
ANGLICAN CHURCH *of the* ASCENSION

15th September 2024

SEVENTEENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. Mark 8.35.

Welcome to Church

We are delighted that you are worshipping with us today.

Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to Fr Stewart or to one of our welcomers following the service and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 349 *“In the cross of Christ I glory”*

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake us,
hopes deceive, and fears annoy,
never shall the cross forsake us,
from it shines our peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

John Bowring 1792-1872 alt.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty and everlasting God,
increase our faith, hope, and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Proverbs 1.20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
'How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.'

For the word of the Lord.

Thanks be to God.

Psalm 19

The heavens declare the glory of God:
and the firmament proclaims his handiwork;
One day tells it to another:
and night to night communicates knowledge.
There is no speech or language:
nor are their voices heard;
Yet their sound has gone out through all the world:
and their words to the ends of the earth.

There he has pitched a tent for the sun:
**which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.**

Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul:
**the command of the Lord is true,
and makes wise the simple.**

The precepts of the Lord are right,
and rejoice the heart:
**the commandment of the Lord is pure,
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:
**the judgements of the Lord are unchanging,
and righteous every one.**

More to be desired are they than gold,
even much fine gold:
**sweeter also than honey,
than the honey that drips from the comb.**

Moreover, by them is your servant taught:
and in keeping them there is great reward.

Who can know their own unwitting sins?:
O cleanse me from my secret faults.

Keep your servant also from presumptuous sins,
lest they get the mastery over me:
so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.

The second reading: James 2.18-26

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS TiS 398 "Come down, O Love divine"

**Come down, O Love divine,
seek now this soul of mine,
and visit it with your own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame
bestowing.**

**There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my
path illuming.**

**Let holy charity
my outer garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and o'er its own shortcomings weeps
with loathing.**

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to Mark, chapter 8, beginning at verse 27

Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of

my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**And so the yearning strong
with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his
dwelling.**

Bianco da Siena d. 1434 tr. Richard Frederick Littledale 1833-90 alt.

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God, our maker and our judge we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 526 “Lord Jesus Christ”

- | | |
|---|--|
| <p>1. Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.</p> <p>2. Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks
through,
Living Lord.</p> | <p>3. Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.</p> <p>4. Lord Jesus Christ
I would come to you
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks
through,
Living Lord.</p> |
|---|--|

Patrick Robert Norman Appleford 1925-2018

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 717 "Give thanks with a grateful heart"

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because he's given Jesus Christ, his Son

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because he's given Jesus Christ, his Son

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"**

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"**

**Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son**

**Give thanks with a grateful heart
Give thanks to the holy One
Give thanks because he's given Jesus Christ, his Son**

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"**

**And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks, give thanks.**

Henry Smith 1952-

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 626 "Lord of creation, to you be all praise!"

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
 in joyful obedience your tasks to fulfill.
 Your bondage is freedom, your service is song;
 and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
 rich truth that surpasses our knowledge to find.
 What eye has not seen and what ear has not heard
 is taught by your Spirit and shines from your Word.**

**Lord of all bounty, I give you my heart;
 I praise and adore you for all you impart;
 your love to inspire me, your counsel to guide,
 your presence to cheer me, whatever betide.**

**Lord of all being, I give you my all;
 if ever I disown you, I stumble and fall;
 but, sworn in glad service your word to obey,
 I walk in your freedom to the end of the way.**

Jack Copley Winslow.1882-1974 alt

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Fr Anthony on Leave: We are delighted to welcome Fr Stewart Taplin who will be taking services from today through to Sunday 22 September while Fr Anthony is on leave visiting family in Canberra, Sydney, and Newcastle.

Not home alone: Our next lunch will be on Friday 27th September, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

Triva night is coming! Saturday 5th October, a sign-up list is in the narthex for you to add your names and numbers. Invite a friend and /or neighbour, or both!

