
ANGLICAN CHURCH *of the* ASCENSION

21st April 2024

FOURTH SUNDAY OF EASTER

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

‘I am the good shepherd,’ says the Lord.
‘I know my own and my own know me.’ John 10.14.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: **TiS 457** *“The church's one foundation”*

The church's one foundation
is Jesus Christ her Lord:
she is his new creation
by water and the word;
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2. Elect from every nation
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

3. Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

4. Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blessed,
and the great church victorious
shall be the church at rest.

5. Yet she on earth has union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give to us the grace
like them, the meek and lowly,
in heaven to seek your face.

Samuel John Stone 1839-1900 *alt.*

Acclamation

Christ is risen, Alleluia.
He is risen indeed, Alleluia.
The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father;
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High**

Jesus Christ,

**with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Jesus, good shepherd of the sheep,

by whom the lost are sought

and guided into the fold:

feed us and we shall be satisfied,

heal us and we shall be whole,

and lead us that we may be with you,

where you live and reign with the Father and the Holy Spirit,

one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

God of mission,

Who alone brings growth to your Church,

Send your Holy Spirit to give

Vision to our planning,

Wisdom to our actions,

**Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Acts 4.5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family.

When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?'

Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders,

if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed,

let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is

"the stone that was rejected by you, the builders;
it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

For the word of the Lord.

Thanks be to God.

Psalm 23

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for thou art with me;

thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever.

The second reading: 1 John 3.16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or

sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 145 “The king of love my shepherd is”

**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 10, beginning at verse 11

Glory to you, Lord Jesus Christ.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one

shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker 1821-77 based on Psalm 23

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.
Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Pascal Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!
He is risen indeed. Alleluia!
The peace of the risen Lord be always with you.
And also with you.

Offertory Hymn: TiS 432 “Christ is made the sure foundation”

**1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.**

**2 All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.**

**3 Here among us, where we call you
come, O Lord our God, today;
with your gentle lovingkindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.**

**4 Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.**

**Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.**

tr. John Mason Neale 1818-66 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

Alleluia!

Christ our Passover is sacrificed for us.

Come, let us celebrate the feast.

Away with sin and sorrow.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

The Communion

Post Communion Hymn: TiS 659 "The Lord is my Shepherd"

**The Lord is my Shepherd, and I want to follow,
wherever he leads me, wherever he goes.**

**Over the mountains, the waters and by-ways,
valleys and highways he's waiting for me.**

Refrain

I want to go to meet him there, to lay myself down in his love.

**The Lord is my shepherd, and I want to follow,
wherever he leads me, wherever he goes.**

**And while on the journey to where we are going,
he promised to be there to help us along.**

**And over the mountains we'll walk on together,
to know all the wonders he's given to me**

Refrain

Brian Kerry Boniwell 1949-Based on Psalm 23

Prayer after Communion:

Eternal God, giver of life,

in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast

walk in his risen light and bring new life to all creation.

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Notices

The Blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

During the singing of the final hymn, we shall follow the serving party to the Resurrection garden for the interring of our dear sister Judith's ashes.

Final Hymn: *TiS 111 “Praise to the Lord, the Almighty”*

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.**

**Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.**

Joachim Neander 1650-80
tr. Catherine Winkworth 1827-78 and others

Dismissal

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

NOTICES

Today we welcome Fr Stewart Taplin. Fr Anthony is back from his break but what usually happens after you have been away, you get Covid and he tested positive on Friday. Kym is well at this stage but keeping her distance!
The Wednesday 10:00am service will not take place this week.

We welcome Janine and Micheal with family and friends of a longstanding parishioner at Ascension the late Judith Siebel, as we lay to rest her ashes in the memorial garden alongside her dear husband Ray.

60th Anniversary, 12th May. Only 3 weeks away. Remember RSVP to Natalie by 1st May!

Not home alone: Our next lunch is this Friday 26th April, 12:30pm at the R.S.L Glen Waverley. Looking forward to seeing you again, Judithe. Pat Eadon 9802 0713.

Next Sunday The baptism of Siena Rose Wharton, Peter & Anne's granddaughter, during the 9.30am service.

