
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



20th November 2022

CHRIST THE KING/THE REIGN OF CHRIST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. Zechariah 9.9



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 517 *“Hallelujah! sing to Jesus”*

**Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'**

**Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.**

**Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.**

William Chatterton Dix 1837-98

Acclamation for Christ the King

Make a joyful noise to the Lord, all the earth!

**“Know that the Lord is God.
It is he who has made us and we are his;
we are his people and the sheep of his pasture.”**

“Worship the Lord with gladness,
come into his presence with singing.”

**“For the Lord is good, his loving mercy is for ever:
and his faithfulness throughout all generations.”.**

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Confession:

Jesus said, “My kingdom is not from this world”.
Let us confess our need for Christ’s reign in our lives,
turning to Christ for his mercy and forgiveness.

Lord Christ, the kingdom is yours.
But we turn away from your just rule.
Lord, have mercy.

Lord have mercy

The power is yours.
But we trust in our own power and strength.
Christ, have mercy.

Christ, have mercy.

The glory is yours.
But we fall short of the glory of God.
Lord, have mercy.
Lord have mercy.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Eternal God,
you exalted Jesus Christ to rule over all things,
and have made us instruments of his kingdom:
by your Spirit empower us to love the unloved,
and to minister to all in need,
then at the last bring us to your eternal realm
where we may be welcomed into your everlasting joy
and may worship and adore you for ever;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.**

Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

For the word of the Lord.

Thanks be to God.

Song of Zechariah

Blessed are you, Lord, the God of Israel:

you have come to your people and set them free.

You have raised up for us a mighty Saviour:

born of the house of your servant David.

Through your holy prophets, you promised of old:

**to save us from our enemies, from the hands of
all who hate us,**

To show mercy to our forebears:

and to remember your holy covenant.

This was the oath you swore to our father Abraham:

to set us free from the hands of our enemies,

Free to worship you without fear:

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation:

by the forgiveness of their sins.

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness
and the shadow of death:

and to guide our feet into the way of peace.

The second reading: Colossians 1.11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 339 *“O sacred head sore wounded”*

**O sacred head sore wounded,
with grief and shame weighed down;
O kingly head surrounded
with thorns your only crown.
Death’s shadows rise before you
the glow of life decays;
yet hosts of heaven adore you
and tremble as they gaze.**

**What language shall I borrow
to praise you, heavenly friend,
for this your dying sorrow,
your pity without end?
Such agony and dying!
Such love to sinners free!
O Christ, all grace supplying,
turn now your face on me.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 23 beginning at verse 33

Glory to you, Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, be my consolation,
my shield, when death is near;
remind me of your Passion
be with me when I fear.
My eyes shall then behold you,
upon your cross shall dwell,
my heart by faith enfold you;
and who dies thus, dies well.**

Paul Gerhardt 1607-76

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: "I cannot tell why he, whom angels worship"

I cannot tell why he, whom angels worship
should set His love upon the sons of men,
or why, as Shepherd, He should seek the wanderers
to bring them back, they know not how or when.
But this I know that He was born of Mary
when Bethlehem's manger was His only home
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently He suffered,
as with His peace he graced this place of tears
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted.
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim His earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
and he shall reap the harvest He has sown,
and some glad day His sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all our hearts with peace and love are filled.
But this I know, the skies will thrill with rapture
and myriad, myriad human voices sing
and earth to heaven, and heaven to earth, will answer
at last the Saviour, Saviour of the world, is King!

William Young Fullerton, 1857-1932.

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant

shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn: TiS 703 "Jesus remember me"

**Jesus remember me,
when you come into your kingdom.
Jesus remember me,
when you come into your kingdom.**

**Jesus remember me,
when you come into your kingdom.
Jesus remember me,
when you come into your kingdom.**

**Jesus remember me,
when you come into your kingdom.
Jesus remember me,
when you come into your kingdom.**

Jacques Berthier 1923-94

Prayers after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 279 "The King of glory comes"

***The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.***

**Who is the King of glory; What shall we call him?
He is Immanuel, the promised of ages. *Refrain***

**In all of Galilee, in city or village,
he goes among his people, curing their illness. *Refrain***

**Sing then of David's son, our Saviour and brother,
In all of Galilee was never another. *Refrain***

**He gave his life for us, the pledge of salvation;
he took upon himself the sin of the nations. *Refrain***

**He conquered sin and death; he truly has risen.
And he will share with us his heavenly kingdom. *Refrain***

Willard Francis Jabusch 1930-

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Annual meeting: The meeting will be held **next Sunday** 27th November, following the 9:30am service, in the church.

Copies of the Annual report and financial papers are in the Narthex, please take a copy and remember to bring them to the meeting!

