souls refreshed, we offer thanks to God.**

**Let us approach with faithful hearts sincere,  
and take the promise of salvation here.  
Christ, who his saints in this world rules and shields,  
to all believers life eternal yields.**

**With heav'nly bread he makes the hungry whole,  
gives living waters to each thirsty soul.  
Christ Jesus, first and last, to whom shall bow  
all nations at the last, is with us now.**

Latin, from the Antiphony of Bennchar, 7th cent. *tr.* John Mason Neale 1818-66 *alt.*

**Prayer after Communion:**

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Notices**

**Blessing:**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Final Hymn:    *TiS 106* “Now thank we all our God”**

**Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom the world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.**

**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us.  
Lord, keep us in your grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.**

**All praise and thanks to God  
who reigns in highest heaven,  
to Father and to Son  
and Spirit now be given:  
the one eternal God,  
whom heaven and earth adore,  
who ever was, is now,  
and shall be ever more.**

Martin Rinkart 1586-1649 tr. Catherine Winkworth 1827-78 alt.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.  
This text may be reproduced for use in worship in the Anglican Church of Australia.  
Hymn reproduced with permission under license A-613501 "Onelicense"

## **NOTICES**

**Today** we again welcome Fr Stewart Taplin as he leads our services today and Wednesday while Fr Anthony takes a short break.

### **Annual meeting:**

- Copies of the Annual Report are in the Narthex, please take one and remember to bring it with you to the Annual Meeting of the Parish which will be held next Sunday 24<sup>th</sup> November, following the 9:30am service.
- Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex today.

Also, please check the Electoral roll for accuracy. If you are not on the roll, please see please see Aggie Canterbury.

**Pop-up choir:** We had a great turn up last week and we hope to see you all again this week. Choir practice starts as soon as possible after the conclusion of our 9.30am service. Aiming for 10 minutes! We aim to sing a carol during one or two of our Advent services. Any questions, see Anne Orchard.

**Lectionaries:** The 2025 Lectionary is now available! Please add your name to the list and Christine will organise one for you, price \$17.

**Not home alone:** Our next lunch is on Friday, 29<sup>th</sup> November, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

**Carols and Cake:** Come along to the church on Tuesday December 3 at 12:30 to enjoy Carols and Cake when Girl Guides Kinta Trefoil group present their annual fundraising. All proceeds go to the Guides in School program. Donation at the door. Hope to see you there! Alma.

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Deep disappointment as truth-telling, healing axed in QLD – The Melbourne Anglican
- Christians to pray, stand, walk together against gendered violence – The Melbourne Anglican
- Victoria's anti-vilification laws are set to be expanded to cover disability, gender identity, sex and sexual orientation – ABC News
- Justin Welby to quit as archbishop of Canterbury over handling of abuse scandal – The Guardian
- Easier to reveal sexuality than faith, claims evangelical group – BBC News
- As COP29 begins, some voice concerns over religious freedom in host country Azerbaijan – Religion News Service
- Woman pastor to lead historic AME church for first time in its 230-year history – The Christian Post
- Finding sobriety – and Jesus – in Vietnam's Christian drug rehabs – Christianity Today
- Sarah Blasko on new album I Just Need To Conquer This Mountain and religious upbringing – ABC News
- Is God disappointed with me? – The Gospel Coalition

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:**

### **THE CHURCH**

- *Sun 17* All Saints', Rosebud w. St Katherine's, McCrae (Lynda Crossley); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Church Missionary Society (Jonathan Wei-Han Kuan, Victorian Director; Andrew Livingstone); St James' Ivanhoe – Pastoral service (Abp Philip Freier); St Barnabas' Balwyn – Pastoral service (Bp Kate Prowd); Holy Trinity Hampton Park – morning Confirmation service (Bp Paul Barker); St Michael's & St Luke's North Dandenong – Confirmation and reception service (Bp Paul Baker); The Anglican Church of Southern Africa (Bp Thabo Makgoba);
- *Mon 18* The Anglican Parish of Ferntree Gully and Rowville (Hilton Jordan); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Sarah Plowman, Cameron Venables); Community of the Holy Name (Sr Carol Tanner);
- *Tue 19* All Souls' Sandringham (Jeremy Watson); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Defence Force Chaplains (Bishop Grant Dibden, Chaplains & Members of the Defence Forces);
- *Wed 20* All Saints' Carlotta Tye Memorial Selby (Stephen Morris); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Vanessa Bennett, Clergy & People); Firbank Grammar School (Jenny Williams, Principal; Christine Croft, chaplain);
- *Thu 21* St John's, Sorrento w. St Andrew's, Rye (Nicholas Wallace); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Cross-Cultural Ministry;
- *Fri 22* Christ Church South Yarra (John Baldock, Fionna Chia, Josephine Quinlan); Archdeaconry of La Trobe (Michael Hopkins);
- *Sat 23* Church of the Ascension Springvale (Inpa Eliezer); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Geelong Grammar School (Rebecca Cody, Principal; Gordon Lingard, Chaplains).

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Barbara (Kalo's niece), Kalo, Andrew Harding, Tim Youngs and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the  
Holy Spirit in love and prayer for one another**



## **SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Tuesday Elizabeth of Hungary, princess and philanthropist (d. 1231)

### **SCRIPTURE READINGS**

#### **Wednesday:**

Revelation 4.1-11  
Psalm 150  
Luke 19.11-28

#### **Next Sunday: CHRIST THE KING – THE REIGN OF CHRIST**

2 Samuel 23.1-7  
Psalm 132.1-12  
Revelation 1.4b-8  
John 18.33-37

### **ROSTERS:**

	<u>8:00am</u>
<b>Welcomers</b>	Sue Tregear
<b>Reader</b>	Sue Tregear
<b>Server</b>	Sue Tregear
<b>Liturgical Assistant</b>	
<b>Intercessions</b>	Fr Stewart
<b>Music</b>	
<b>Godzone</b>	
<b>Morning Tea</b>	
<b>Sacristan</b>	Sue Tregear
<b>Flowers</b>	Robin Jellis
<b>Printing</b>	Alma Brand

<u>9:30am</u>
Daniel Waite & Suzanne Seager
Ros Smith
Natalie Ortlieb
Christine Youings
Trevor Smith
Dawn Joseph
Joanne & Daniel Waite
Joy Ritchie & Pat Eadon



ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)