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# ANGLICAN CHURCH *of the* ASCENSION

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25<sup>th</sup> August 2024

**FOURTEENTH SUNDAY AFTER PENTECOST**

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

Jesus said, ‘It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.’ John 6.63.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to  
Fr Anthony or to one of our welcomers following the service  
and do stay for a cuppa and chat!



**For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.**

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn: TiS 432** *“Christ is made the sure foundation”*

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.

Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.

Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

tr. John Mason Neale 1818-66 alt.

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

**Welcome**

***Prayer of Preparation:***

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Everliving God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear the prayers we offer for all your faithful people,  
that in the ministry to which you have called them  
each may serve you in holiness and truth;

through our Lord and Saviour Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*We continue to pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

### ***Godzone blessing***

***The ministry of the Word:***

***The first reading: 1 Kings 8.22-30, 41-43***

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. 'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. 'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

For the word of the Lord.  
**Thanks be to God.**

***Psalm 84***

How lovely is your dwelling-place:

**O Lord God of hosts!**

My soul has a desire and longing  
to enter the courts of the Lord:

**my heart and my flesh rejoice in the living God.**

The sparrow has found her a home,  
and the swallow a nest where she may lay her young:

**even your altar, O Lord of hosts, my King and my God.**

Blessed are those who dwell in your house:

**they will always be praising you.**

Blessed are those whose strength is in you:

**in whose heart are the highways to Zion;**

Who, going through the valley of dryness,  
find there a spring from which to drink:

**till the autumn rain shall clothe it with blessings.**

They go from strength to strength:

**they appear, every one of them,  
before the God of gods in Zion.**

O Lord God of hosts, hear my prayer:

**give ear, O God of Jacob.**

Behold, O God, him who reigns over us:

**and look upon the face of your anointed.**

One day in your courts is better than a thousand:

**I would rather stand at the threshold  
of the house of my God  
than dwell in the tents of ungodliness.**

For the Lord God is a light and a shield,  
the Lord gives favour and honour:

**and no good thing will he withhold  
from those who walk in innocence.**

O Lord God of hosts:

**blessed are those who put their trust in you.**

***The second reading: Ephesians 6.10-20***

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the

shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

For the word of the Lord. **Thanks be to God.**

**Gradual Hymn: TiS 217** *“Love divine, all loves excelling”*

**Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesus, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

**Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave:  
thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.**

**The Gospel reading:**

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to John, chapter 6, beginning at verse 56

**Glory to you, Lord Jesus Christ.**

Jesus said; Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray

him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Finish then thy new creation,  
pure and spotless let us be,  
let us see thy great salvation,  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.**

Charles Wesley 1707-88 *alt.*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son**



is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

***At the conclusion***

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

***Confession:***

**Merciful God,  
our maker and our judge  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**



Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.

***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

***The Greeting of Peace:***

We are the body of Christ.  
**His spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

***Offertory hymn:      TiS 447    "Lord, your almighty word"***

**Lord, your almighty word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.**

**Saviour, who came to give  
those who in darkness live  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.**

**Spirit of truth and love,  
life-giving holy dove,  
speed forth your flight;  
move on the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

**Holy and blessèd Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.**

John Marriott 1780-1825 alt.

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks

he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## ***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

## ***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

## ***The Communion***

***Post communion hymn:      TiS 427    “Lord, your word abiding”***

**Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.**

**Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?**

**Word of mercy, giving  
nourishment for living:  
word of life, supplying  
comfort for the dying.**

**O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.**

Henry Williams Baker 1821-77 alt

## ***Prayer after Communion:***

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

## ***Notices***

## ***Blessing:***

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Final Hymn: TiS 561 "Who would true valour see"**

Who would true valour see,  
let them come hither;  
those here will constant be,  
come wind, come weather.  
There's no discouragement  
shall make them once relent  
each first avowed intent  
to be a pilgrim.

Whoso beset them round  
with dismal stories  
who but themselves confound:  
their strength the more is.  
No lion can them fright,  
they'll with a giant fight,  
but each will have a right  
to be a pilgrim.

Since Lord thou dost defend  
us with thy spirit:  
we know we at the end  
shall life inherit.  
Then fancies flee away;  
we'll scorn what people say,  
we'll labour night and day  
to be a pilgrim

*John Bunyan (1628-1688) alt.*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## **NOTICES**

**Father's Day raffle, only 1 week away! (Sunday 1<sup>st</sup> September)** Chellam is still looking for donations to fill the hampers! Snacks and treats, books, gardening items, wine, anything else that comes to mind. Please see Chellam for tickets. Thanks for your support.

**The Phantom Fete**, last week of the fete where you don't need to do anything. If you haven't already, please take a notice and your generous donation will be appreciated!

**Not home alone:** Our next lunch is this Friday, 30<sup>th</sup> August, 12 noon for a 12:30pm lunch at the R.S.L Glen Waverley. Looking forward to seeing you all, Judithe 9729 8185.

