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# ANGLICAN CHURCH *of the* ASCENSION

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EAST BURWOOD



23<sup>rd</sup> April 2023

**THIRD SUNDAY OF EASTER**

*“Seeking God, Serving with love, Sharing hope”*

## Welcome to Church

We are delighted that you are worshipping with us today. Please take Communion, whatever your denomination, and come to worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

## Sentence for Today

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit Acts 2.38-39.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance hymn: TiS 368** *“This is the day the Lord has made”*

This is the day the Lord has made;  
he calls the hours His own;  
let heaven rejoice, let earth be glad,  
and praise surround the throne.

Today he rose and left the dead,  
and Satan’s empire fell;  
today the saints His triumphs spread,  
and all His wonders tell.

Hosanna to the anointed King,  
to David’s holy Son!  
Help us, O Lord; descend and bring  
salvation from your throne.

Blessed be the Lord, who one who came  
with messages of grace;  
who comes, in God His Father’s name,  
to save our sinful race.

Hosanna in the highest strains  
the church on earth can raise;  
the highest heavens in which he reigns  
shall give him nobler praise.

Isaac Watts 1674-1748 *alt.*

### **Acclamation**

Christ is risen, Alleluia.

**He is risen indeed, Alleluia.**

The Lord be with you.

**And also with you.**

### **Welcome**

#### **Prayer of Preparation:**

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

***The Two Great Commandments:***

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

O God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in his redeeming work;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*We pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

## ***The ministry of the Word:***

### ***The first reading: Acts 2.14a; 2.22–32***

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.’ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’ Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’ And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ So those who welcomed his message were baptized, and that day about three thousand persons were added.

For the word of the Lord.

**Thanks be to God.**

### ***Psalm 116.1–4; 11–18***

I love the Lord, because he heard my voice:

**the voice of my supplication;**

Because he inclined his ear to me:

**in the day that I called to him.**

The cords of death encompassed me,

the snares of the grave took hold on me:

**I was in anguish and sorrow.**

Then I called upon the name of the Lord:

**‘O Lord, I beseech you, deliver me !’**

How shall I repay the Lord:

**for all his benefits to me?**

I will take up the cup of salvation:

**and call upon the name of the Lord.**

I will pay my vows to the Lord:

**in the presence of all his people.**

Grievous in the sight of the Lord:

**is the death of his faithful ones.**

O Lord, I am your servant,

your servant and the child of your handmaid:

**you have unloosed my bonds.**

I will offer you a sacrifice of thanksgiving:

**and call upon the name of the Lord.**

I will pay my vows to the Lord:

**in the presence of all his people,**

In the courts of the house of the Lord:

**even in your midst, O Jerusalem. Praise the Lord.**

## ***The second reading: 1 Peter 1.13–25***

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed.

Like obedient children, do not be conformed to the desires that you formerly had in ignorance.

Instead, as he who called you is holy, be holy yourselves in all your conduct;

for it is written, ‘You shall be holy, for I am holy.’

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

For

‘All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

but the word of the Lord endures for ever. ‘That word is the good news that was announced to you.

For the word of the Lord.

**Thanks be to God.**

***Gradual hymn: TiS 650 “Brother, sister, let me serve you”***

**Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I might have the grace to  
let you be my servant, too.**

**We are pilgrims on a journey;  
we are family on the road;  
we are here to help each other  
walk the miles and bear the load.**

**I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.**

**I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joys and sorrows  
till we've seen this journey through.**

***The Gospel reading:***

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Luke, chapter 24 beginning at verse 13

**Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

When we sing to God in Heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I might have the grace to  
let you be my servant, too.

*Richard Gillard 1953-*

***Sermon - followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The Prayers of the People:***

Let us pray for the Church and for the world.

***At the conclusion***

Almighty God, you have promised to hear our prayers,  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**



### ***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

### ***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

### ***Invitation to Confession:***

Christ our Pascal Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

### ***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

### ***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### ***The Greeting of Peace:***

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**  
The peace of the risen Lord be always with you.  
**And also with you.**



**Offertory hymn: TiS 595 “O Jesus, I have promised”**

O Jesus, I have promised  
to serve you to the end;  
Lord, be for ever near me,  
my master and my friend;  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.

O let me hear you speaking  
in accents clear and still,  
above the storms of passion:  
the murmurs of self will;  
Lord, speak to reassure me,  
to chasten or control;  
O speak, and make me listen,  
true guardian of my soul.

