
ANGLICAN CHURCH *of the* ASCENSION

16th June 2024

FOURTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

In Christ, God was reconciling the world to himself,
not counting their trespasses against them,
and entrusting the message of reconciliation to us. 2 Corinthians 5.19.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 275 *“Hail to the Lord's anointed”*

Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
and take away transgression,
and rule in equity.

He comes with help and mercy
to those who suffer wrong,
to raise the poor and needy,
and bid the weak be strong,
to give them songs for sighing,
their darkness turn to light,
whose souls condemned and dying
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.

James Montgomery 1771-1854 *alt.*

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty God,
without you we are unable to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. Amen.

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 1 Samuel 15.34-16.13

Then Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the

presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the word of the Lord.

Thanks be to God.

Psalm 20

May the Lord hear you in the day of trouble:

the God of Jacob lift you up to safety.

May he send you his help from the sanctuary:

and be your strong support from Zion.

May he remember all your offerings:

and accept with favour your burnt sacrifices,

Grant you your heart's desire:

and fulfil all your purposes.

May we also rejoice in your victory

and triumph in the name of our God:

the Lord perform all your petitions.

Now I know that the Lord will save his anointed:

that he will answer him from his holy heaven

with the victorious strength of his right hand.

Some put their trust in chariots and some in horses:

but we will trust in the name of the Lord our God.

They are brought down and fallen:

but we are made strong and stand upright.

O Lord, save the king:

and hear us when we call upon you.

The second reading: 2 Corinthians 5.6-10, 5.14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 168 “For the fruits of all creation”

**For the fruits of his creation,
thanks be to God.
For his gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labour,
God's will be done.
In the help we give our neighbour,
God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 4, beginning at verse 26

Glory to you, Lord Jesus Christ.

Jesus also said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’ He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’ With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

Frederick Pratt Green 1903-

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 454 “Worship the Lord in the beauty of holiness”

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

**Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**

**Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**

**These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

John Samuel Bewley Monsell 1811-75 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 145

“The king of love my shepherd is”

The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

2. Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

3. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
4. And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77 based on Psalm 23

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: TiS 446 *“Glorious things of you are spoken”*

**Glorious things of you are spoken,
Zion, city of our God;
he whose word cannot be broken
formed you for his own abode:
on the rock of ages founded,
what can shake your sure repose?
with salvation's walls surrounded
you may smile at all your foes.**

**See, the streams of living waters
springing from eternal love!
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows their thirst to assuage?
grace, which like the Lord the giver
never fails from age to age.**

**Blest inhabitants of Zion,
washed in their Redeemers blood:
Jesus, whom their souls rely on,
makes them kings and priests of God.
For his love his people raises,
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.**

**Saviour, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name:
fading is the worldling's pleasures,
all its boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.**

John Newton 1725-1807/alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

While Fr Anthony on well-earned leave: Until 7th July, we continue to warmly welcome Fr Stewart Taplin (0402 080 366) who is Acting Vicar. He will take the Sunday and Wednesday services, also attend to any emergency requiring a priest. For all other non-pastoral matters or emergencies, please contact Christine Youings (0418 143 451).

Our 'Welcome Soup Lunch' will be held on 30th June:

If you are able to provide a delicious soup, please add your name to the list in the narthex. Aggie Canterbury will be coordinating the lunch, and will answer any questions.

Not home alone: Our next lunch will be this Friday 28th June, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

Christmas in July: 20th July – only 6 weeks away. We start at 6:00pm and will finish around 9:00pm. Entry by (generous!) donation. Fully catered meal, BYO Drinks. Add your name(s) and numbers to the list in the Narthex. Start organising a table and invite your neighbour!

Footy Tipping: Eight matches in Round 13 last week and the average was just 3.2! Only Heather McKenzie and Norma Leseberg led the way with 5 correct with most of the field getting 3's or 2's.

Gavin Ganasalingam and Norma Leseberg (8) jointly lead the Second-Half Season championship, with Father Anthony, Peter Bedlow, Aggie Canterbury, Matthew Godden and mother-son combination of Heather and Heath McKenzie (7) all on equal second place.