Hard copies of the forms for Parish Council positions (Wardens and Parish Council) and the Incumbency Committee for the next twelve months are in the Narthex on today.

We encourage all parishioners to please give prayerful consideration to joining Parish Council.

Completed forms need to be handed to Fr Anthony TODAY.

Why stand for Parish Council?

The Parish Council consists of up to 9 councillors (6 elected, 3 appointed by the Vicar), 3 Wardens (2 elected, 1 appointed) and the Vicar.

The Council meets up to 11 times a year.

Parish Council is the key governance body of our church. It makes the final decisions about how we allocate and use our resources.

Parish Council reflects on our mission strategies and strives to make them happen, so that together our church may help bring people into a closer relationship with God in Christ and build up God's kingdom in our local area.

Members of the Council take on specific roles and responsibilities to facilitate this.

Not home alone: We will again meet at the Glen Waverley RSL at 12:30pm for a chat and lunch at 12:30pm, next Friday 25th November. All are welcome! Judithe 9729 8185.

Carols and Cake Tuesday December 6 at 1:30 at the Ascension. Admission - donation at the door, fundraiser for Girl Guides Hand in Hand program.

Be entertained by the Scotglen Singers, join in the carols and enjoy the cake. See Alma Brand for more details.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Everyday Saints: The Melbourne Anglican to launch podcast
- Sexual abuse survivors launch national day to encourage others to speak up
- Seafarer wellbeing support gets tougher as Mission to Seafarers works to regroup after COVID volunteer impact
- Marriage is between a man and a woman say NSW, ACT Baptists
- After 41 years, controversial Christian crusader Fred Nile prepares to leave NSW parliament
- Catholic church pressuring alleged victims of dead paedophile priests to accept 'paltry' payouts, lawyers say
- French cardinal Jean-Pierre Ricard admits to abusing 14-year-old girl 35 years ago
- Central Asian Church comes of age: Bishop
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Wednesday Clement of Rome, bishop and martyr (d. c. 100)

Friday James Noble, first indigenous Australian ordained (d. 1941)

SCRIPTURE READINGS

Wednesday:

Revelation 15.1-4
Psalm: 98
Luke 21. 12-19

Next Sunday: First Sunday of Advent

Isaiah 2.1-5
Psalm: 122
Romans 13.9-14
Matthew 24.36-44

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

We pray that God will raise up able and dedicated ministers for vacant parishes in our Diocese.

Sun 20 The Church of the Province of the Indian Ocean (Bp James Wong); The Diocese of Willochra (Bp John Stead, Clergy & People); Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain); The Parish of Ormond (Kevin Pedersen); St James the Less Mt Eliza – Pastoral visit (Bp Paul Barker); Christ Church, Melton - Pastoral visit (Bp Kate Prowd); Ormond Anglican Church – Pastoral Services (Bp Genieve Blackwell);

Mon 21 Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Girls' Friendly Society (Alison Benfield, Chair); St James' Pakenham (Matt Scheffer, Kathleen Mildred);

Tues 22 Theological Colleges, Church Schools & Church Kindergartens; Archdeaconry of Melbourne (Heather Patacca); St Aidan's Parkdale (Daniel Gebert); Ivanhoe Girls Grammar School Celebration Night – Hamer Hall (Bp Genieve Blackwell);

Wed 23 Mission Agencies of the Anglican Church of Australia; Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Fiona Raike, Chaplain); St Matthew's Prahran (Jordan Hitchcock);

Thurs 24 Religious Orders serving within the Anglican Church of Australia; Lay Ministry; The Parish of St George, Queenscliff and St James Point Lonsdale (Peter Martin);

Fri 25 Locums and all retired clergy; Relationship Matters (Janet Jukes, CEO); St George's Red Hill (Fiona Goy);

Sat 26 The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); St Mark's Reservoir West (Hamish Erskine-Fowler); St Paul's Cathedral – Ordination of Priest Service (Bp Kate Prowd); St Paul's Cathedral – Ordination of Priest Service (Abp Philip Freier).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Pat Eadon, Gerald (Pat Eadon's brother), Don Lambourne, and others known to us.*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomer	Sue Tregear	Kym Le Riche & Ros Smith
Reader	Kym Le Riche	Trevor Smith
Server	Sue Tregear	Sue Tregear, Ron & Ava McKenzie
Intercessions	Fr Anthony	Chloe Bedlow
Godzone		Michael Jellis & Anne Wharton
Music		Peter Bedlow
Morning Tea		Cheryl & Keith Hall
Flowers	Aggie Canterbury	
Sacristan	Sue Tregear	
Cleaning	Augustus Luo	
Printing	Ron McKenzie	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

VICAR: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au