**Soup lunch:** Sunday 8<sup>th</sup> September. Chloe Bedlow is coordinating the lunch. Add your name to the list in the narthex with your delicious soup! See Chloe if you need any more information.

**Footy Tipping:** With the last round happening this weekend, there are still changes at the top even with an average of 5.6 last week in round 23.

There were five tipsters who got 7 tips - Father Anthony, Louise & Matthew Godden, Suzanne Seager and Peter Wharton.

Father Anthony sprang back to co-lead the Second Half-Season Championship with Jon Youngs (62), ahead of Gavin Ganasalingam (60) in second place, and Peter Bedlow and Heath McKenzie (59 each), Aggie Canterbury (58) in fourth place, just in front of the trio Norma Leseberg, Lyle Mansfield and Suzanne Seager (57).

This will be a nervous weekend for all in contention!

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.**

- Southern Queensland diocese apologises to LGBTIQ+ people – The Melbourne Anglican
- Religious extremism still main security concern, warns Victoria's top cop – The Age
- Victorian barristers debate wearing legal robes at religious ceremonies – CathNews
- Identities of abusers should be listed on church websites, WA child sexual abuse inquiry finds – ABC News
- New Zealand uncovers historic abuse in church-run institutions – Christianity Today
- She accused a New Orleans priest of sexual assault. The church quietly moved him out of state – The Guardian
- Ukraine adopts 'historic' law to ban Russia-linked minority church – Reuters
- What migration reveals about religion in India – BBC News
- A look back in time to Japan's forgotten 19th century Martyrs – Religion Unplugged
- Don't worry about Gospel conversations with your Muslim friend – The Gospel Coalition

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH**

- *Sun 25* Christ Church Essendon (George Kirreh); The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Ministries to Youth; Holy Trinity Doncaster – Pastoral service (Abp Philip Freier); St Stephen's with St Mary's Mount Waverley – Pastoral service (Abp Philip Freier); St Peter's Craigieburn – Pastoral visit (Bp Kate Prowd); St Augustine's Mont Albert North – Pastoral service (Bp Genieve Blackwell); The Anglican Church of Mexico (Bp Enrique Trevino Cruz);
- *Mon 26* St Paul's Fairfield (Peter Carolane); The Diocese of North West Australia (Bp Darrell Parker, Clergy & People);
- *Tue 27* The Diocese of Perth (Abp Kay Goldsworthy, David Bassett, Hans Christiansen, Kate Wilmot, Clergy & People); Ivanhoe Girls' Grammar School (Narelle Umbers, Principal, Jenny Sonneman, Chaplain);
- *Wed 28* St Mark's Fitzroy (Ken Goodger); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Mission to Seafarers (Neil Edwards, Chair; Onfré Punay, Chaplain);
- *Thu 29* The Parish of St John's, Flinders w. St Mark's Balnarring (Keiron Jones); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Archdeaconry of Geelong (Stephen Pollard);
- *Fri 30* Footscray Anglican Parish (Nigel Pope, Mary Ajang, Kezha Angami, Rebecca Mading); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain);
- *Sat 31* St Mark's Forest Hill (Philip Knight); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Mothers' Union Australia, Diocese of Melbourne (Elaine Longford, President).

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.



Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cheryl Bedlow, Norma Leseberg, Heather & Ron, Josie Shanahan (Fifi's first owner), Andrew Jacob, Graeme Shepard, Finn Jellis, Roberta & Tim Sullivan and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

### **SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Sunday Day of prayer for refugees (General Synod, 2001)  
 Tuesday Monica, mother of Augustine (d. 387)  
 Wednesday Augustine of Hippo, bishop and teacher (d. 430)  
 Thursday Beheading of John the Baptist  
 Saturday Aidan of Lindisfarne, bishop and missionary (d. 651)  
 John Bunyan, preacher and spiritual writer (d. 1688)

### **SCRIPTURE READINGS**

#### **Wednesday:**

2 Thessalonians 3.1-18  
 Psalm: 128  
 Matthew 23.23-26

#### **Next Sunday: FIFTEENTH SUNDAY AFTER PENTECOST**

Song of Songs 2.8-13  
 Psalm 45.1-2, 6-9  
 James 1.17-27  
 Mark 7.1-8, 14-23

### **ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Elizabeth & Daniel Waite
<b>Reader</b>	Sue Tregear	Elizabeth Waite
<b>Server</b>	Sue Tregear	Christine Youngs
<b>Liturgical Assistant</b>		Christine Youngs
<b>Intercessions</b>	Fr Anthony	Cath Ortlieb
<b>Music</b>		Peter Bedlow
<b>Godzone</b>		Rachael Allan & Elizabeth Waite
<b>Morning Tea</b>		Joy Ritchie & Pat Eadon
<b>Sacristan</b>	Sue Tregear	
<b>Printing</b>	Alma Brand	
<b>Flowers</b>	Aggie Canterbury	
<b>Cleaning</b>	Augustus Luo	
<b>Garden</b>	Alma Brand	



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ANGLICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD

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378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)