
ANGLICAN CHURCH *of the* ASCENSION

3rd November 2024
ALL SAINTS

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Those who have clean hands and pure hearts, who do not lift up their souls to what is false; they will receive blessing from the Lord, and vindication from the God of their salvation. Psalm 24.4, 5

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: "For all the saints, who from their labours rest"

**For all the saints, who from their labours rest,
who Thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed. Alleluia, Alleluia!**

**Thou wast their Rock, their Fortress, and their Might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, their one true Light. Alleluia, Alleluia!**

**O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in Thee, for all are Thine. Alleluia, Alleluia!**

**The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blessed. Alleluia, Alleluia!**

**But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on His way. Alleluia, Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost: Alleluia, Alleluia!**

TIS 455 William Walsham How 1823-97 alt.

Acclamation:

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

Dialogue for All Saints: [in place of the Gloria]

Praise the Lord, all you saints!

Praise him all you heavenly hosts!

Let us praise the name of the Lord:

For his name only is exalted!

Abraham, Isaac and Jacob:

Isaiah, Jeremiah and all you Patriarchs and Prophets!

Miriam, Ruth and Naomi:

Elizabeth, Mary and all you Holy Women!

Matthew, Mark and Luke:

James and John and all you Evangelists and Apostles!

Stephen, Thomas, Peter and Paul:

Philip, Bartholomew and all you Holy Martyrs!

Praise the Lord!

O praise the name of the Lord!

These are the saints whose robes are washed white in the blood of the Lamb.

Praise the Lord!

We are the saints who are the living body of Christ, the Church.

Praise the Lord! O praise the name of the Lord!

The Prayer of the Day:

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

We pray together:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through your words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have Jesus Christ,
in whose name we pray. Amen**

Godzone blessing

The ministry of the Word:

The first reading: Isaiah 25.6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

For the word of the Lord.

Thanks be to God.

Psalm 24

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.
For he has founded it upon the seas:
and established it upon the waters.
Who shall ascend the hill of the Lord:
or who shall stand in his holy place?
Those who have clean hands and a pure heart:
**who have not set their soul upon idols,
nor sworn their oath to a lie.**
They shall receive blessing from the Lord:
and recompense from the God of their salvation.

Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.

Lift up your heads, O you gates,
**and be lifted up, you everlasting doors:
and the King of glory shall come in.**

Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?:
the Lord of hosts, he is the King of glory.

The second reading: Revelation 21.1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 448 "Blest are the pure in heart"

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**

**Still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 11, beginning at verse 32

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

John Keble 1792-1866 (vv. 1,3) and others

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 150 "Ye watchers and ye holy ones"

**Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
alleluia! alleluia! alleluia!
alleluia! alleluia!**

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord:
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

John Athelstan Laurie Riley 1858 - 1945,

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: "Be still for the presence of the Lord"

**Be still for the presence of the Lord
the Holy One is here.**

**Come bow before Him now
with reverence and fear,**

**in Him no sin is found
we stand on holy ground.**

**Be still for the presence of the Lord
the Holy One is here**

**Be still for the glory of the Lord
is shining all around.
He burns with holy fire
with splendour He is crowned,
how awesome is the sight
our radiant King of Light.
Be still for the glory of the Lord
is shining all around**

**Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal
to minister His grace,
no work too hard for Him
in faith receive from Him.
Be still for the power of the Lord
is moving in this place.**

David J Evans 1957 -

Prayer after Communion:

Lord of heaven,
in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

God give you grace to follow all the saints in faith and hope and love;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 456 “Your hand, O God, has guided”

**Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear on every page.
Your people owned your goodness,
and we their deeds record;
and both to this bear witness:
one church, one faith, one Lord!
Your heralds brought tidings
to greatest and to least;
they bade them rise and hasten
to share the great King's feast.
And this was all their teaching**

in every deed and word,
to all alike proclaiming:
one church, one faith, one Lord!

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.

Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord

Your mercy will not fail us
nor leave your work undone;
with your right hand to help us
the victory shall be won.
And then by all creation
your name shall be adored;
and this shall be our anthem:
one church, one faith, one Lord.

Edward Hayes Plumptre 1821-91 alt.

Dismissal

Following God's saints in the ways of holiness and truth,
go in peace to love and serve the Lord.

In the name of Christ. Amen.

