
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



18th September 2022

FIFTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8.9.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 679 “*God of Jeremiah, grieving with an aching heart*”

God of Jeremiah, grieving with an aching heart
for an empire, unbelieving as it falls apart,
when your thunder goes unheard, we will tend the prophet's word
and in season, out of season, we will sing your song.

When our wound is left to fester, though the pain goes deep,
when we've sown a hundred whirlwinds, but have yet to reap,
when the platitudes of peace only make our fears increase,
with a poem and a story we will sing your song.

When the palace looks at poverty with scornful eyes,
when the scroll of truth is shredded by a leader's lies,
when the glory of the cross is a propaganda gloss,
in the square and in the senate we will sing your song.

We will break the jar of plenty by the gates of gold,
we will buy a field of promise when the farm is sold,
at the ending of the dream, in the death of false esteem,
at the bank and in the market we will sing your song.

We will praise the grainy granite of the Law's demands,
and the Life-creating, Lover-God with wounded hands;
we will spin your storyline to an empire in decline,
an in exile or in honour we will sing your song.

Brian Arthur Wren 1936-

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

The ministry of the Word:

The first reading: Jeremiah 8.18-9.1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

‘Is the Lord not in Zion?

Is her King not in her?’

(‘Why have they provoked me to anger with their images,
with their foreign idols?’)

‘The harvest is past, the summer is ended,
and we are not saved.’

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

For the word of the Lord.

Thanks be to God.

Psalms 79.1-9

O God, the heathen have come into your land:

**they have defiled your holy temple,
they have made Jerusalem a heap of stones.**

They have given the dead bodies of your servants
as food to the birds of the air:

**and the flesh of your faithful ones
to the wild beasts of the earth.**

Their blood they have spilt like water
on every side of Jerusalem:

and there is none to bury them.

We have become a mockery to our neighbours:

the scorn and laughing-stock of those about us.

How long, O Lord, shall your anger be so extreme:

will your jealous fury burn like fire?

Pour out your wrath on the nations that do not know you:

on the kingdoms that have not called upon your name.

For they have devoured Jacob:

and made his dwelling-place a desolation.

Do not remember against us the sin of former times:

**but let your compassion hasten to meet us,
for we are brought very low.**

Help us, O God our saviour,

for the honour of your name:

O deliver us and exiate our sins, for your name’s sake.

The second reading: 1 Timothy 2.1-10

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human,

who gave himself a ransom for all—this was attested at the right time.

For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes,

but with good works, as is proper for women who profess reverence for God.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 168 “For the fruits of all creation”

**For the fruits of his creation,
thanks be to God.**

**For his gifts to every nation,
thanks be to God.**

**For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labor,
God's will be done.**

**In the help we give our neighbor,
God's will be done.**

**In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 16 beginning at verse 1

Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to

beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

Frederick Pratt Green 1903-

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;**

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life for the world to come. Amen.

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 611 "God of grace and God of glory"

**God of grace and God of glory,
on thy people pour thy pow'r.
Crown thine ancient church's story,
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage,
for the facing of this hour.**

**Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us,
free our hearts to faith and praise.
Grant us wisdom, grant us courage,
for the living of these days.**

**Cure thy children's warring madness;
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.**

**Save us from weak resignation
to the evils we deplore.
Let the search for thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore.**

John Newton 1725-1807 *alt*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 211 *“Jesus, lover of my soul”*

**Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

**Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Charles Wesley 1707-88 *alt.*

Prayers after Communion:

Father in Heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage that,
fed with the living bread of heaven and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ, our Lord. **Amen**

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth, and all humankind, peace and concord; and to us all, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 231 231 "At the name of Jesus"

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
this the Father's pleasure, that we call him Lord,
who from the beginning was the mighty Word.**

**Humbled for a season, to receive a name
from the lips of sinners unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed.**

**Bore it up triumphant with its human light,
through all ranks of creatures to the central height;
to the eternal Godhead, to the Father's throne,
filled it with the glory of his triumph won.**

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour,
let his will enfold you with its light and power.

Caroline Maria Noel 1817-77 alt.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Phantom fete: The fete where you don't have to do anything - just donate what you would have if we had a fete with all the setting up and cleaning up afterwards. Please take the flyer with you and donate what you can, as you can, sometime this month (September).

Not home alone: We will again meet at the Glen Waverley RSL at 12 Noon for a chat with lunch at 12:30pm, this Friday 23rd September. All are welcome! Judithe 9729 8185.

