
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



6th November 2022

TWENTY-SECOND SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’ John 11.25-26



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: **TiS 93** *“Praise the Lord, you heavens adore him”*

**Praise the Lord, you heavens adore him;
praise him angels in the height;
sun and moon, rejoice before him,
praise him, all you stars and light.
Praise the Lord, for he has spoken,
worlds his mighty voice obeyed:
laws, that never shall be broken,
for their guidance he has made.**

**Praise the Lord, for he is glorious;
never shall his promise fail:
God has made his saints victorious:
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high his power proclaim:
heaven and earth, and all creation,
praise and glorify his name.**

Anon., Foundling Hospital Collection 1796/1801 alt.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the

great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of all the living,
in the resurrection of Christ Jesus
you have given us the promise of life
which death itself cannot destroy:
in the strength of this unshakeable promise,
give us a new heart to live, even now, as your new creation.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

The ministry of the Word:

The first reading: Haggai 1.15b-2.9

on the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai,

saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

For the word of the Lord.

Thanks be to God.

Psalm 145.1-5, 17-21

I will exalt you, O God my king:

I will bless your name for ever and ever.

Every day will I bless you:

and praise your name for ever and ever.

Great is the Lord, and wonderfully worthy to be praised:

his greatness is past searching out.

One generation shall praise your works to another:

and declare your mighty acts.

As for me, I will be talking

of the glorious splendour of your majesty:

I will tell the story of your marvellous works.

The Lord is just in all his ways:

and faithful in all his dealings.

The Lord is near to all who call upon him:

to all who call upon him in truth.

He will fulfil the desire of those that fear him:

he will hear their cry, and save them.

The Lord preserves all those that love him:

but the wicked he will utterly destroy.

My mouth shall speak the praises of the Lord:

and let all flesh bless his holy name, for ever and ever.

The second reading: 2 Thessalonians 2.1-5, 2.13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple

of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 136 *“There's a wideness in God's mercy”*

**There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 20 beginning at verse 27

Glory to you, Lord Jesus Christ.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’ Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the

bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.' Then some of the scribes answered, 'Teacher, you have spoken well.' For they no longer dared to ask him another question.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.**

**If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.**

Frederick William Faber 1814-63 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you**

in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn TiS 580 "Lead us, heavenly Father, lead us"

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy,**

James Edmeston 1791-1867.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn TiS 703 "As the deer pants for the water"

**As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
And I long to worship you.**

Refrain

**You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship Thee.**

**I want You more than gold or silver;
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye.**

Refrain

**You're my friend and you're my brother,
even though you are a King.
I love You more than any other,
so much more than anything.**

Refrain

Martin J. Nystrom 1956-

Prayers after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: *TiS 106* "Now thank we all our God"

**Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Martin Rinkart 1586-1649 *tr.* Catherine Winkworth 1827-78 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Annual meeting: The Parish Annual Meeting will be held on Sunday 27th November, following a cup of tea after the 9:30am service. Please prayerfully consider whether you can nominate for Parish Council, forms for positions are in the Narthex. Also, please check the Electoral roll for accuracy. If you are not on the roll, please see Aggie Canterbury.

Accessibility and Inclusion Survey: Last month, Synod endorsed the release of an Accessibility and Inclusion Survey and encouraged clergy and lay Synod representatives to promote the completion of the survey within their Parishes and Authorised Anglican Congregations (AACs). This survey has been developed by the Diocese's Accessibility and Inclusion Working Group, in conjunction with Scope Australia. Our aim is to understand better the access barriers experienced by our church communities across the Diocese. We are therefore asking you to promote this survey within your Parish or AAC so it can be completed by as many people across our Diocese as possible. The survey has been designed to be completed by all people and looks for responses about barriers related to the following areas.

- Physical access to the built environment
- Communication access
- Information access
- Sensory access
- Social access
- Learning access, and
- Immunocompromised / Covid vulnerable access

Here is the link to the survey - <https://forms.office.com/r/iCgj80nFVY>.

This survey will be open until Wednesday 9th November. After this date, the results will be collated by Scope Australia and reported back to me and the Accessibility and Inclusion Working Group to inform the development of a Diocesan Accessibility Plan.

Anne Fairweather | Safe Ministry and Inclusion Officer, Anglican Diocese of Melbourne .

