
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



11th September 2022

FOURTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

I tell you, there is joy in the presence of the angels of God over one sinner who repents. Luke 15.10.

**REST ETERNAL GRANT UNTO ELIZABETH, O LORD,
AND MAY LIGHT PERPETUAL SHINE UPON HER.**



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 201 “King of glory, King of peace”

King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.

George Herbert 1593-1633

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Undaunted you seek the lost, O God,
exultant you bring home the found:
touch our hearts with grateful wonder
at the tenderness of your forbearing love;
grant us delight in the mercy that has found us;
and bring all to rejoice at the feast of forgiven sinners.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy**

in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 4.11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse— a wind too strong for that. Now it is I who speak in judgement against them.

‘For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good.’

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

For the word of the Lord.

Thanks be to God.

Psalm 14

Fools have said in their hearts ‘There is no God’:
**they have all become vile and abominable in their doings,
there is not one that does good.**

The Lord looked down from heaven
upon the children of Adam:
**to see if there were any who would act wisely
and seek after God.**

But they have all turned out of the way,

they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

**who eat up my people as they eat bread,
and do not pray to the Lord?**

They shall be struck with terror:

for God is with the company of the righteous.

Though they frustrate the poor in their hopes:

surely the Lord is their refuge.

O that deliverance for Israel might come forth
from Zion:

**when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.**

The second reading: 1 Timothy 1.1-2, 12-19a

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen. I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith;

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 145 "The king of love my shepherd is"

**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,**

and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 15 beginning at verse 1

Glory to you, Lord Jesus Christ.

Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker 1821-77 based on Psalm 23.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy**

so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners
and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true
heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 134 "Praise, my soul, the king of heaven"

Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!

Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!

Father like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!

Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!

Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!

Henry Francis Lyte 1793-1847 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people

into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 521 "Lord Christ, at your first eucharist"

**Lord Christ, at your first eucharist you prayed
that all your church might be for ever one;
may at each eucharist this prayer be made
with longing heart and soul, 'Your will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all your church, O Lord, we intercede;
make all our sad divisions soon to cease;
draw us the nearer each to each, we plead,**

by drawing all to you, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease
may we be one with all your church above,
one with your saints in one unbroken peace,
one with your saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

David J Evans 1957 -

Prayer after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 416 "Great God, your spirit like the wind"

**Great God, your Spirit, like the wind -
unseen but shaking things we see -
will never leave us undisturbed,
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace,
in justice, peace and daily bread,
with joy for all the human race.**

**Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep
for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.**

**And then in your compassion, give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.**

Alan Grant 1935-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

It is with deep sorrow that we acknowledge the death of Her Majesty Queen Elizabeth II.

We give thanks to God for such an amazing person whose life was dedicated to serving others, a truly Christian leader of great faith and understanding.

Our prayers are with all members of the royal family, the people of the United Kingdom and the Commonwealth, the Church of England and Anglican Communion, and the many who are deeply saddened by this news.

NOTICES

Bishops court visit: Thanks to Gavin for organizing the visit to the Archbishop's historic residence in East Melbourne. 25 parishioners enjoyed the gardens, morning tea and the buildings.

Father's Day raffle: A big thanks to Chellam for organizing this wonderful fundraiser again. 16 lucky winners and an amazing \$792 was raised!

Prayer for Healing Service at Ascension: At 2pm next Saturday 17 September, we will be holding a special Order of St Luke (OSL) Prayer for Healing Service. This is a relaxed "come as you are" opportunity to join others as we pray for the world, for ourselves, and for others who we know are in special need of healing - in body, mind, spirit, relationships etc. Anything raised during this service remains confidential. All are welcome!

Not home alone: We will again meet at the Glen Waverley RSL at 12 Noon for a chat with lunch at 12:30pm, Friday 23rd September. All are welcome! Judithe 9729 8185.

