
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



19th June 2022

SECOND SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 561 “Who would true valour see”

Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each first avowed intent
to be a pilgrim.

Whoso beset them round
with dismal stories
who but themselves confound:
their strength the more is.
No lion can him fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.

Since Lord thou dost defend
us with thy spirit:
we know we at the end
shall life inherit.
Then fancies flee away;
we'll scorn what people say,
we'll labour night and day
to be a pilgrim

John Bunyan (1628-1688) alt.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal, and,
being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 1 Kings 19.1-4, 19.8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

For the word of the Lord.

Thanks be to God.

Psalm 42

As a deer longs for the running brooks:

so longs my soul for you, O God.

My soul is thirsty for God, thirsty for the living God:

when shall I come and see his face?

My tears have been my food day and night:

while they ask me all day long 'Where now is your God?'

As I pour out my soul by myself, I remember this:

**how I went to the house of the Mighty One,
into the temple of God,**

To the shouts and songs of thanksgiving:

a multitude keeping high festival.

Why are you so full of heaviness, my soul:

and why so unquiet within me?

O put your trust in God:

for I will praise him yet, who is my deliverer and my God.

My soul is heavy within me:

**therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.**

Deep calls to deep in the roar of your waters:

all your waves and breakers have gone over me.

Surely the Lord will grant his loving mercy
in the day-time:

**and in the night his song will be with me,
a prayer to the God of my life.**

I will say to God, my rock, 'Why have you forgotten me:

**why must I go like a mourner
because the enemy oppresses me?'**

Like a sword through my bones,
my enemies have mocked me:

while they ask me all day long 'Where now is your God?'

Why are you so full of heaviness, my soul:

and why so unquiet within me?

O put your trust in God:

for I will praise him yet, who is my deliverer and my God.

Psalm 43

Give judgement for me, O God,

take up my cause against an ungodly people:

deliver me from the deceitful and unjust.

For you are God my refuge—

why have you turned me away:

**why must I go like a mourner
because the enemy oppresses me?**

O send out your light and your truth,
and let them lead me:

let them guide me to your holy hill and to your dwelling.

Then I shall go to the altar of God,

to God my joy and my delight:

and to the harp I shall sing your praises, O God, my God.

Why are you so full of heaviness, my soul:

and why so unquiet within me?

O put your trust in God:

**for I will praise him yet,
who is my deliverer and my God**

The second reading: Galatians 3.10-14, 3.23-29

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be

revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 598 *"Dear Father, Lord of humankind"*

**Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.**

**O sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 8 beginning at verse 39

Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the

demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.**

John Greenleaf Whittier 1807-92 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.34.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn **TIS 457** *"The church's one foundation"*

The church's one foundation
is Jesus Christ her Lord:
she is his new creation
by water and the word;
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2. Elect from every nation
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

3. Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

4. Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blessed,
and the great church victorious
shall be the church at rest.

5. Yet she on earth has union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.

**O happy ones and holy!
Lord, give to us the grace
like them, the meek and lowly,
in heaven to seek your face.**

Samuel John Stone 1839-1900 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 25 "As pants the hart for cooling streams"

**As pants the hart for cooling
streams
in parched and barren ways,
so longs my soul for you, O God,
and your refreshing grace.**

**2 For you my God, the living God,
my thirsting soul will pine:
O when shall I behold your face,
your majesty divine?**

**3 God of my strength, my tears
have been
by day and night my food;
the mockers taunt continually
and say: 'Where is your God?'**

**4 Why restless, why cast down,
my soul?
Hope still, and you shall sing
the praise of him who is your God,
your health's eternal spring.**

Nahum Tate 1652-1715 and Nicholas Brady 1659-1726 alt.

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 276 "There's a light upon the mountains"

**There's a light upon the mountains, and the day is at the spring,
when our eyes shall see the beauty and the glory of the King;
weary was our heart with waiting, and the night-watch seemed so long,
but His triumph-day is breaking, and we hail it with a song.**

**There's a hush of expectation, and a quiet in the air;
and the breath of God is moving in the fervent breath of prayer;
for the suffering, dying Jesus is the Christ upon the throne,
and the travail of our spirit is the travail of His own.**

**He is breaking down the barriers, he is casting up the way,
He is calling for his angels to build up the gates of day:
But his angels here are humans, not the shining hosts above;
For the drum beats of his army are the heart-beats of our love.**

**Hark! we hear a distant music, and it comes with fuller swell;
the great triumph song of Jesus, of our King Emmanuel;
Zion, go ye forth to meet Him, and my soul, be swift to bring
all thy sweetest and thy dearest for the triumph of our King.**

Henry Burton 1840-1930 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Not home alone: This Friday we will again meet at the Mountain View Hotel at 12 noon, for a chat with lunch at 12:30pm. Hope to see you there. Judithe 9729 8185.

