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# ANGLICAN CHURCH *of the* ASCENSION

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5<sup>th</sup> May 2024

**SIXTH SUNDAY OF EASTER**

EAST BURWOOD

*“Seeking God, Serving with love, Sharing hope”*

Jesus said, ‘You did not choose me, but I chose you. And I appointed you to go and bear fruit.’ John 15.16.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to  
Fr Anthony or to one of our welcomers following the service  
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

**Entrance Hymn:**      **TiS 611**    *“God of grace and God of glory”*

**God of grace and God of glory,  
on thy people pour thy pow’r.  
Crown thine ancient church’s story,  
bring its bud to glorious flow’r.  
Grant us wisdom, grant us courage,  
for the facing of this hour.**

**Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us,  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.**

**Cure thy children’s warring madness;  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom’s goal.**

**Save us from weak resignation  
to the evils we deplore.  
Let the search for thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.**

John Newton 1725-1807 *alt.*

### **Acclamation**

Christ is risen, Alleluia.  
**He is risen indeed, Alleluia.**

The Lord be with you.  
**And also with you.**

### **Welcome**

#### **Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

***The Two Great Commandments:***

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

***Kyries:*** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Prayer of the Day:***

Loving God,  
your Son has chosen us  
and called us to be his friends:  
give us grace to keep his commandments,  
to love one another,  
and to bear fruit which will abide;  
through him who is the true vine,  
the source of all our life,  
Jesus Christ our Lord. **Amen.**

*We continue to pray for the growth of God's Church:*

**God of mission,  
Who alone brings growth to your Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,**

**And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.**

***Godzone blessing***

***The ministry of the Word:***

***The first reading: Acts 10.44-48***

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

For the word of the Lord.  
**Thanks be to God.**

***Psalm 98***

O sing to the Lord a new song:  
**for he has done marvellous things;**  
His right hand and his holy arm:  
**they have got him the victory.**  
The Lord has made known his salvation:  
**he has revealed his just deliverance  
in the sight of the nations.**  
He has remembered his mercy and faithfulness  
towards the house of Israel:  
**and all the ends of the earth  
have seen the salvation of our God.**  
Shout with joy to the Lord, all the earth:  
**break into singing and make melody.**  
Make melody to the Lord upon the harp:  
**upon the harp and with the sounds of praise.**  
With trumpets and with horns:  
**cry out in triumph before the Lord, the king.**  
Let the sea roar, and all that fills it:  
**the good earth and those who live upon it.**  
Let the rivers clap their hands:  
**and let the mountains ring out together before the Lord;**  
For he comes to judge the earth:  
**he shall judge the world with righteousness,  
and the peoples with equity.**

***The second reading: 1 John 5.1-12***

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his

commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

For the word of the Lord.

**Thanks be to God.**

***Gradual Hymn: TiS 445 "Jesus, where'er your people meet"***

**Jesus, where'er your people meet  
there they behold your mercy seat,  
where'er they seek you, you are found  
and every place is hallowed ground.**

**For you, within no walls confined,  
are present in the humble mind;  
such ever bring you where they come,  
and, going, take you to their home.**

**Dear Shepherd of your chosen few,  
your former mercies here renew;  
here to our waiting hearts proclaim  
the sweetness of your saving name.**

***The Gospel reading:***

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to John, chapter 15, beginning at verse 9

**Glory to you, Lord Jesus Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I

chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Here may we prove the power of prayer  
to strengthen faith and sweeten care,  
to teach our faint desires to rise,  
and bring all heaven before our eyes.**

**Lord, we are few, but you are near,  
your arm can save, your ear can hear;  
O rend the heavens, come quickly down,  
and make a thousand hearts your own.**

William Cowper 1731-1800 alt.

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* Lord in your mercy, **hear our prayer.**

*At the conclusion*

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

***Prayer of Approach:***

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

***Invitation to Confession:***

Christ our Pascal Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

***Confession:***

**Merciful God, our maker and our judge we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**



***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

***The Greeting of Peace:***

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

The peace of the risen Lord be always with you.

