
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD

16th August 2026



TWELFTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Rev Fiona or to one of our welcomers following the service
and do stay for a cuppa and chat!

Sentence for Today

Thus says the Lord, ‘Maintain justice, and do what is right, for soon
my salvation will come, and my deliverance be revealed.’ Isaiah 56.1



For those who have children with them, there is a
children’s corner in the church for the little ones.
During school term, children who are pre-school age
and above can attend ‘Godzone’ - Special
Children’s Activities - shortly after we begin the
9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 246 “Christ is the world's Light”

Christ is the world's Light, Christ and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high.

Christ is the world's peace, Christ and none other;
no one can serve him and despise another.
Who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's life, Christ and none other;
sold once for silver, murdered here, our brother-
he, who redeems us, reigns with God the Father:
Glory to God on high.

Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God with us, my brother:
Glory to God on high.

Fred Pratt Green 1993-

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Prayer of the Day:

God of freedom,
you have broken the tyranny of sin
and sent the Spirit of your Son into our hearts:
give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We pray at the time of choosing an incumbent:

Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom, discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. Amen.

Godzone blessing

The ministry of the Word:

The first reading: Genesis 45.1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

For the word of the Lord.

Thanks be to God.

Psalm 133

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head,

that runs down over the beard:

fragrant as oil upon the beard of Aaron,

that ran down over the collar of his robe.

It is like a dew of Hermon:

like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:

which is life for evermore.

The second reading: Romans 11.13-32

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry

in order to make my own people jealous, and thus save some of them.

For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead!

If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree,

do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you.

You will say, 'Branches were broken off so that I might be grafted in.'

That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe.

For if God did not spare the natural branches, perhaps he will not spare you.

Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off.

And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again.

For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in.

And so all Israel will be saved; as it is written,

'Out of Zion will come the Deliverer;

he will banish ungodliness from Jacob.'

'And this is my covenant with them,

when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors;

for the gifts and the calling of God are irrevocable.

Just as you were once disobedient to God but have now received mercy because of their disobedience,

so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 100 “All Creatures of our God and King”

**All creatures of our God and king,
lift up your voice and with us sing:
alleluia, alleluia!**

**O burning sun with golden beam,
and silver moon with softer gleam:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!**

**Swift rushing winds that are so strong,
and clouds that sail in heaven along,
O praise Him, alleluia!
fresh rising morn, in praise rejoice,
and lights of evening, find a voice:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 15 beginning at verse 21

Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three-in-One:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!**

*St Francis of Assisi.
Tr. William Henry Draper Acclamation*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People:

Let us pray for the world and for the Church.

The response is...**Hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28.

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 145 *“The king of love my shepherd is”*

**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid
and home rejoicing brought me.**

**In death’s dark vale I fear no ill
with thee, dear Lord beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker 1821-77 based on Psalm 23

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn: TiS 607 "Make me a channel of your peace"

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997)

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 224 "All hail the power of Jesus' name"

**All hail the power of Jesus' name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.**

**Crown him, you martyrs of our God,
who from his altar call;
praise him whose way of pain you trod,
and crown him Lord of all.**

**As heirs of Israel's chosen race
and ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.**

**Sinners, whose love cannot forget
the wormwood and the gall,
go spread your treasures at his feet
and crown him Lord of all.**

**Let every tribe and every tongue
responsive to his call,
now shout in universal song
and crown him Lord of all.**

Edward Perrone 1726-92 alt.

Dismissal

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

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NOTICES

Today we welcome back: Rev Fiona Raike, this time as our Acting Vicar, as our Nominations Committee begin the process of choosing a new incumbent for the Parish. Rev Fiona will be with us 3 days each week, Sunday, Wednesday and Friday's and we look forward to her ministry with us at Ascension.

An afternoon with Archbishop Ric: Today at 2.30-3.30pm, we are invited to gather at St Paul's cathedral for an opportunity to meet the Archbishop and hear what he is noticing across our diocese, ask questions and share what is on your mind as we look ahead together as a diocese.

Commissioning Service: We are all invited to the commissioning service for Fr Anthony at St Bartholomew's, Burnley on Monday, August 24th at 7pm. If you would like to attend, please RSVP to stbartsburnley@gmail.com or let Christine know ASAP. Incense will be used at this service.

Not home alone: We will meet at 'Poppies on Canterbury' (102A Canterbury Rd, Blackburn South) at 12.30pm on Friday, August 28th for lunch together. All are welcome and we look forward to seeing you. Please contact Judithe (9729 8185) for more details.

Father's day raffle: We need donations for our hampers for the Father's Day raffle, which will be drawn on September 6th. We thank Chellam for again coordinating our raffle, tickets are \$1(still!) and we thank you all for supporting this fundraising venture!