Trivia: Only 21 days until the Trivia night returns!! Saturday 1st October starting at 7:00pm. All are welcome, and please organise a table with your friends and parishioners alike. If you can't organise a table, don't worry, plenty of seats for all, who knows, you may join a winning table! A sign-up sheet is in the narthex for you to add your name (and the numbers coming along). This will be (God willing!) the first Trivia night for Fr Anthony and Kym so please come along and show them how easy it is to come in first place!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- We all accept the authority of Scripture, where we differ is its interpretation
- Victorian Liberal Party branch stacking claims as Pentecostal church 'infiltrates' branches
- As a woman, I am glad to be free of the Anglican Church
- Senator Fatima Payman says there was a time when she felt she 'didn't belong'. Here's why
- A funhouse mirror of the soul: Belated thoughts on Frederick Buechner's saints
- 'God gives me reason to hope': why young Britons are turning to prayer
- John Paul I, briefly serving, 'smiling' pope, is beatified
- World Council of Churches elects first president from 'African Instituted Church'
- Japan's PM cuts ties to Unification church after Shinzo Abe death
- Sex Scandals and the Evangelical Mind
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Tuesday: Cyprian of Carthage, bishop and martyr (d. 258)
Wednesday HOLY CROSS
Thursday John Oliver Feetham, bishop and bush brother (d. 1947)
Friday Ninian of Galloway, bishop and missionary (d. c. 432)
Saturday Hildegard of Bingen, abbess and spiritual writer (d. 1179)

SCRIPTURE READINGS

Wednesday:

1 Corinthians 1.18-24
Psalm 78.1-2, 34-48
John 3.13-17

Next Sunday: Fifteenth Sunday after Pentecost

Jeremiah 8.18-9.1
Psalm 79.1-9
1 Timothy 2.1-10
Luke 16.1-13

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 11 The Church of Bangladesh (Bp Samuel Mankhin); The Diocese of Central Queensland (Bishop Peter Grice, Clergy & People); Anglican Media (Elspeth Kernebone, Editor); Emmanuel Anglican Iranian Congregation (Kaveh Hassanzadeh, Hoda Ameri); St James' Drysdale – Pastoral Visit (Abp Philip Freier); St John's Camberwell – Pastoral Service (Bp Genieve Blackwell); St Stephen's Belmont – Confirmation Service (Bp Kate Prowd); St Luke's Cockatoo – Pastoral Visit (Bp Paul Barker);

Mon 12 The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Chaplain to Anglican Centre staff (Heather Cetrangolo); St Matthew's Endeavour Hills (Kim Wellard);

Tues 13 The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Ridley College (Brian Rosner, Principal; Tim Foster, Richard Trist); The Parish of St John the Evangelist Epping (Raffaella Pilz);

Wed 14 The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Anglican Men's Society; Christ Church Essendon (George Kirreh);

Thurs 15 The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Archdeaconry of Williamstown (Glenn Buijs); St Paul's Fairfield (Peter Carolane);

Fri 16 The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Shelford Girls' Grammar (Katrina Brennan, Principal); St Peter's Fawkner (Gavin Hansford);

Sat 17 The Diocese of Willochra (Bp John Stead, Clergy & People); Anglicare Victoria (Paul McDonald, CEO); The Parish of Ferntree Gully and Rowville (Hilton Jordan, Luke Pedersen).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

We pray for the guidance of the Holy Spirit as we continue to develop our Parish's Mission Action Plan (MAP).

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Carole, Pauline Le Riche, Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, Don & Glenis Guinea (Glen Wood's brother), and others known to us*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Pat Ludwick & Ros Smith
Reader	Sue Tregear	Elizabeth Waite
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Joy Ritchie
Godzone		Joanne & Elizabeth Waite
Music		Saku Thiagarajah
Morning Tea		Ros Smith & Barrie Harding
Flowers	Chellam Stanley	
Sacristan	Judithe Atkinson	
Cleaning	Augustus Luo	
Printing	Barrie Harding	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au