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NOTICES

All Souls: A list is in the Narthex for you to add names of your loved ones you would like to remember at the All Souls service tonight at 7:30pm. This service is a quiet time to gather and remember our past family and friends, we hope you will attend!

Annual meeting: The parish Annual Meeting will be held on Sunday 24th November, following the 9:30am service. Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex today. Also, please check the Electoral roll for accuracy. If you are not on the roll, please see Aggie Canterbury.

Who loves to sing carols? A pop-up choir is being formed to sing a carol during one or two of our Advent services. For the true meaning of our Christmas celebrations, and for the sheer joy of it! We'll take a short session to prepare after our 9.30am services in the weeks preceding, starting from 10th November. Direct your questions to Anne Orchard

Lectionaries: If you would like a fantastic guide for your daily bible reading in 2025, the 2025 Lectionary is now available! Please add your name to the list and Christine will organise one for you (price approx. \$16).

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- Women's leadership focus of ordination group's 40th anniversary gathering – The Melbourne Anglican
- Thanksgiving as church once known as 'Iron Pot' turns 150 – The Melbourne Anglican
- King Charles III and Queen Camilla have commenced their royal tour of Australia. These were the big moments – ABC News
- Life in Australia can be hard for international students and university staff — but religion and spirituality can help – ABC News
- Amid Christianity's decline in Australia, network aims to plant 300 new churches by 2030 – The Christian Post
- 'What is my faith? What am I doing?' The American evangelicals 'deconstructing' their religion to save it – The Guardian
- The Satanic Temple is taking on the Christian right. It's fun to watch – The Guardian
- A new look at the status of women across global Christianity – Religion Unplugged
- What science says about the power of religion and prayer to heal – The Washington Post
- The people we meet at Bible college – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

- *Sun 3* St Peter's, Murrumbena (Bp Keerthisiri Fernando); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Bush Church Aid Society (Adrian Lane, Regional Officer); All Saints' Mitcham – Pastoral visit (Bp Paul Barker); Church of the Province of South Asia (Bp Titus Chung);
- *Mon 4* Christ Church Newport (Stephen Faragher); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Melbourne Anglican Diocesan Corporation;
- *Tue 5* All Saints' Newtown/Geelong West (Stephen Pollard); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People);
- *Wed 6* Holy Trinity & Emmanuel Oakleigh (Colleen Arnold-Moore); The Diocese of Willochra (Bp Jeremy James, Clergy & People); Camberwell Girls' Grammar School (Debbie Dunwoody, Principal; Helen Creed, Chaplain);
- *Thu 7* The Parish of St Peter's, Ocean Grove w. All Saints', Barwon Heads (Liz Rankin); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Hospital Chaplaincy (Co-ordinator & Chaplains);
- *Fri 8* Anglican Parish of Ormond (Incumbency Vacant, Luke Prentice); Theological Colleges, Church Schools & Church Kindergartens; Archdeaconry of Geelong (Stephen Pollard);
- *Sat 9* St James' Pakenham (Matthew Scheffer, Joseph Arou, Kathleen Mildred, Wayne Schuller); Mission Agencies of the Anglican Church of Australia; Camberwell Grammar School (Paul Hicks, Principal; Charles Butler, Chaplain).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Barbara (Kalo's niece), Kalo and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday Day for Australian Anglicans and Roman Catholics to pray for one another
(General Synod 2001)

Friday Saints, martyrs, missionaries and teachers of the Anglican Communion

SCRIPTURE READINGS

Wednesday:

Philippians 2.12-18

Psalm 27.11-14

Luke 14.25-33

Next Sunday: TWENTY-FIFTH SUNDAY AFTER PENTECOST

Ruth 3.1-5; 4.3-17

Psalm 127

Hebrews 9.(19-22) 23-28

Mark 12.38-44

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Daniel Waite & Heather McKenzie
Reader	Sue Tregear	Elizabeth Waite
Server	Sue Tregear	Christine Youngs, Natalie Ortlieb & Ava McKenzie
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Trevor Smith
Music		Heath McKenzie & Josh Waite
Morning Tea		Natalie Ortlieb & Ros Smith
Sacristan	Sue Tregear	
Flowers	Aggie Canterbury	
Printing	Barrie Harding	
Gardens	Barrie Harding	
Cleaning	Augustus Luo	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au