JUMBUNNA PRAYER DAY 2024

As we did last year, Bishop Paul is calling all of Jumbunna to prayer in July. All are urged to attend a prayer day on Saturday, 27 July 8am – 6pm at Glen Waverley Anglican Church.

OLD TESTAMENT TALKS

Bishop Paul Barker will be presenting a series of three talks on "Faith Under Trial: The Book of Daniel" at Glen Waverley Anglican Church, Wednesdays 17, 24, 31 July, 7.30pm. This is Bishop Paul's annual Old Testament series. A livestream link will be sent in early July. All are encouraged to attend.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Melbourne leaders warn cult targeting young adults – The Melbourne Anglican
- The archbishop is retiring. What happens next? Explainer – The Melbourne Anglican
- Queensland Labor may water down proposed ban on faith-based schools discriminating against gay teachers – The Guardian
- I am a Christian, but my tribe supports Trump. I feel like I no longer belong – The Age
- Iraqi Mandaean thrive after being uprooted from Middle East to midwest – The Guardian
- Methodist Church apologises for 'all forms of homophobia' – BBC News
- Matthew Krishanu's divine paintings about religion and upbringing in south Asia – Religion Unplugged
- Act of faith: Kenya enlists evangelical pastors to guide Haiti mission – Reuters
- Headscarf ban at Parish Olympics reflects a narrow view of national identity – Religion Unplugged
- The biggest danger of the 'Evangelical bro code' – The Christian Post

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 16* The Anglican Parish of Wandin Seville & Mt Evelyn (Ross Duncan); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People);
- Melbourne Grammar School (Philip Grutzner, Principal; Hugh Kempster, Helen Dwyer, Malcolm Woolrich, Chaplains); Anglican Church of Chile (Bp Hector Zavala); St Agnes Black Rock – pastoral visit (Bp Kate Prowd); St John's Bentleigh – pastoral visit (Abp Philip Freier);
- *Mon 17* St John the Baptist Wantirna South (Incumbency vacant); The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Authorised Stipendiary Lay-Ministers;
- *Tue 18* St Stephen's Warrandyte (Mark Hanson); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Benetas (Sandra Hills, CEO);
- *Wed 19* St Stephen's Anglican Congregation - Karen Community Werribee (Moe Win Tun Kin, Saw Htoo); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force;
- *Thu 20* Sojourners Church, Werribee (Andrew Seedhom, Mark Tibben); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal);
- *Fri 21* St Thomas' Werribee (Gavin Hansford); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Brotherhood of St Laurence (Conny Lenneberg, CEO, Michelle Trebilcock, Debra Saffrey-Collins, chaplains);

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Glynis Bedlow, Tom Ludwick, Cheryl Bedlow, Norma Leseberg, Ron McKenzie and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.
Those working in Health and Aged Care settings.
Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Saturday Alban, first British martyr (d. c. 209)

SCRIPTURE READINGS

Wednesday:

2 Kings 2.1(2-5) 6-14
Psalm: 31.21-27
Matthew 6.1-6, 16-18

Next Sunday: FIFTH SUNDAY AFTER PENTECOST

1 Samuel 17.(1a, 4-11, 19-23)
Psalm 9.9-20
2 Corinthians 6.1-13
Mark 4.35-41

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Joanne Waite & Pat Ludwick
Reader	Sue Tregear	Bruce Tudball
Server	Sue Tregear	Natalie Ortlieb
Liturgical Assistant		Christine Youngs
Intercessions	Fr Stewart	Bruce Tudball
Godzone		Joanne & Elizabeth Waite
Music		Dawn Joseph
Morning Tea		Barrie Harding & Bruce Tudball
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Cheryl Hall	
Cleaner	Augustus Luo	
Gardens	Aggie Canterbury	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Acting Vicar: Fr Stewart Taplin

Phone: 0402 080 366

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Stewart

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au