O Jesus, you have promised  
to all who follow you  
that where you are in glory  
there shall thy servant be;  
And Jesus, I have promised  
to serve you to the end—  
Oh, give me grace to follow,  
my master and my friend.

O let me see your footprints,  
and in them plant my own;  
my hope to follow duly  
is in your strength alone;  
Oh, guide me, call me, draw me,  
uphold me to the end;  
And then in Heav’n receive me,  
my Saviour and my friend.

John Earnest Bode 1816-74 alt.

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*The Risen Christ is in our midst, so with Christ we say:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

Alleluia!  
Christ our Passover is sacrificed for us.  
Come, let us celebrate the feast.  
Away with sin and sorrow.  
Draw near with faith, to feed on Christ in your hearts with thanksgiving.  
**Alleluia!**

***The Communion***

***Post communion hymn: "Be still for the presence of the Lord"***

**Be still for the presence of the Lord  
the Holy One is here.**

**Come bow before Him now  
with reverence and fear,  
in Him no sin is found  
we stand on holy ground.**

**Be still for the presence of the Lord  
the Holy One is here**

**Be still for the glory of the Lord  
is shining all around.**

**He burns with holy fire  
with splendour He is crowned,  
how awesome is the sight  
our radiant King of Light.**

**Be still for the glory of the Lord  
is shining all around**

**Be still for the power of the Lord  
is moving in this place.**

**He comes to cleanse and heal  
to minister His grace,  
no work too hard for Him  
in faith receive from Him.**

**Be still for the power of the Lord  
is moving in this place.**

*David J Evans 1957 -*

***Prayer after Communion:***

Living God,  
make us apostles of the risen Christ.  
Give us joyful hearts, words of hope,  
and grace to recognize the Lord Jesus when he meets us,  
wherever we are on the road.

**Most loving God,**

**you send us into the world you love.**

**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

***The Blessing:***

The God of peace, who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to do his will, working  
in you what is pleasing in his sight; and the + blessing of God Almighty,  
the Father, the Son and the Holy Spirit, be upon you and remain with  
you always. **Amen.**

**Final Hymn: TiS 675** “Lord, the light of your love is shining”

Lord, the light of your love is shining,  
in the midst of the darkness, shining;  
Jesus, Light of the world, shine upon us,  
set us free by the truth you now bring us -  
shine on me, shine on me

***Shine, Jesus, shine***

***Fill this land with the Father's glory***

***Blaze, Spirit, blaze, set our hearts on fire.***

***Flow, river, flow,***

***Flood the nations with grace and mercy;***

***Send forth your word, Lord, and let there be light***

Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by the blood I may enter your brightness:  
search me, try me, consume all my darkness -  
shine on me, shine on me

***Refrain***

As we gaze on your kingly brightness  
so our faces display your likeness,  
ever changing from glory to glory:  
mirrored here may our lives tell your story -  
shine on me, shine on me

***Refrain***

*Graham Kendrick 1950-*

### **Dismissal**

Go in the peace of Christ. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

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## **NOTICES**

**Flowers:** The lovely flowers today have been provided and arranged by Aggie Canterbury, in loving memory of her husband Warwick, who passed into eternal life on 21st April 2005.

**Not home alone:** We will be having lunch at the Mountain View Hotel Glen Waverley, this coming Friday, 28<sup>th</sup> April at 12:30pm. Look forward to seeing you all there.  
Judithe 9729 8185

**Mother's Day raffle:** Mothers' Day is fast approaching (21<sup>st</sup> May) and I would be very thankful to receive any donation (big or small) to be included in the hampers. I would also appreciate any baskets or beautiful boxes to hold the goodies. Please see me for booklets of tickets for sale to your friends. Thank you for all your support. Chellam.

**Pat's jams** will be available next Sunday

**VOICE to PARLIAMENT: CONVERSATIONS with Canon Glenn Loughrey**  
Please join Canon Glenn Loughrey discussing the Voice to Parliament Referendum.  
All are welcome to attend. No RSVP necessary.

**Tuesday 2 May**

**10am St Stephen's & St Mary's Mt Waverley**

**2pm St James Dandenong**

**7.30pm St Paul's Frankston**

**Footy Tipping 2023.** A resounding success Gather Round saw the best result average (6.4) for the season so far. Jon Youings had some local knowledge by being there for the round and topped the list with 8 correct, with 10 other tipsters getting 7 right.

The lead for the First Half-season Champion title has now been bunched up with four leaders (Father Anthony, Louise Godden, Lyle Mansfield and Jon Youings) on 30, Heather and Heath McKenzie (29) just behind, and another five tipsters on 28. Very tight at the top!

