
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD

23rd March 2025

THIRD SUNDAY IN LENT



“Seeking God, Serving with love, Sharing hope”

‘As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts,’ says the Lord. Isaiah 55.9.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 276 *“There's a light upon the mountains”*

There's a light upon the mountains, and the day is at the spring,
when our eyes shall see the beauty and the glory of the King;
weary was our heart with waiting, and the night-watch seemed so long,
but His triumph-day is breaking, and we hail it with a song.

There's a hush of expectation, and a quiet in the air;
and the breath of God is moving in the fervent breath of prayer;
for the suffering, dying Jesus is the Christ upon the throne,
and the travail of our spirit is the travail of His own.

He is breaking down the barriers, he is casting up the way,
He is calling for his angels to build up the gates of day:
But his angels here are humans, not the shining hosts above;
For the drum beats of his army are the heart-beats of our love.

Hark! we hear a distant music, and it comes with fuller swell;
the great triumph song of Jesus, of our King Emmanuel;
Zion, go ye forth to meet Him, and my soul, be swift to bring
all thy sweetest and thy dearest for the triumph of our King.

Henry Burton 1840-1930 alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

Invitation to Confession:

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Trisagion:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Prayer of the Day:

God of our ancestors,
whose chosen servant Abraham
was given faith to obey your call
and go out into the unknown:
endow your Church with such faith
that we may follow you with courage;
for the sake of Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We pray together for hope:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Isaiah 55.1-9

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,

so are my ways higher than your ways
and my thoughts than your thoughts.

For the word of the Lord.
Thanks be to God.

Psalm 63.1-9

O God, you are my God:

eagerly will I seek you.

My soul thirsts for you, my flesh longs for you:

as a dry and thirsty land where no water is.

So it was when I beheld you in the sanctuary:

and saw your power and your glory.

For your unchanging goodness is better than life:

therefore my lips shall praise you.

And so I will bless you as long as I live:

and in your name will I lift my hands on high.

My longing shall be satisfied as with marrow and fatness:

my mouth shall praise you with exultant lips.

When I remember you upon my bed:

when I meditate upon you in the night watches,

How you have been my helper:

then I sing for joy in the shadow of your wings,

Then my soul clings to you:

and your right hand upholds me.

The second reading: Philippians 3.17-4.1

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink.

For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS 126 *“God moves in a mysterious way”*

**God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea,
and rides upon the storm.**

**Deep in unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will.**

**You fearful saints, fresh courage take;
the clouds you so much dread
are big with mercy, and shall break
in blessings on your head.**

**Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 13, beginning at verse 1

Glory to you, Lord Jesus Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’ Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.” ’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**His purposes will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.**

**Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.**

William Cowper (1731-1800).

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: God of Hope, in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: *“I cannot tell, why he whom angels worship”*

**I cannot tell why he, whom angels worship
should set His love upon the sons of men,
or why, as Shepherd, He should seek the wanderers
to bring them back, they know not how or when.
But this I know that He was born of Mary
when Bethlehem’s manger was His only home
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.**

**I cannot tell how silently He suffered,
as with His peace he graced this place of tears
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted.
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.**

I cannot tell how he will win the nations,
how he will claim His earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
and he shall reap the harvest He has sown,
and some glad day His sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all our hearts with peace and love are filled.
But this I know, the skies will thrill with rapture
and myriad, myriad human voices sing
and earth to heaven, and heaven to earth, will answer
at last the Saviour, Saviour of the world, is King!

William Young Fullerton, 1857-1932.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
Mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who by the power of your Spirit was born of Mary
And lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 602 "O Love that wilt not let me go"

**O Love that wilt not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.**

**O Light that followest all my way,
I yield my flickering torch to thee:
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.**

O Joy that seekest me through pain,
I cannot close my heart to thee:
I trace the rainbow through the rain,
and feel the promise is not vain,
that morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

George Matheson 1842-1906

Prayer after Communion

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven, + and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TIS 209 "And can it be that I should gain"

**And can it be that I should gain
an interest in the Saviour's blood?
Died He for me, who caused His pain
for me, who him to death pursued?
Amazing love! how can it be
that thou, my God, should die for me?
Amazing love! how can it be
that thou, my God, should die for me?**

**'Tis mystery all! The immortal dies:
Who can explain this strange design?
In vain the first-born seraph tries
to sound the depths of love divine
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.**

**He left His Father's throne above
(so free, so infinite his grace!)
emptied himself of all but love,
and bled for Adam's helpless race.**

'Tis mercy all, immense and free:
for O my God, it found out *me*!
'Tis mercy all, immense and free:
for O my God, it found out *me*!

Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread:
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.
Bold I approach the eternal throne
and claim the crown, through Christ my own.

Charles Wesley 1707-88 alt.

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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Lenten Reconciliation: Please let Fr Anthony know if you would like to schedule a time for personal confession and reconciliation during the season of Lent. This ministry can be helpful for those who need some extra guidance, counsel, and encouragement at this time.