**And also with you.**

***Offertory hymn: "See what a morning"***

**See, what a morning, gloriously bright,  
with the dawning of hope in Jerusalem;  
folded the grave-clothes, tomb filled with light,  
as the angels announce, "Christ is risen!"  
See God's salvation plan,  
wrought in love, borne in pain, paid in sacrifice,  
fulfilled in Christ, the Man,  
for He lives: Christ is risen from the dead!**

**See Mary weeping, "Where is He laid?"  
as in sorrow she turns from the empty tomb;  
hears a voice speaking, calling her name;  
It's the Master, the Lord raised to life again!  
The voice that spans the years,  
speaking life, stirring hope, bringing peace to us,  
will sound till He appears,  
for He lives: Christ is risen from the dead!**

**One with the Father, Ancient of Days,  
through the Spirit who clothes faith with certainty.  
Honour and blessing, glory and praise  
to the King crowned with pow'r and authority!  
And we are raised with Him,  
death is dead, love has won, Christ has conquered;  
and we shall reign with Him,  
for He lives: Christ is risen from the dead!**

See What a Morning lyrics © WORSHIPTOGETHER.COM Songs

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**



## ***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.

Therefore with angels and archangels,  
And all the company of heaven,  
We proclaim your great and glorious name,  
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks

he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory,  
are yours, now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

### ***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

### ***Invitation to communion:***

**Alleluia!  
Christ our Passover is sacrificed for us.  
Come, let us celebrate the feast.  
Away with sin and sorrow.  
Draw near with faith, to feed on Christ in your hearts with thanksgiving.  
Alleluia!**

### ***The Communion***

#### ***Post communion hymn: TiS 738 "My Jesus, my Saviour"***

**My Jesus, my Saviour  
Lord, there is none like you;  
all of my days, I want to praise  
the wonders of your mighty love.  
My comfort, my shelter,  
tower of refuge and strength,  
let every breath, all that I am,  
never cease to worship you.**

**Shout to the Lord, all the earth let us sing  
power and majesty, praise to the King.  
Mountains bow down and the seas will roar  
at the sound of your name.  
I sing for joy at the work of your hands;  
forever I'll love you, forever I'll stand.  
Nothing compares to the promise I have in you.**

Darlene Zschech 1993-

### ***Prayer after Communion:***

**Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light and bring new life to all creation.**

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

### ***Notices***

#### ***The Blessing:***

**The God of peace, who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to do his will,  
working in you what is pleasing in his sight; and the blessing of God  
Almighty, + the Father, the Son and the Holy Spirit, be upon you and  
remain with you always. Amen**

**Final Hymn:**     *“ The strife is o'er, the battle done”*

**The strife is o'er, the battle done:  
now is the victor's triumph won;  
Now let the song of praise be sung,  
Now let the song of praise be sung,  
    *Alleluia, Alleluia, Alleluia, Alleluia,*  
    *Alleluia, Alleluia, Alleluia,*  
    *Praise the Lord.***

**Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst,  
let shouts of praise and joy outburst,  
    *Alleluia, Alleluia.....***

**On the third morn he rose again  
glorious in majesty to reign;  
let us take up the great refrain,  
let us take up the great refrain,  
    *Alleluia, Alleluia.....***

**He closed the frowning gates of hell;  
the bars from heaven's high portals fell;  
let hymns of praise his triumph tell,  
let hymns of praise his triumph tell,  
    *Alleluia, Alleluia.....***

**Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live, and sing to thee,  
that we may live, and sing to thee,  
    *Alleluia, Alleluia.....***

Words and music © James Minchin 1942, AHB 1992

***Dismissal***

**Go in the peace of Christ. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!**

## NOTICES

**Mother's Day raffle:** Drawn today following the 9:30am services. Thank you for all your support. Chellam.

**60<sup>th</sup> Anniversary Ascension Day service next Sunday 12<sup>th</sup> May. There will be one combined service at 9:30am followed by morning tea. Remember to wear your name tag!!!!**

**Pat's jams will be available next Sunday.**

**Footy Tippling.** From the lowest average the week before to the near best average (7.2) for last week's Anzac round, our tipsters saw an overall return to form with both Louise Godden and Peter Wharton getting perfect scores for the round, and so were each awarded the Bonus point with the draw being counted as a win irrespective of who you picked! The 10 point haul sees Peter Wharton (49) jump four ahead of Chloe Bedlow (45), with the quartet of Louise & Matthew Godden, Barrie Harding and Heath McKenzie (44) just ahead of Father Anthony and Lyle Mansfield (43)

Four rounds to go in the First Half Championship - can Peter now hang on?

