
ANGLICAN CHURCH *of the* ASCENSION

1st December 2024

FIRST SUNDAY OF ADVENT

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Stand up and raise your heads; your redemption is drawing near.

Luke 21.28.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 265 “O come, O come, Emmanuel”

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! rejoice!
Emmanuel shall come to you, O Israel.

O come, O come, great Lord of might
who to the tribes on Sinai's height
in ancient times did give the law
in cloud and majesty and awe. **Refrain**

O come, O key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery. **Refrain**

O come, O branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save
and give them victory o'er the grave. **Refrain**

O come, O dayspring, come and cheer
our spirits by your advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight. **Refrain**

Anon., Latin, 18th cent. or earlier based on Antiphons from 9th cent. or earlier tr. John Mason Neale 1818-66 alt.

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

Welcome

The Blessing and Lighting of the Advent Wreath

Reader: Dear People of God, at the beginning of this season of Advent, let us listen to the ancient stories and prophecies of the Old Testament, which speak of God's great purpose for the world when Emmanuel, God is with us, comes among us. Today, we remember the prophets of old, who prepared hearts for the coming of the expected One as redeemer.

Blessing: Send down your blessing on this parish family's wreath. May all of us who look at its flame prepare a special place in our hearts for Christ's promised coming.

Today we give thanks for the prophets among us, who bring to us surprising new visions of hope, who dare us to challenge the world's injustices, and who show us a future we never anticipated.

Reader: On this first Sunday of Advent, we light this first candle as a symbol of the hope and expectation and promise that our God, as foretold by the prophets of old, is truly in charge of this often dark world.

A candle is lit.

Reader: As we light the first Advent Candle, we hope for the fuller brightness that is to come. We want the light to remind us to wait and watch for what the coming of our God will bring, and to remember what he has already given. We may well look around us to see the flowering of the purple jacarandas and the violet agapanthus and the lilac in bloom as a surety of his coming this Christmastide.

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Invitation to Confession:

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Trisagion:

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Prayer of the Day:

Eternal God,
you have taught us that the night is far spent
and the day is at hand:
keep us awake and alert,
watching for your kingdom,
and make us strong in faith,
so that when Christ comes in glory to judge the earth,
we may go out joyfully to greet him;
and, with all your saints,
may worship you for ever;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We pray together for hope:

God of Hope

**You call on us to be your witness in this uncertain world;
By your Spirit awaken in us
a true vision of your kingdom,
a greater certainty of our salvation, and
a deeper dedication to your service;
that through our words and actions the same Spirit may
bring many who are lost to be found,
and for them to celebrate the hope
that we can only have in Jesus Christ,
in whose name we pray. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Jeremiah 33.14-16

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

For the word of the Lord.

Thanks be to God.

Psalm 25.1-10

In you, O Lord my God, have I put my hope:
**in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.**

Let none who wait for you be put to shame:
**but let those that break faith
be confounded and gain nothing.**

Show me your ways, O Lord:
and teach me your paths.

Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.

In you have I hoped all the day long:
because of your goodness, O Lord.

Call to mind your compassion and your loving-kindness:
for they are from of old.

Remember not the sins of my youth,
nor my transgressions:
but according to your mercy think on me.

Good and upright is the Lord:
therefore will he direct sinners in the way.

The meek he will guide in the path of justice:
and teach the humble his ways.

All the paths of the Lord are faithful and true:
for those who keep his covenant and his commandments.

The second reading: 1 Thessalonians 3.9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 272 “Come, thou long-expected Jesus”

**Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**

**Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

**Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Luke, chapter 21, beginning at verse 25

Glory to you, Lord Jesus Christ.

Jesus said to them ‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’ Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. ‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’ Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.**

Charles Wesley 1707-88

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes
in him should not perish but have eternal life. John 3.16

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 264 “*Hark! a herald voice is calling*”

Hark! a herald voice is calling:
'Christ is near,' it seems to say,
'cast away the dreams of darkness,
waken, children of the day!'

Wakened by the solemn warning
let the earth-bound soul arise;
Christ, her sun, all sloth dispelling
shines upon the morning skies.

Lo, the Lamb so long expected
comes with pardon now from heav'n;
let us meet him with repentance,
pray that we may be forgiv'n.

So when love comes forth in judgment,
debts and doubts and wrongs to clear,
faithful may he find his servants
watching till the dawn appear.

Anon., Latin ? 6th cent tr. Edward Caswall 1814-78 and others

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was looked for by the prophets,
heralded by the Baptist
announced by an angel,
born of the Virgin Mary,
and revealed at last to men and women of every race.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 643 *“I want to walk as a child of the light”*

**I want to walk as a child of the Light,
I want to follow Jesus.
God set the stars to give light to the world
The Star of my life is Jesus.**

*Refrain: In Him there is no darkness at all,
the night and the day are both alike.
The lamb is the Light of the city of God;
shine in my heart Lord Jesus.*

**I want to see the Brightness of God,
I want to look at Jesus,
clear Son of righteousness shine on my path
and show me the way to the Father. Refrain**

**I'm looking for the coming of Christ,
I want to be with Jesus.
When we have run, with patience, the race
we shall know the joy of Jesus. Refrain**

Kathleen Armstrong Thomson 1934.

