
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



15th January 2023

SECOND SUNDAY AFTER EPIPHANY

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. 1 Corinthians 1.9.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 260 *“He walked on earth”*

He walked on earth showing glimpses of heaven;
demons, death, disease had no hand.
The wind and the waves were obedient before him:
well may they say, “Who is this man?”

*Behold the Lamb of God, who takes away our sin,
the light of the world, the Son of God!
Worthy is the Lamb to receive our praise,
and glory and honour, and power.*

He turned not His face from our pain and destruction,
he drank the bitter cup to the end;
he who knew no sin took the punishment for us,
deserted by God, man and friend.

Behold the Lamb of God,

On the third day he was raised up with glory,
reigning on high, the risen Son:
we have new life, a new hope, a new future;
now we cry, ‘Come, Lord Jesus come!’

Behold the Lamb of God,

Nicky Chiswell and Rob Smith (1989).

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty God,
whose Son, our Saviour Jesus Christ,
is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We give praise to God:

**We thank you, Lord,
for keeping us under the shadow of your mercy,
for sustaining and supporting the anxious and fearful,
for lifting up all who are brought low.
May we always rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen**

The ministry of the Word:

The first reading: Isaiah 49.1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, 'You are my servant,
Israel, in whom I will be glorified.'
But I said, 'I have laboured in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God.'
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honoured in the sight of the Lord,
and my God has become my strength—
he says,
'It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.'
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
'Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.'

For the word of the Lord.

Thanks be to God.

Psalm 40.1-14

I waited patiently for the Lord:
and he inclined to me and heard my cry.
He brought me up from the pit of roaring waters,
out of the mire and clay:
and set my feet upon a rock, and made firm my foothold.
And he has put a new song in my mouth:
even a song of thanksgiving to our God.
Many shall see it and fear:
and shall put their trust in the Lord.

Blessed are those who have made the Lord their hope:

**who have not turned to the proud,
or to those who wander in deceit.**

O Lord my God, great are the wonderful things
which you have done,

and your thoughts which are towards us:

there is none to be compared with you;

Were I to declare them and speak of them:

they are more than I am able to express.

Sacrifice and offering you do not desire:

but my ears you have marked for obedience;

Burnt-offering and sin-offering you have not required:

then said I, Lo, I come.

In the scroll of the book it is written of me,

that I should do your will:

O my God, I long to do it, your law delights my heart.

I have declared your righteousness

in the great congregation:

I have not restrained my lips, O Lord,

and that you know.

I have not hidden your righteousness in my heart:

I have spoken of your faithfulness and of your salvation.

I have not kept back your loving-kindness and your truth:

from the great congregation.

O Lord, do not withhold your mercy from me:

let your loving-kindness and your truth

ever preserve me.

The second reading: 1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 212 "Christ, whose glory fills the skies"

**Christ, whose glory fills the skies,
Christ the true, the only light,
sun of righteousness, arise,
triumph over shades of night;
dayspring from on high, be near;
day-star, in my heart appear.**

**Dark and cheerless is the morn
if you seem not close to me;
joyless is the day's return,
till your mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.**

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 1 beginning at verse 29

Glory to you, Lord Jesus Christ.

The next day John saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more yourself display,
shining to the perfect day.**

Charles Wesley 1707-88 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in
penitence and faith.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 215 “*You servants of God*”

**You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.**

**Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.**

**Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.**

**Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.**

Charles Wesley 1707-88 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,

Our Saviour Jesus Christ,

Who by the power of your Spirit was born of Mary

And lived as one of us.

You anointed him as Messiah,

the light of the nations,

and revealed him as the hope

of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you

for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 703 "As the deer pants for the water"

**As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
And I long to worship you.**

Refrain

***You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship Thee.***

**I want You more than gold or silver;
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye.**

Refrain

**You're my friend and you're my brother,
even though you are a King.
I love You more than any other,
so much more than anything.**

Refrain

Martin J. Nystrom 1956-

Prayer after Communion:

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

May Christ the Son of God be manifest to you, that your lives may be a
light to the world; and the + blessing of God Almighty, the Father,
the Son and the Holy Spirit, be upon you and remain with you always.
Amen.