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

- 'Miracle': Iranian refugees reunited with old friends at Deep Creek Anglican – The Melbourne Anglican
- Presbyterian Church of Australia calls for right to ban LGBTQ+ and sexually active student leaders – The Guardian
- I'm Melbourne Grammar's school captain and I'm gay. The Presbyterian Church would have me sacked – The Age
- 'I was sick of Christians, so I went off to the wine festival' – Eternity News
- Melbourne's queer Muslims break fast together during Ramadan – ABC News
- As a girl, Roya wasn't allowed to sing in public. Now she raps for a 'different Afghanistan' – SBS News
- Jihadists kill 35 Nigerians on Good Friday – Anglican Ink
- Persecution and Redemption: The Incredible Journey of One Afghan Christian – Christianity Today
- Diseases gave us the rise of Christianity, the end of the Aztecs and public sanitation. How might future plagues change human history? – The Conversation
- Despite Israeli restrictions, Christians celebrate Holy Flame – Al Jazeera
- and more...

## **SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK**

Tuesday      MARK, EVANGELIST AND MARTYR

Saturday      Catherine of Siena, spiritual teacher (*d. 1380*)

## **SCRIPTURE READINGS**

### **Wednesday:**

Acts 8.1-8

Psalms 66.1-8

John 6.35-40

### **Next Sunday: Fourth Sunday of Easter**

Acts 2.42-47

Psalms 23

1 Peter 2.1-10

John 10.1-10

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH**

*Sun 23* St Peter's Melbourne (Michael Bowie); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Peter Waterhouse, Chester Lord, Chaplains); The Church of the Province of Uganda (Abp Stephen Kaziimba); St Peter's & St James Kilsyth / Montrose-pastoral visit (Bp Paul Barker);



*Mon 24* Christ Church Melton (Neil Taylor); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Social Responsibilities Committee (Gordon Preece, Chair);  
*Tues 25* St Augustine's Mentone (Incumbency vacant, Jonathan Chaintrier); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); SparkLit (Michael Collie, National Director);  
*Wed 26* St Matthias Mernda (Incumbency vacant); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People);  
*Thurs 27* Merri Creek Anglican Melbourne (Peter Carolane, James Hale, Patrick Senn, Rebecca Miller, Robert Miller); The Diocese of Willochra (Bp John Stead, Clergy & People); Beaconhills College (Stephen McGinley, Principal; Peggy Kruse, Chaplain);  
*Fri 28* All Saint's Mitcham (Gregory Wong); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Karingal - St Laurence Community Services;  
*Sat 29* St George's Monbulk (Incumbency vacant); Theological Colleges, Church Schools & Church Kindergartens; Archdeaconry of Melbourne (Heather Patacca); Overnewton school Commissioning (Bp Kate Prowd).

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

Containment of the coronavirus pandemic, those suffering and the medical staff. A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. A peaceful outcome in Eastern Europe. Those affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Helen Daniels, Estelle Carman, Jean & Alan Close, Shirley and Alan Wagner, Glenys Howell, Barbara Stark, Gwen McMahon, Kaye & Carole Smith, Pauline Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey Waite, David and Glen Wood, Fanny (Aggie's sister), Joy (Jan Wheeler's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Don Lambourne, Bob Reid, Anne Wharton and others known to us.*

Those at the Peter James Centre and Burwood Lodge  
 Those working in Health and Aged Care settings  
 Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the  
 Holy Spirit in love and prayer for one another**

## **ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Ros Smith & Heather McKenzie
<b>Reader</b>	Sue Tregear	Cath Ortlieb
<b>Servers</b>	Sue Tregear	Christine Youings
<b>Liturgical Assistant</b>		Ron McKenzie
<b>Intercessions</b>	Fr Anthony	Joy Ritchie
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Morning Tea</b>		Barrie Harding & Bruce Tudball
<b>Sacristan</b>	Sue Tregear	
<b>Printing</b>	Alma Brand	
<b>Flowers</b>	Aggie Canterbury	



ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**VICAR:** Fr. Anthony Frost

**Phone:** 0409 012 543

**OFFICE MANAGER:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and



[www.facebook.com/AscensionBurwoodEast](https://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Weekly services**

<b>Sunday</b>	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
<b>Tuesday</b>	<i>Fr Anthony's day of rest!</i>
<b>Wednesday</b>	10:00am Eucharist
<b>Friday</b>	10:00am – Noon. Drop-in for cuppa and chat.

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)