Op shop: Aggie has organized for Ascension to once again work in the Mt Waverley Lions Op shop. Our dates are 21-25th October. A list with times and days is in the Narthex for you to add your names. See Aggie for more information.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- What does Melbourne need in a new archbishop? Board calls for your thoughts – TMA
- Archbishop Comensoli: 'Asia is the future of the Church' – Vatican News
- Religious groups 'spending billions to counter gender-equality education' – The Guardian
- Anglican group launches £7m project in Barbados to atone for slavery atrocities – The Guardian
- Fugitive Televangelist Wanted by F.B.I. Is Caught in the Philippines – The New York Times

- There Are Only Two Shakers Left. They've Still Got Utopia in Their Sights – The New York Times
- Nigerian officials warn people off church's 'miracle' water – BBC News
- White Protestants and Catholics support Trump, but voters in other U.S. religious groups prefer Harris – Pew Research Center
- I was a black child raised in a white supremacist cult. When doomsday didn't come, I had to learn how to live – The Guardian
- Review: Knowing the spirit – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 15* Holy Trinity Hastings (Timothy Anderson); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Sarah Plowman, Cameron Venables); Archdeaconry of Maroondah (Bruce Bickerdike); Geelong Grammar School – Pastoral service (Abp Philip Freier); All Saints' Ascot Vale – Pastoral Service (Bp Genieve Blackwell); St Andrew's Corio-Norlane – Pastoral service (Bp Brad Billings); St Luke's Frankston East – Pastoral service (Bp Paul Barker); St Paul's Cathedral – Confirmation and reception (Bp Paul Barker); The Church of Nigeria (Bp Henry Chukwudum Ndukuba);
- *Mon 16* Christ Church Hawthorn (Andrew Dircks); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Melbourne Girls' Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain);
- *Tue 17* St Columb's Hawthorn (Mark McDonald, Helena Cameron); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Asst Bp-elect Vanessa Bennett, Clergy & People); Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate);
- *Wed 18* The Parish of St John's, Healesville w. St Paul's, Yarra Glen (Matthew Smith); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Victorian Council of Churches (Dr Graeme Blackman, President, Ian Smith, Executive Officer);
- *Thu 19* St John's Highton (William Orpwood, Christopher Lynch, Saurabh Simon); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains);
- *Fri 20* Church of the Epiphany Hoppers Crossing (Glenn Buijs, Hei Ler Kyi Shwe, Johnwerni Maryoe); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Chaplains);
- *Sat 21* Hume Anglican Parish (Satvasheela Pandhare); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Working Group on Aboriginal Matters (NATSIAC).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cheryl Bedlow, Heather & Ron,*

Josie Shanahan (Fifi's first owner), Andrew Jacob, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Kalo, Roberta & Tim Sullivan and others known to us who are in special need of prayer.

*Rest eternal grant unto Norma, O Lord, and may light perpetual shine upon her.
Please continue to hold Christine, Jon, Cathryn, and David in your prayers at this time.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.
Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.
Those working in Health and Aged Care settings.
Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday Ninian of Galloway, bishop and missionary (d.c. 432)
Tuesday Hildegard of Bingen, abbess and spiritual writer (d. 1179)
Wednesday John Ramsden Wollaston, priest and missionary of Western Australia (d. 1856)
Friday John Coleridge Patteson, first bishop of Melanesia, martyr (d. 1871)
Saturday MATTHEW, APOSTLE, EVANGELIST AND MARTYR

SCRIPTURE READINGS

Wednesday:

1 Corinthians 12.31-13.13
Psalm: 33.1-5
Luke 7.31-35

Next Sunday: EIGHTEENTH SUNDAY AFTER PENTECOST

Proverbs 31.10-31
Psalm 1
James 3.1-12
Mark 9.30-37

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Heather McKenzie
Reader	Sue Tregear	Ros Smith
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Stewart	Joy Ritchie
Music		Dawn Joseph
Godzone		Michael Jellis & Anne Wharton
Morning Tea		Cheryl & Keith Hall
Sacristan	Judithe Atkinson	
Printing	Alma Brand	
Flowers	Cheryl Hall	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au