Trivia: Only 14 days until the Trivia night returns!! Saturday 1st October starting at 7:00pm. All are welcome, and please organise a table with your friends and parishioners alike. If you can't organise a table, don't worry, plenty of seats for all, who knows, you may join a winning table! A sign-up sheet is in the narthex for you to add your name (and the numbers coming along). This will be (God willing!) the first Trivia night for Fr Anthony and Kym so please come along and show them how easy it is to come in first place!

Pat's jams will be available next Sunday.

Mission Action Plan (MAP) Draft: Thank you to those who have provided input and feedback on the draft Mission Action Plan that was sent out for consultation during the last week (hard copies of the draft are available today for those without email access). Please take the time to read this *draft version* of the Mission Action Plan, and let me, or a member of Parish Council, know either by email, phone, or in person if you have any suggestions that you think need to be incorporated. We would also greatly appreciate any feedback – good, bad, or otherwise – to gain your input in the development of this important working document.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Child safety measures to 'expand' as splinter diocese grows: GAFCON
- Melbourne cathedral celebrates Queen Elizabeth II
- Relief turned to anguish as victim saw abuser promoted within Anglican church, court told
- Wyndham's asbestos-ridden historic convent to be demolished sparking sadness among residents
- Anglicare Australia calls for action to help renters age at home
- King Charles to be Defender of the Faith but also a defender of faiths
- The Catholic Church is increasingly diverse – and so are its controversies
- US Supreme Court lets Jewish university deny recognition to LGBTQ students
- Hijab ban proposal sparks debate, protests in Denmark
- Do you love sci-fi and religion? You're not alone
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Tuesday: John Coleridge Patteson, first bishop of Melanesia, martyr (d. 1871)

Wednesday MATTHEW, APOSTLE, EVANGELIST AND MARTYR

SCRIPTURE READINGS

Wednesday:

Proverbs. 3.1-6

Psalms 19. 1-6

Matthew 9.9-13

Next Sunday: Sixteenth Sunday after Pentecost

Jeremiah 32.1-3a, 6-15

Psalms 91.1-6, 14-16

1 Timothy 6.6-19

Luke 16.19-31

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 18 Igreja Episcopal Anglicana do Brasil (Bp Naudal Alves Gomes); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Anglican Overseas Aid (Jo Knight, CEO); St Mark's Fitzroy (Stuart Soley); St John's Toorak – Confirmation Service (Bp Genieve Blackwell); Trinity College – Pastoral Service, Choral Evensong (Bp Genieve Blackwell); Anglican Parish Banyule – Pastoral Service (Bp Kate Prowd); Parish of Mount Dandenong – Pastoral Visit (Bp Paul Barker); Tamil Christian Congregation of Victoria 40th anniversary service (Abp Philip Freier, Bp Paul Barker);

Mon 19 Theological Colleges, Church Schools & Church Kindergartens; Converge International (Jenny George, CEO, and Chaplains); The Parish of St John's, Flinders w. St Marks Balnarring (Keiron Jones);

St Aidan's Strathmore – Commissioning Service, Glen Wesley (Bp Genieve Blackwell);

Tues 20 Mission Agencies of the Anglican Church of Australia; St Michael's Grammar School (Terrie Jones, Principal, Kenyon McKie, Chaplain); Parish of Footscray (Chaplain Soma, Gabriel Mayen);

Wed 21 Religious Orders serving within the Anglican Church of Australia;

Authorised Stipendiary Lay-Ministers; St Mark's Forest Hill (Philip Knight); St. James' Old Cathedral – Eucharist, Year of Discernment 2022B (Abp Philip Freier);

Thurs 22 Locums and all retired clergy; St Luke's Frankston East (Glen Macrae, Dennis Emery);

Fri 23 The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Peninsula Grammar (Stuart Johnston, Principal, Mark Sweeney, Chaplain); The Parish of St John's, Frankston North w. St Luke's, Carrum Downs (David Sullivan, Cheryl Sullivan);

Sat 24 The Diocese of Adelaide (Abp Geoffrey Smith, Asst Bps Denise Ferguson, Tim Harris, Clergy & People); Benetas (Sandra Hills, CEO); St Paul's Frankston (Claudia Mauracher); Transitioning deacons' interviews (Abp Philip Freier).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, Don & Glenis Guinea (Glen Wood's brother), and others known to us*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Kym Le Riche & Ron McKenzie
Reader	Kym Le Riche	Pauline Tudball
Servers	Sue Tregear	Christine Youngs
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Chloe Bedlow
Godzone		Holiday program
Music		Peter Bedlow
Morning Tea		Joy Ritchie & Pat Eadon
Flowers	Robin Jellis	
Sacristan	Judithe Atkinson	
Garden	Peter Wharton	
Printing	Ron McKenzie	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au