Lawn mowing. We are looking for a person to join our lawn mowing team. You will need to mow the church's grounds only once every two months. Please contact Peter Wharton on phone 0409 192 532 if you can assist.

Footy Tipping. Round 5 saw supposedly the most predictable results get turned on their heads with a season-low average of 3.9. Nearly everyone picked four correct but two - Father Anthony and Lyle Mansfield - emerged with one better by picking West Coast to win its first game.

Peter Wharton (34) hangs onto a slim lead over Chloe Bedlow and Barrie Harding (33) with Father Anthony, Suzanne Seager and Christine & Jon Youngs (32) in third place. This coming week (Round 7) starts on Wednesday night with the Anzac Eve game so remember to get the tips in on time!

Mother's Day raffle: Mothers' Day is approaching (5th May raffle will be drawn) and I would be very thankful to receive any donation (big or small) to be included in the hampers. I would also appreciate any baskets or beautiful boxes to hold the goodies. Thank you for all your support. Chellam.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Sydney Christians offer prayers, in confusion and distress – The Melbourne Anglican
- Assyrian community groups call for 'unity and peace' after Sydney's Christ The Good Shepherd church attack – ABC News
- Why is the Sydney church stabbing an act of terrorism, but the Bondi tragedy isn't? – The Conversation
- Police and NGO's in remote parts of Papua New Guinea are dealing with the persisting threat of sorcery accusation-related violence – ABC News
- High court upholds top London school's ban on prayer rituals – The Guardian
- Paris 2024: The controversial hijab ban at sport's biggest party – BBC Sport
- Vatican complains after French court rules in favour of nun dismissed from religious order – Sight Magazine
- United Methodists: As a landmark gathering approaches, African churches weigh their future – Sight Magazine
- Massachusetts Bishop Alan M Gates apologizes for removing female priest's clergy collar during Easter Vigil – Episcopal News Service

- Have you ever thought about Darwin? – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 21 St Luke's Melbourne South (Jonathan Cox, Michele Moorhouse); The Diocese of Perth (Abp Kay Goldsworthy, David Bassett, Hans Christiansen, Kate Wilmont, Clergy & People); Mothers' Union Australia, Diocese of Melbourne (Elaine Longford, President); The Langwarrin-Pearcedale Anglican Church – pastoral service (Bp Paul Barker); St John's Sorrento – pastoral service (Bp Paul Barker); St Dunstan's Camberwell – pastoral service (Abp Philip Freier); St Andrew's Aberfeldie – pastoral service (Abp Philip Freier); St George's Malvern – pastoral service (Bp Genieve Blackwell); All Saints' Greensborough – pastoral service (Bp Brad Billings);

Mon 22 St James' Old Cathedral Melbourne West (Matthew Williams, Michael Raiter); The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Archdeaconry of Maroondah (Bruce Bickerdike);

Tue 23 Christ Church Melton (Vacant incumbency); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People);

Wed 24 St Augustine's Mentone (Andrea Nagy); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Royal School of Church Music

Thu 25 Parish of St Matthias Mernda (Kirk Mackenzie); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Social Responsibilities Committee (Gordon Preece, Chair);

Fri 26 All Saints' Mitcham (Gregory Wong);

Sat 27 St George's Monbulk (Vivian Dias); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Pam & Tony, Cara (Byrt), Pat Ludwick, Cheryl Bedlow, Fr Anthony and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Tuesday George, martyr (d.c. 303)

Thursday MARK, EVANGELIST AND MARTYR

SCRIPTURE READINGS

Wednesday:

Acts 12.24-13.5

Psalm: 67

John 12.44-50

Next Sunday: Fifth Sunday of Easter

Acts 6.26-40

Psalm 22.26-32

1 John 4.7-21

John 15.1-8

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Heather McKenzie & Daniel Waite
Reader	Kym Le Riche	Ros Smith
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Trevor Smith
Godzone		Michael Jellis & Anne Wharton
Music		Peter Bedlow
Morning Tea		Ruth Ganasalingam & Julie Wee
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Aggie Canterbury	
Garden	Augustus Luo	
Cleaning	Peter & Anne Wharton	

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au