
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



6th August 2022

NINTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Watch and be ready, for you do not know on what day
your Lord is coming. Matthew 24.42, 44.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 136 “There's a wideness in God's mercy”

There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.

But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.

If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.

Frederick William Faber 1814-63 *alt.*

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Kindle in our hearts, Father,
the same faith that impelled Abraham to set out from his home and
to live as a pilgrim in a foreign land.
As we, like him, look for the city that none but you can design and
build, keep us watchful for your Son's coming, that we may be
found faithful stewards of all that you have entrusted to us.
We ask this through Jesus Christ our Lord. **Amen.**

We continue to pray:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Isaiah 1.1, 1.10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt-offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

If you are willing and obedient,
you shall eat the good of the land;

but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

For the word of the Lord.

Thanks be to God.

Psalm 50.1-8, 23-24

The Lord our God, the Mighty One, has spoken:

**and summoned the earth,
from the rising of the sun to its setting in the west.**

From Zion, perfect in beauty:

God has shone out in glory.

Our God is coming, he will not keep silent:

**before him is devouring fire,
and tempest whirls about him.**

He calls to the heavens above:

and to the earth, so he may judge his people.

‘Gather to me my faithful ones:

those who by sacrifice made a covenant with me.’

The heavens shall proclaim his righteousness:

for God himself is judge.

‘Listen my people, and I will speak:

**O Israel, I am God your God,
and I will give my testimony.**

‘It is not for your sacrifices that I reprove you:

for your burnt-offerings are always before me.

‘O consider this, you who forget God:

lest I tear you in pieces, and there be no one to save you.

‘He honours me who brings sacrifice of thanksgiving:

**and to him who keeps to my way
I will show the salvation of God.’**

The second reading: Hebrews 11.1-3, 11.8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one.

Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 552 *“Come, my Way, my Truth, my Life”*

**Come, my way, my truth, my life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.**

**Come, my light, my feast, my strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 12 beginning at verse 32

Glory to you, Lord Jesus Christ.

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Come, my joy, my love, my heart:
such a joy as none can move:
such a love as none can part;
such a heart as joys in love.**

Mary Artemisia Lathbury 1841-1913 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. John 6.35.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,**

trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners
and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true
heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn

TiS 163 *“God, who stretched the spangled heavens”*

**God, who stretched the spangled heavens,
infinite in time and place,
flung the suns in burning radiance
through the silent fields of space,**

we your children, in your likeness,
share inventive powers with you.
Great Creator, still creating,
show us what we yet may do.

Proudly rise our modern cities,
stately buildings, row on row;
yet their windows, blank, unfeeling,
stare on canyoned streets below,
where the lonely drift unnoticed
in the city's ebb and flow,
lost to purpose and to meaning,
scarcely caring where they go.

We have ventured worlds undreamed of
since the childhood of our race;
know the ecstasy of winging
through untraveled realms of space;
probed the secrets of the atom,
yielding unimagined power,
facing us with life's destruction
or our most triumphant hour.

As each far horizon beckons,
may it challenge us anew,
children of creative purpose,
serving others, honoring you.
May our dreams prove rich with promise,
each endeavor well begun.
Great Creator, give us guidance
till our goals and yours are one.

Catherine Cameron 1927-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 643 "I want to walk as a child of the light"

**I want to walk as a child of the Light,
I want to follow Jesus.
God set the stars to give light to the world
The Star of my life is Jesus.**

*Refrain: In Him there is no darkness at all,
the night and the day are both alike.
The lamb is the Light of the city of God;
shine in my heart Lord Jesus.*

**I want to see the Brightness of God,
I want to look at Jesus,
clear Son of righteousness shine on my path
and show me the way to the Father. *Refrain***

**I'm looking for the coming of Christ,
I want to be with Jesus.
When we have run, with patience, the race
we shall know the joy of Jesus. *Refrain***

Kathleen Armstrong Thomson 1934.

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final hymn: TiS 569 "Guide me, O thou great Redeemer"

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.**

William Williams 1717-91

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Fathers Day raffle: Once again, Chellam is seeking donations for the amazing Father's Day Raffle (4th September) and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

Footy Tipping 2022: A big round with one big upset (Adelaide over Carlton) and Richmond coming back from 42 points down to be 7 point winners over Brisbane. Just one tipster foresaw the winners and congratulations to Heath McKenzie who picked all winners which also attracted a bonus point so gets a perfect 10 score!