Pastoral visit: We welcome Bishop Paul Barker next Sunday 26th June as he presides and preaches at the 9:30am Eucharist. There will only be one combined service this Sunday. Please bring a plate of your favourite food to share at morning tea.

Footy Tipping 2022. Over half of the tipsters were looking forward to perfect 6's in Round 13 only for the hot Pies to run over the ice-cold premiers at the 'G on Queen's Birthday holiday. From the carnage, just one tipster stood tall - take a bow Peter Bedlow with a perfect 6!

Peter Wharton (11) leads by one in the Second-Half Season competition over Chloe & Peter Bedlow and Christine Youings (10) with ten entrants just behind on 9 points.

Wives and Husbands tied at 1 all, with three tied.

Once again, a Thursday night match will start Round 15, so please remember to get the tips in on time.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- 'Indomitable' Anglican among those recognised in Queen's Birthday Honours list
- 'Don't ignore us': Faith leaders demand quick action on religious freedoms
- NSW to create religious advisory council as part of \$28m multicultural funding boost
- Sudanese Bishop Anthony Poggo, former child refugee, named as Anglican Communion Secretary General
- Houses of Muslims demolished in Uttar Pradesh after protests
- Yazidi women survivors of ISIL crimes yet to find justice
- Leader of Mexican Church Is Sentenced to 16 Years for Sex Crimes
- The students staging a sit-in for LGBTQ+ rights at a Christian university
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Wednesday Alban, first British martyr (d. c. 209)
Friday THE BIRTH OF JOHN THE BAPTIST

SCRIPTURE READINGS

Wednesday:

2 Kings 22.8-13 *and* 23.1-3
Psalm 119.33-40
Matthew 7.15-20

Next Sunday: Third Sunday after Pentecost

2 Kings 2.1-2, 6-14
Psalm 77.1-2, 11-20
Galatians 5.1, 13-25
Luke. 9.51-62

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 19 Province of the Episcopal Church of South Sudan (Abp Justin Badi Arama, Primate); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Chaplain to Anglican Centre staff (Heather Cetrangolo); City on a Hill Surf Coast (Louis Glazebrook); St Agnes Glen Huntly – Pastoral Service (Bp Genieve Blackwell); St James' Ivanhoe – Confirmation Service (Bp Genieve Blackwell); Yarraville Parish - Pastoral Visit (Bp Kate Prowd);

Mon 20 The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Peninsula Grammar (Stuart Johnston, Principal, Mark Sweeney, Chaplain); Holy Trinity Surrey Hills (Mark Pearce);

Tues 21 The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Diocesan Property Committee; St Luke's Sydenham;

Wed 22 The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Archdeaconry of Stonnington; Tamil Christian Congregation Victoria (Lawrence Anbalagan);

Thurs 23 The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Tintern Grammar (Brad Fry, Principal, Alison Andrew, Chaplain); St Mark's Templestowe (Ben Lui Wong, Paul Hughes, Penny Chartres);

Fri 24 The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Diocesan Provincial Council; St John's Toorak (Peter French; Lydia Thangadurai);

Sat 25 The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Diocesan Risk Management and Insurance (Matthew Wilson, Manager); St John's Upper Beaconsfield (Shannon Lee).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.
A compassionate outcome for all Asylum Seekers. For our Pacific neighbours. A peaceful outcome in Eastern Europe.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence and guidance in the events of the week.

Those in special need of prayer : *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Cath Ortlieb, Zoey, Don & Glenis Guinea (Glen Wood's brother), and others known to us*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

**Get alone with God.
Seek some secluded spot.
Close the inner door to the inner room
of your inner spirit.
Be still. Be silent. Be serene.**

"Walking with God" W.Philip Keller

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Kym Le Riche & Heather McKenzie
Reader	Sue Tregear	Chloe Bedlow
Servers	Sue Tregear	Ron McKenzie
Liturgical assistant		Christine Youings
Intercessions	Fr Anthony	Fr Anthony
Godzone		Natalie Ortlieb & Kym Le Riche
Music		Peter Bedlow
Morning Tea		Joy Ritchie & Pat Eadon
Flowers	Jan Mansfield	
Sacristan	Sue Tregear	
Cleaning	Ruth & Gavin Ganasalingam	
Printing	Barrie Harding	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au