Prayer after Communion:

God for whom we wait,
we thank you that you have fed us
with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 282 *“The voice of God goes out to all the world”*

**The voice of God goes out to all the world;
his glory speaks across the universe.
The great King’s herald cries from star to star:
‘With power, with justice, he will walk his way’**

**The Lord has said, ‘Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from light’:
with power, with justice, he will walk his way!**

**The broken reed he will not trample down,
nor set his heel upon the dying flame.
He binds the wounds, and health is in his hand:
with power, with justice, he will walk his way!**

**Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way!**

**His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way!**

Luke Connaughton.1917-79.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

2024/25 Parish Leadership team for the next 12 months consists of:

- Wardens –Christine Youngs, Natalie Ortlieb and Ron McKenzie.
- Parish Council – Aggie Canterbury, Augustus Luo, Anne Orchard, Joanne Waite and Peter Wharton.

Pop-up choir: Choir practice starts as soon as possible after the conclusion of our 9.30am service. Aiming for 10 minutes! We will sing a carol during one or two of our Advent services. Any questions, see Anne Orchard.

Carols and Cake: Come along to the church this coming Tuesday December 3 at 12:30 to enjoy Carols and Cake when Girl Guides Kinta Trefoil group present their annual fundraising. All proceeds go to the Guides in School program. Donation at the door. Hope to see you there! Alma Brand.

Pat's Jams: Available next Sunday, this is the last time Pat is making her world-famous jams so get in quick!!

Pat's Christmas Raffle: Pat Eadon has been busy preparing prizes for the Christmas raffle.

1st prize is her famous Christmas cake

2nd prize her equally famous Christmas pudding

3rd prize her award-winning mince pies

Tickets are available next Sunday for \$1:00, please take a booklet or two with you. Can you please return the money/ticket stubs in an envelope and place in the collection bowl. The raffles will be drawn on Sunday 22nd December.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Advent Sunday 1* Surfcoast Anglican Parish (Sharon Valentino); The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People); Archdeaconry of Melbourne (Yvonne Poon); Province of the Episcopal Church of South Sudan (Bp Justin Badi Arama); St Mark's Templestowe – Pastoral service (Bp Kate Prowd); All Saints' Rosebud w St Katherine's McCrae – pastoral service (Bp Paul Barker); Mount Eliza Anglican Parish –Confirmation service (Bp Paul Barker); St Columb's Hawthorn – Confirmation service (Bp Genieve Blackwell); St John's Epping – Confirmation service (Bp Brad Billings);
- *Mon 2* Holy Trinity Surrey Hills (Mark Pearce); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain);
- *Tue 3* St Mark's Templestowe (Ben Lui Wong, Ivy Wong, Terence Ng, Paul Hughes, Penny Charters); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Diocesan Liturgical Committee;
- *Wed 4* St John's Toorak (Peter French, Wendy Crouch); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Diocesan Property Committee;
- *Thu 5* St George's Travancore (vacant incumbency); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); St Paul's Cathedral – Carol service for Lowther Hall Anglican Grammar School (Bp Brad Billings);

- *Fri 6* St John's Upper Beaconsfield (Shannon Lee); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Janet Clarke Hall (Damian Powell, Principal);
- *Sat 7* Upper Yarra Anglican Parish (Luke Whiteside); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force;).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Barbara (Kalo's niece), Kalo, Peter Bedlow, Andrew Harding, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday Frances Perry, founder of the Royal women’s hospital, Melbourne (d. 1892)
Tuesday Francis Xavier, priest and missionary (d. 1552)
Wednesday Nicholas Ferrar, deacon and man of prayer (d. 1637)
Friday Nicholas of Myra, bishop and philanthropist (d. c. 342)
Saturday Ambrose of Milan, bishop and teacher (d. 397)

SCRIPTURE READINGS

Wednesday:

Isaiah 25.6-10
Psalm 23
Matthew 15.29-37

Next Sunday: SECOND SUNDAY OF ADVENT

Malachi 3.1-14
Son of Zechariah
Philippians 1.1-11
Luke 3.1-6

ROSTERS:

8:00am
Welcomers Sue Tregear
Reader Sue Tregear
Server Sue Tregear
Liturgical Assistant
Intercessions Fr Anthony
Music
Godzone
Morning Tea
Sacristan Sue Tregear
Advent wreath Cheryl Hall
Printing Ron McKenzie
Cleaning Sue Tregear

9:30am
Joanne Waite & Pat Ludwick
Elizabeth Waite
Natalie Ortlieb
Ron McKenzie
Cath Ortlieb
Heath Mc Kenzie & Josh Waite
Michael Jellis & Anne Wharton
Cheryl & Keith Hall

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

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BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au