
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



14th August 2022

TENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

‘Is not my word like fire,’ says the Lord,
‘and like a hammer that breaks a rock in pieces?’ Jeremiah 23.29.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS 557 "Awake, my soul, and with the sun"*

Awake, my soul, and with the sun
your daily stage of duty run;
shake off dull sloth, and joyful rise
to pay your morning sacrifice:

Glory to you that safely kept
and have refreshed me while I slept;
grant, Lord, when I from death shall wake
I may of endless light partake.

Lord, I my vows to you renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with yourself my spirit fill.

Direct, control, suggest, this day
all I design or do or say,
that all my powers, with all their might,
in your sole glory may unite.

Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.

Thomas Ken 1637-1711 alt.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Everliving God,
increase in us your gift of faith,
that, forsaking sin and all that hinders us,
we may run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Isaiah 5.1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!
For the word of the Lord.
Thanks be to God.

Psalm 80.1-2, 8-19

Hear, O Shepherd of Israel,
you that led Joseph like a flock:
**you that are enthroned upon the cherubim,
shine out in glory;**
Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.
You brought a vine out of Egypt:
you drove out the nations, and planted it in.

You cleared the ground before it:

and it struck root and filled the land.

The hills were covered with its shadow:

and its boughs were like the boughs of the great cedars.

It stretched out its branches to the sea:

and its tender shoots to the Great River.

Why then have you broken down its walls:

so that every passer-by can pluck its fruit?

The wild boar out of the woods roots it up:

and the locusts from the wild places devour it.

Turn to us again, O Lord of hosts:

look down from heaven, and see.

Bestow your care upon this vine:

the stock which your own right hand has planted.

As for those that burn it with fire and cut it down:

let them perish at the rebuke of your countenance.

Let your power rest on the man at your right hand:

on that son of man

whom you made so strong for yourself.

And so we shall not turn back from you:

give us life, and we will call upon your name.

Restore us again, O Lord of hosts:

**show us the light of your countenance,
and we shall be saved.**

The second reading: Hebrews 11.29-12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross,

disregarding its shame, and has taken his seat at the right hand of the throne of God.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 580 *“Lead us, heavenly Father, lead us”*

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 12 beginning at verse 49

Glory to you, Lord Jesus Christ.

‘I came to bring fire to the earth, and how I wish it were already kindled!
I have a baptism with which to be baptized, and what stress I am under
until it is completed!

Do you think that I have come to bring peace to the earth? No, I tell
you, but rather division!

From now on, five in one household will be divided, three against two
and two against three;
they will be divided:

father against son

and son against father,
mother against daughter

and daughter against mother,
mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west,
you immediately say, “It is going to rain”; and so it happens.

And when you see the south wind blowing, you say, “There will be
scorching heat”; and it happens.

You hypocrites! You know how to interpret the appearance of earth
and sky, but why do you not know how to interpret the present time?
‘And why do you not judge for yourselves what is right?’

Thus, when you go with your accuser before a magistrate, on the way
make an effort to settle the case, or you may be dragged before the
judge, and the judge hand you over to the officer, and the officer throw
you in prison.

I tell you, you will never get out until you have paid the very last penny.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy,**

James Edmeston 1791-1867.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,

strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 526 "Lord Jesus Christ"

Lord Jesus Christ

You have come to us

You are one with us,

Mary's Son.

Cleansing our souls from all their sin.

Pouring Your love and goodness in.

Jesus our love for you we sing,

Living Lord.

Lord Jesus Christ

Now and every day

Teach us how to pray,

Son of God.

You have commanded us to do

This in remembrance Lord of you

Into our lives your power breaks through,

Living Lord.

Lord Jesus Christ

You have come to us

Born as one with us,

Mary's Son.

Led out to die on Calvary,

Risen from death to set us free,

Living Lord Jesus help us see

You are Lord.

Lord Jesus Christ

I would come to you

Live my life for you,

Son of God.

All your commands I know are true,

Your many gifts will make me new,

Into my life your power breaks through,

Living Lord.

Patrick Robert Norman Appleford 1925-

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 703 “As the deer pants for the water”

As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
And I long to worship you.

Refrain

**You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship Thee.**

I want You more than gold or silver;
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye.

Refrain

**You're my friend and you're my brother,
even though you are a King.
I love You more than any other,
so much more than anything.**

Refrain

Martin J. Nystrom 1956-

Prayer after Communion:

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 675 “Lord, the light of your love is shining”

**Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
set us free by the truth you now bring us -
shine on me, shine on me**

Shine, Jesus, shine

Fill this land with the Father's glory

Blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow,

Flood the nations with grace and mercy;

Send forth your word, Lord, and let there be light

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness:
search me, try me, consume all my darkness -
shine on me, shine on me**

Refrain

**As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here may our lives tell your story -
shine on me, shine on me**

Refrain

Graham Kendrick 1950-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Bishops court visit: Gavin Ganasalingam is organizing this visit to the Archbishop's historic residence in East Melbourne. Gavin is waiting on confirmation of the date for the visit however please add your name(s) to the list in the Narthex today. See Gavin if you have any questions.