Very special mentions go to Barrie Harding, Louise Godden and Russell Mills who each scored 8 correct, and half our tipsters scored very respectable 7's!

With outstanding tipping, Heath and Russell have jumped up to be just only one point behind Peter Wharton (57) in the race for Second Half-season Champion, just ahead of Peter Bedlow (55), Christine Youings (54), Jon Youings (53) and Chloe Bedlow alongside the marital team of Bruce & Pauline Tudball (52).

Husbands are still ahead 3 - 2 at the end of this round!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- A door has been opened in human dignity call
- Justin Welby 'affirms validity' of 1998 gay sex is sin declaration
- Leap of faith: The people who left science to answer a call from God
- Law firm dumps Catholic Church after 60 years, but won't say why
- Meet Elder McKendry: Getting to know one of Australia's first service missionaries

- Voice in the Wilderness stirs whitefella Christians to shut up and listen
- Manly's jersey predicament taught sport an important lesson about inclusion, just not the one the club intended
- Commonwealth Games must confront the truth about its sportswashing past
- Spiritual union: why Gulf migrants are turning to evangelical Christianity
- Nicaragua's government shuts 6 church radio stations
- and more...

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday	Dominic, priest and friar (d. 1221)
Tuesday	Mary Sumner, founder of Mothers' Union (d. 1921)
Wednesday	Laurence, deacon & martyr at Rome (d. 258)
Thursday	Clare of Assisi (d. 1252)
	John Henry Newman, cardinal and theologian (d. 1890)
Saturday	Jeremy Taylor, bishop & spiritual writer (d. 1667)

SCRIPTURE READINGS

Wednesday:

Ezekiel 9.1-7, 10.18-22
 Psalm 113
 Matthew 18.15-20

Next Sunday: Tenth Sunday after Pentecost

Isaiah 5.1-7
 Psalm 80.1-2, 8-19
 Hebrews 11.29-12.2
 Luke. 12.49-59

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:

THE CHURCH

Sun 7 The Church in the Province of the West Indies (Bp John Holder); The Diocese of North West Australia (Bishopric vacant, Clergy & People); Angliss Health Services; St John's Camberwell (John Baldock, Helen Creed);

Mon 8 The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Archdeaconry of Kew (Greg Allinson); St Mark's Camberwell (Greg Allinson, David Shannon, Angus Monro, Fiona Chia);

Tues 9 The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain); St Mary's Camberwell South (David Huynh);

Wed 10 The Diocese of Rockhampton (Bishop Peter Grice, Clergy & People); Karingal - St Laurence Community Services; St Paul's Canterbury (Rachel McDougall);

Thurs 11 The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Stewardship Agencies; St Jude's Carlton (John Forsyth, Natalie Rosner, Stephen Sonneman, Alexander Zunica, Amy Brown, Michael Phillips, Samuel Oldland);

Fri 12 The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Defence Force Chaplains; St Michael's Carlton North (Steven Webster);

Sat 13 The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Janet Clarke Hall (Damian Powell, Principal); Parish of Caroline Springs (Jonathan Smith, Monica Kuol).

AUSTRALIA & NEW ZEALAND

Families, healthcare & emergency workers. Those impacted by the state of the economy, rains and flooding in NSW.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. For our Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by the climate changes across the America's and Europe.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence and guidance in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman (and daughter Sue), Jean & Alan Close (and daughter Sally), Carole, Pauline Le Riche (Kym's sister), Glenys Howell, Barbara Stark, Lyle Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Graeme Harding (Barrie's brother), Shirley and Alan Wagner, Dave Ritchie, Pat Ludwick, Gerald (Pat Eadon's brother), Nelson, Zoey, Don & Glenis Guinea (Glen Wood's brother), parishioners currently with or recovering from COVID-19, and others known to us*

We give thanks to God for the recent encouraging results following Cath Ortlieb's surgery and treatment. We pray for Cath's continued healing and wholeness.

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

**A Christian fellowship lives and exists
by the intercession of its members
for one another, or it collapses**

"Life Together" Dietrich Bonhoeffer

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Pat Ludwick & Heather McKenzie
Reader	Sue Tregear	Trevor Smith
Servers	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Cath Ortlieb
Godzone		Rachael Allan & Kym Le Riche
Music		Sam King & Josh Waite
Morning Tea		Ros Smith & Barrie Harding
Flowers	Robin Jellis	
Sacristan	Judithe Atkinson	
Gardens	Barrie Harding	
Printing	Ron McKenzie	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au