WHY BUY A USEFUL GIFT FOR CHRISTMAS (or BIRTHDAY)? TEARFUND AUSTRALIA would like you to consider the following:

“It’s Easy: Make gift-giving simple! With inspiring gifts and easy purchasing, Useful Gifts remove the fuss so you can focus on what’s important.

It’s Meaningful: Support lasting change for communities facing poverty. Every gift connects you with real stories of transformation to celebrate and share.

It’s Sustainable: Live out your passion for conscious, waste-free giving. Useful Gifts are gifts that last and help create a better world for everyone.”

There are order forms in the Narthex, with images that appear on the cards. Cath will organise the cards and receipts. No payment is required until the gift cards are delivered. These gifts also fulfil the focus of one of our Mission Action Plans – Sharing Hope.

Buying a Useful Gift is not intended to replace any seasonal donations to Anglican appeals. It is only a replacement for gifts intended for others.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Tanya's journey from pumping iron to the priesthood
- Meet the Pastor celebrating queer Christians in the Church
- 'I disagree with the sort of God they represent': Christian leader targets religious discrimination
- A 'permanent acknowledgement of country' installed at Melbourne's St Paul's Cathedral
- Let there be light: England's Anglican cathedrals at dawn
- Mormon Church faces new allegations of funds-shifting as it benefits from Australia's special tax deal
- 'This is a hate crime': Pig's head left outside Gold Coast mosque shocks Muslim leaders
- Archbishops' Council pledges £2 million to house vulnerable people
- The G20's first religious summit includes India's militant Rashtriya Swayamsevak Sangh – it's a bold move for global peace
- What Ancient Italian Churches Tell Us About Women in Ministry
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Tuesday Saints, martyrs, missionaries and teachers of the Anglican Communion
Thursday Leo of Rome, bishop and teacher
Friday Martin, bishop of Tours (d. c. 387)
Saturday Charles Simeon, evangelist (d. 1836)

SCRIPTURE READINGS

Wednesday:

Titus 3.1-7
Psalm: 23
Luke 17. 11-19

Next Sunday: Twenty-Third Sunday after

Pentecost

Isaiah 65.17-25
A Song of Isaiah
2 Thessalonians 3.6-13
Luke 21.15-19

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

We pray that God will raise up able and dedicated ministers for vacant parishes in our Diocese.

Mon 7 Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains);

St David's Moorabbin (Michelle Wang); St Nicholas' Mordialloc (Ron Johnson);

Tues 8 The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradley Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Archdeaconry of La Trobe (Gavin Ward);

St Augustine's Moreland (Angela Cook);

Wed 9 The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal);

The Parish of St Peter's, Mornington w. St Martin's, Mount Martha (Helen Phillips, John Phillips, Liz Rankin);
Thurs 10 The Diocese of North Queensland (Bp Keith Joseph, Clergy & People);
 Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair);
 The Parish of Mount Dandenong (Andrew Smith);
Fri 11 The Diocese of North West Australia (Bp Gary Nelson, Clergy & People);
 Ecumenical Affairs Committee; The Parish of Mount Eliza (Tanya Cummings);
 St Peter's Kinglake – Pastoral visit (Bp Kate Prowd);
Sat 12 The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Chaplain to Anglican Centre staff (Heather Cetrangolo);
 St Philip's Mount Waverley (Ruth Newmarch, Breannon Wilkinson).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahan, Carole Smith, Pauline Le Riche, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Dave Ritchie, Pat Ludwick, Pat Eadon, Gerald (Pat Eadon's brother), Don Lambourne, and others known to us.*

Those at the Peter James Centre and Burwood Lodge
 Those working in Health and Aged Care settings
 Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
 Holy Spirit in love and prayer for one another**

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomer	Sue Tregear	Heather McKenzie & Pat Ludwick
Reader	Kym Le Riche	Daniel Waite
Server	Sue Tregear	Ron McKenzie
Intercessions	Fr Anthony	Joy Ritchie
Godzone		Joanne Waite & Aggie Canterbury
Music		Sam King & Josh Waite
Morning Tea		Ruth Ganasalingam & Shirley Reid
Flowers	Judithe Atkinson	
Sacristan	Sue Tregear	
Cleaning	Gavin & Ruth Ganasalingam	
Printing	Alma Brand	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au