Footy Tipping 2026: Another round of upsets last week with just two entrants (Peter Wharton and Christine Youings) getting 7 correct, with the average being 5.4 correct tips. Judithe Atkinson has been joined in the lead in the Second Half-Season championship by Peter Wharton (both 60 points), with Brian Brand (59) in clear second place, just ahead of Aggie Canterbury and Matthew Godden (58), with Cooper Godden, Peggy & Paul Kruse and Christine Youings (57) jointly in fourth place. All but two tipsters are within 6 points of the leaders. Looks like it will be a fight to the wire! Just two rounds to go!

Trivia night: It's coming.....September 12th

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Thursday Bernard of Clairvaux, abbot and teacher (d.1153)

SCRIPTURE READINGS

Wednesday:

Ezekiel 34.1-11

Psalms 23

Matthew 20.1-16a

Next Sunday: Thirteenth Sunday after Pentecost

Exodus 1.8-2.10

Psalms 124

Romans 12.1-8

Matthew 16.13-20

WE THANK GOD FOR THE MANY BLESSINGS IN OUR LIVES

From Melbourne Diocesan Prayer Diary –

Burkina Faso, Chad, Mali, Mauritania, Niger.

The Church in Wales; Archbishop Andrew John.

Diocese of North Queensland: Bishop Keith Joseph; St James' Cathedral, Dean Jeffrey Akoai; clergy, lay ministers and people.

Marmingatha Episcopate, Archdeaconry of Kew, Deanery of Whitehorse: St John's Blackburn, St Alfred's Blackburn North, Emmanuel Anglican Iranian Congregation, Anglican Parish of Box Hill, St George's East Ivanhoe, St James' Ivanhoe, Holy Trinity Doncaster, St David's East Doncaster, St Philip's Deep Creek, TIMA Anglican Parish. Mentone Grammar School.

Anglican Parish of Banyule (ABp Ric Thorpe), St John's Frankston North/Carrum Downs (Bp Paul Barker).

**With confident trust in our inclusive and providential God, we pray on behalf of —
OUR WORLD**

- for settlement in geopolitical issues that have turned old allies into wary acquaintances.
- for the quelling of tensions, the de-escalation of conflicts and for peaceful cooperation.
- for careful assistance for the victims of the deadly earthquake in western Colombia.

OUR COUNTRY

- for a renewal of social cohesion through acts of hospitality and mutual understanding.
- for determined leadership in implementing overall reforms in relation to gambling.
- for the containment of the H5N1 bird-flu virus and the prevention of its spreading.

OUR CHURCH

- for learning to live together in harmony within the extended Abrahamic community.
- for parishioners of local churches lacking viability and facing closure or amalgamation.
- for attentive conversation and sharing of hope at this Afternoon with Archbishop Ric.

OUR COMMUNITY

- for all our citizens who strive for multi-cultural and multi-faith inclusion and equity.
- for our resolution of the struggles in the provision of resources - particularly in schools.
- for breakthroughs in life-saving medical research and related support services.

OURSELVES

- for Fiona and her ministry amongst us whilst we await the appointment of a parish priest.
- for support for all who are burdened by cares and for those who struggle alone with life.
- for our sense of being together as brothers/sisters and conscious of God's presence.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Douglas Mortimer, Kaye & Carole Smith, Pauline & Siew Tin Le Riche, Lyle & Jan Mansfield, Marie Cleaver, Shirley & Alan Wagner, Fanny Driedricks, Dawn, Stanley, and Rose Joseph, Heather McKenzie, Rachael Allan, Peggy & Paul Kruse, Tim Youings, Ravinash Kumar, Rick Knight, Sue Spalding, Cheryl Hall, Sharon Munday, Julie Wee, Chrissie Gartlan, Glen Wood and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge, and Calvary the Highbury.

All who work in health and aged care settings, local Schools, Colleges, and Universities.

Those who come for help to East Burwood Care.

We remember this week, the year's mind of: *Gloris Kuming, Muriel Madge, Ruby Wallis, Ivan Bartlett, Mary Martin, Frederick Gould, George Bromley and Jan Elwin.*

ROSTERS:

8:00am

9:30am

Welcomers

Sue Tregear

Ros Smith & Daniel Waite

Reader

Gill Mortimer

Ros Smith

Server

Sue Tregear

Christine Youings

Liturgical Assistant

Jo Waite

Intercessions

Rev Fiona

Trevor Smith

Godzone

Elizabeth & Daniel Waite

Music

Dawn Joseph

Morning Tea

Joy Ritchie & Pat Eadon

Sacristan

Judithe Atkinson

Printing

Barrie Harding

Flowers

Aggie Canterbury



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

ACTING VICAR: Rev Fiona Raike

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

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Giving by Direct Debit: BSB: 703-122 Acc: 05-009-5388

Pew sheet: Please send all items for inclusion in next week's pew sheet to Christine Youings by 5:00pm Thursday evening (iyouings@melbpc.org.au)

Baptism, Marriage, & Funerals by arrangement

Weekly services

Sunday	8:00am Eucharist 9:30am Sung Eucharist 'Godzone' children's program during 9:30 am service (during school term)
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for a cuppa, quiz and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website:
www.ascensionchurch.org.au