NOTICES

Footy Tipping Competition: Plenty of action last weekend with a full set of matches. A total of 5 tipsters managed to get 8 correct (Ron McKenzie, Jon Youngs, and almost the entire Godden family (Cooper, Louise and Peter)) while seven got 7 right. This means that Suzanne Seager shares the lead with Ron McKenzie (9) with Heath McKenzie, Cooper, Louise and Peter Godden, Natalie Ortlieb, Peter Wharton and Jon Youngs close behind (8) in the First-Half Season championship.

Mothering/Refreshment Sunday Lunch is next Sunday, 30th March. This annual lunch is a time to get together halfway through Lent. The lunch will start at Noon in the hall. BYO drinks, donation welcome! All are welcome! Put your name(s) on the list in the Narthex so we can ensure the catering team has enough for all!!

Lenten Sermon Series: *Sharing Hope*

Over this season of Lent and as part of the Anglican Church of Australia's Hope25 initiative our theme will be *Sharing Hope*.

Using the Gospel of Luke as our primary source we will be exploring:

- 1) Listening Like Jesus (deep listening - with the ear of our heart)
- 2) Hearing Words of Hope (from Jesus and others)
- 3) Sharing Words of Hope
- 4) Making Hope Active (prayer, advocacy, creativity, resources, support etc.)

You are also encouraged to participate in the last session of the **Everyday Evangelism** course being held at Glen Waverley Anglican Church (GWAC) 6:30-8:30pm Thursday 27 March. The cost for the full course is only \$25 - payable at your first session

Not home alone: Our next lunch is this coming Friday 28th March, 12 noon for a 12:30pm lunch at the Glen Waverley RSL. Looking forward to seeing you all, Judithe 9729 8185.

Deakin celebrating 50years of art collecting and storytelling

"Since its humble beginnings, the Art Collection has grown to include over 2,900 objects of contemporary Australian Art with an estimated value of close to \$30 million"

The Deakin University Art Gallery is open Monday to Friday from 10am to 4pm and entry is free this exhibition will remain open to 4 April 2025. Deakin University Art Gallery, Building FA, Melbourne Burwood Campus, 221 Burwood Highway, Burwood.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Board members step down: election synod countdown – The Melbourne Anglican
- Archbishop election process highlights act's blind spot – The Melbourne Anglican
- Former Salisbury Futures Church pastor arrested in US for alleged possession of child abuse images – ABC News
- Christians facing "certain danger" in Afghanistan seek refuge in Australia – The Catholic Weekly
- The senator, the priest, the forensic pathologist: the people who brought ex-president Duterte to justice – The Guardian
- US evangelical groups urge Trump to spare HIV/Aids program from aid cuts – The Guardian
- Catholic priest calls PNG's Christian state declaration 'cosmetic' change – RNZ
- Power of Babel: Real-time AI translation may be coming to church near you – Religion News Service
- Growth is good. Survival is, too – Christianity Today
- Chronic illness: honouring God with broken bodies – The Gospel Coalition

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday Oscar Romero, archbishop of San Salvador, martyr (d. 1980)
Paul Couturier, ecumenist (d. 1953)

Tuesday THE ANNUNCIATION TO THE BLESSED VIRGIN MARY

Saturday John Keble, priest (d. 1866)

SCRIPTURE READINGS

Wednesday:

Deut. 4.1 (2-3) 4-9

Psalm: 147.12-20

Matthew 5.17-19

Next Sunday: Fourth Sunday in Lent

Joshua 5.2-12

Psalm 32

2 Corinthians 5.16-21

Luke 15.11-32

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 23 St Columb's Hawthorn (Mark McDonald, Helena Cameron); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Overnewton Anglican Community College (James Laussen, Principal); The Anglican Church in Central America (Bp Juan David Alvarado Melgar); Anglican Parish of Croydon Hills/ Wonga Park (Pastoral service, Bp Paul Barker); St Paul's Frankston – Jumbunna Prayer afternoon (Bp Paul Barker); St Peter's Ocean Grove – Pastoral service (Bp Brad Billings);

Mon 24 The Parish of St John's, Healesville w. St Paul's, Yarra Glen (Incumbency Vacant); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair);

Tues 25 *The Annunciation to the Blessed Virgin Mary.* St John's Highton (William Orpwood, Saurabh Simon); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Ecumenical Affairs Committee; St Aidan's Noble Park – Commissioning of Earnest Nadeem (Bp Paul Barker);

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. Peace in the Holy Lands, Middle East, Eastern Europe and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Kalo, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Aggie Canterbury, Andrew Harding, Kathryn, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Ros Smith & Elizabeth Waite
Reader	Sue Tregear	Daniel Waite
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Christine Youings
Intercessions	Fr Anthony	Chloe Bedlow
Music		Peter Bedlow
Godzone		Rachael Allan & Elizabeth Waite
Morning Tea		Barrie Harding & Ros Smith
Sacristan	Sue Tregear	
Printing	Barrie Harding	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost **Phone:** 0409 012 543

Office Manager: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group. Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au