Fathers Day raffle: Once again, Chellam is seeking donations for the amazing Father's Day Raffle (4th September) and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

National Church Life Survey - Results

The results from the National Church Life Survey (NCLS) have been sent to us in the form of a Summary Profile.

As part of our work on developing our Mission Action Plan, our Parish Councilors have noted results that we found Positive, Interesting, Concerning, or that prompted further Questions. As well as being emailed to parishioners during the week, hard copies of both are available for sharing today.

A more detailed breakdown of these results is due to be released in September which will also be shared with you as they become available.

Please, if you have any comments - Positive, Interesting, Concerning, or prompting further Questions - please feel free to discuss with Fr Anthony, the Wardens, or one of the Parish Councilors either by phone, email, or in person.

Your feedback and input are always appreciated.

Footy Tipping 2022: Enough underdogs got up to send the average tips to 4.9 in Round 21. Jan Mansfield and Heath McKenzie led the pack with 7 correct, with Father Anthony, Louise Godden and Michael Jellis also showing class by each picking 6 tips. Heath McKenzie (63) has jumped ahead of Peter Wharton (62) in the quest to be the Second-half season Champion, with Russell Mills (61) ahead of Peter Bedlow (59) and Christine and Jon Youings (58).

Husbands (3) lead wives (1) with one battle tied.

Nine tipsters are within 7 of the leader with two rounds to go. The leaders are looking over their shoulders!

Not home alone: We will be at the Mountain View Hotel for our lunch at 12:30pm, Friday 31st August. Look forward to seeing you all, all are welcome! Judithe 9729 8185.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Light of Christ shines through new stained-glass
- Melbourne's western suburbs need real solutions, not an anti-trans culture war
- Science has hastened and highlighted the perils of climate change, but it may not be the sole solution
- Charming and unapologetic: Sydney's Anglican archbishop isn't afraid to be out of step with the times
- Anglican Division over Scripture and Sexuality Heads South
- Sandi Toksvig says 'lives at stake' after anti-gay Anglican church declaration
- Religious communities in Ukraine meet with World Council of Churches, call to stop the war
- Explainer: Why the Unification Church has become a headache for Japan's Kishida
- Nigeria arrests men suspected of deadly church attack
- New York's Hottest Club Is the Catholic Church
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday MARY, MOTHER OF OUR LORD
Saturday Bernard of Clairvaux, abbot and teacher (d. 1153)

SCRIPTURE READINGS

Wednesday:

Ezekiel 34.1-11
Psalm 23
Matthew 20.1-16a

Next Sunday: Eleventh Sunday after Pentecost

Jeremiah 1.4-10
Psalm 71.1-6
Hebrews 12.18-29
Luke. 13.10-17

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 14 The Extra-Provincial Churches; The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate); Casey Anglican Dinka Congregation AAC (Peter Alier-Jongroor);

Mon 15 The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Archdeaconry of La Trobe (Gavin Ward); Oaktree Anglican Parish,

Tues 16 The Diocese of Willochra (Bp John Stead, Clergy & People); Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain); The Parish of St Mary's Caulfield with St Clement's Elsternwick (Mark Juers, Andrew Stewart, Karen Winsemius);

Wed 17 Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Victorian Council of Churches (Dr Graeme Blackman, President, Ian Smith, Executive Officer); St Paul's Caulfield North (Jennifer Poulter);

Thurs 18 Theological Colleges, Church Schools & Church Kindergartens; Working Group on Aboriginal Matters (NATSIAC); Casey Anglican Dinka Congregation AAC (Peter Alier-Jongroor);

Fri 19 Mission Agencies of the Anglican Church of Australia; Police Force Chaplains (Drew Mellor, David Thompson & other Chaplains) and members of the Police Force; St Mary's Caulfield (Mark Juers);

Sat 20 Religious Orders serving within the Anglican Church of Australia; Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Fiona Raike, Chaplain); St Paul's Caulfield North (Jennifer Poulter).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, Don & Glenis Guinea (Glen Wood's brother), parishioners currently with or recovering from COVID-19, and others known to us*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**The spirit of prayer makes us
so intimate with God that we
scarcely pass through an experience
before we speak to Him about it.**

"Prayer" O. Hallesby

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Ros Smith & Anne Orchard
Reader	Sue Tregear	Cath Ortlieb
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Bruce Tudball
Godzone		Rachael Allan & Kym Le Riche
Music		Heath McKenzie & Josh Waite
Morning Tea		Ruth Ganasalingam & Shirley Reid
Flowers	Jan Mansfield	
Sacristan	Sue Tregear	
Cleaning	Ron McKenzie	
Printing	Alma Brand	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au