Final Hymn: TiS 28 "God is our strength and refuge"

**God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change,
though mountains shake and tremble,
though swirling floods are raging,
God the Lord of Hosts is with us evermore!**

**There is a flowing river
within God's holy city;
God is in the midst of her,
she shall not be moved.
God's help is swiftly given,
thrones vanish at his presence;
God the Lord of Hosts is with us evermore!**

**Come, see the works of our maker,
learn of his deeds all-powerful:
wars will cease across the world
when he shatters the spear.
Be still and know your creator,
uplift him in the nations;
God the Lord of Hosts is with us evermore!**

After Psalm 46, Richard Bewes 1934-

Dismissal

**Go in peace to love and serve the Lord.
In the name of Christ. Amen**

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Thank you!! - We have had a wonderful response to our calls for help with the flower roster, morning tea, cleaning, and gardening rosters. Thank you to all of you for generously giving your time and energy to provide an inviting atmosphere and enriching our life together at Ascension. The next initiative that requires our attention is for readers, intercessors, and anyone willing to be an extra pair of hands with our Godzone children's program. Please let Fr Anthony know if you would like to join one of those ministry teams or if you feel you have a calling to help in some other way.

Sunday January 22nd - please stay for a morning tea celebration for Chinese New Year and Australia Day. Enjoy some tasty representations of both cultures!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- Missionaries need to understand diversity and multiculturalism to be effective, expert says – The Melbourne Anglican
- Cardinal George Pell, Australia's most powerful Catholic, who was dogged by scandal – The Guardian
- Victorian court allows abused altar boy's children and wife to sue Catholic Church – The Guardian
- Mark Drama breaks through in Mandarin – Sydney Anglicans
- Third generation of Bennett family becomes organist at St Faith's Anglican Church Rotorua – New Zealand Herald
- Bishops in Brazil condemn storming of congress as 'act of terrorism' – Church Times
- Recant or Leave: Mobs Expel Christians in Central India – Christianity Today
- 'Everyone has a story to tell': Iraq five years after Islamic State – The Age
- Chinese Pastors Can Teach You What John Calvin Can't – The Gospel Coalition
- Orthodox Christians around the world mark Christmas: In pictures
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday Antony of Egypt, abbot (d.356)

Wednesday CONFESSION OF PETER

Saturday Agnes, martyr at Rome, virgin (d.304)

SCRIPTURE READINGS

Wednesday:

Hebrews 7.1-3 (4-15) 15-17

Psalms 110.1-4

Mark 3.1-6

Next Sunday: Third Sunday after Epiphany

Isaiah 9.1-4

Psalms 27.1-7

1 Corinthians 1.10-18

Matthew 4.12-25

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 15 St Alfred's Blackburn North (Peter MacPherson, Michael McNamara, Mark Simon, Nicolas Curtis, Rene Pfitzner, Elizabeth Bolton); The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Archdeaconry of Kew (Peter MacPherson); The Church of Nigeria (Anglican Communion);

Mon 16 St John's Blackburn (Andrew Price, Mark Chew); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Chester Lord, Chaplain);

Tues 17 St Paul's Boronia (Vaughn Spring); The Diocese of Rockhampton (Bishop Peter Grice, Clergy & People); Anglican Early Childhood Services;

Wed 18 Anglican Parish of Box Hill (Incumbency Vacant, Alasdair MacKinnon-Love, Chunhua Zhang); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Anglican Historical Society (Wendy Dick, Chair);

Thurs 19 St Andrew's Brighton (Ian Morrison, Xeverie De-Leon); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains); *Fri 20* St Peter's Brighton Beach (Jonathan Chamberlain, Chester Lord, Jonathan Chamberlain); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Beaconhills College (Stephen McGinley, Principal; Peggy Kruse, Chaplain); *Sat 21* Brimbank Anglican Parish (David Thompson, Agatha Namarome Wakyereza); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Anglican Media (Elspeth Kernebone, Editor).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Don Lambourne, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Kym Le Riche & Ron McKenzie
Reader	Sue Tregear	Bruce Tudball
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Cath Ortlieb
Music		Heath McKenzie & Josh Waite
Morning Tea		Ruth Ganasalingam & Shirley Reid
Sacristan	Sue Tregear	
Cleaning	Gavin & Ruth Ganasalingam	
Printing	Barrie Harding	
Flowers	Judithe Atkinson	

ANGELICAN CHURCH
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EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

VICAR: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

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FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au