**Not home alone:** Our next lunch will be on Friday 31<sup>st</sup> May, 12:30pm at the R.S.L Glen Waverley. Looking forward to seeing you again, Judithe 9729 8185

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*.** The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Short-term visas add to hardship for Palestinian refugees: Advocates – The Melbourne Anglican
- Australian Islamic groups calls for revision of national terrorism laws, as sixth teenager charged – ABC News
- Hillsong church to resolve woman's assault lawsuit – The Canberra Times
- ANZAC day reflections – The Gospel Coalition
- In 'Dignitas Infinita', Catholic social teaching reaffirms the universal human rights tradition over its modern rivals – ABC News
- 'Demolishing democracy': how much danger does Christian nationalism pose? The Guardian
- Religion and COVID-19: Methodists and Church of England followers more likely to have been vaccinated than Muslims and Pentecostals – The Conversation
- No religion? At these faith-based retirement communities, no problem – The New York Times
- Why faith-based groups are prone to sexual abuse and how they can get ahead of it – Religion News Service
- For Christians, there is no 'point of no return' – The Catholic Weekly

**WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:  
THE CHURCH**

*Sun 5* St Philip's Mount Waverley (Ruth Newmarch, Breannon Wilkinson); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Anglican Episcopal Church of Brazil (Abp Marinez Rosa Dos Santos Bassotto); St George's Monbulk – pastoral service (Bp Paul Barker); Ormond Anglican – pastoral service (Bp Genieve Blackwell); Surfcoast Anglican Parish – pastoral service (Bp Brad Billings); St John's Toorak – pastoral service (Bp Kate Prowd);

*Mon 6* St Stephen's and St Mary's Mount Waverley (Dianne Sharrock, Andrea Nagy); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Caulfield Grammar School (Ashleigh Martin: Principal, Ryan Holt, Amanda Lyons and Kate Jacob: Chaplains);  
*Tue 7* Tamil Christian Congregation Victoria Mount Waverley (Lawrence Anbalagan); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Converge International (Jenny George, CEO, and Chaplains); Commissioning Service of Kenneth Goodger – St Mark's Fitzroy (Bp Genieve Blackwell);  
*Wed 8* St Luke's Mulgrave (Bruce Ollington); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Archdeaconry of The Yarra (Tim Johnson);  
*Thu 9* St Peter's, Murrumbena w. Holy Nativity, Hughesdale (Vacant incumbency); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Christ Church Grammar School (Neil Andary: Principal, Nicholas Russell: Chaplain);  
*Fri 10* Christ Church Newport (Stephen Faragher); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Cameron Venables); Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate);  
*Sat 11* All Saints' Newtown/Geelong West (Stephen Pollard); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Victorian Council of Churches (Dr Graeme Blackman, President, Ian Smith, Executive Officer).

### **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

### **THE WORLD**

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

### **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Pam & Tony, Cara (Byrt), Pat Ludwick, Cheryl Bedlow, Fr Anthony and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge  
 Those working in Health and Aged Care settings  
 Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the  
 Holy Spirit in love and prayer for one another**

**SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK**

Monday JOHN, APOSTLE AND EVANGELIST  
Wednesday Julian of Norwich, holy woman and mystic (d. 1417)  
Thursday ASCENSION DAY

**SCRIPTURE READINGS**

**Wednesday:**

Acts 17.15, 22-18.1  
Psalm: 148.7-15  
John 16.12-15

**Next Sunday: Seventh Sunday of Easter**

Acts 1.1-11  
Psalm 93  
Ephesians 1.15-23  
Mark 16.15-20

**ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Anne Orchard & Pat Ludwick
<b>Reader</b>	Kym Le Riche	Trevor Smith
<b>Server</b>	Sue Tregear	Ron McKenzie
<b>Liturgical Assistant</b>		Joanne Waite
<b>Intercessions</b>	Fr Anthony	Joy Ritchie
<b>Godzone</b>		Natalie Ortlieb & Elizabeth Waite
<b>Music</b>		Heath McKenzie & Josh Waite
<b>Morning Tea</b>		Ros Smith & Barrie Harding
<b>Sacristan</b>	Sue Tregear	
<b>Printing</b>	Alma Brand	
<b>Flowers</b>	Judithe Atkinson	
<b>Garden</b>	Sue Tregear	
<b>Cleaning</b>	Sue Tregear	



ANGELICAN CHURCH  
*of the* ASCENSION  
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr. Anthony Frost

**Phone:** 0409 012 543

**OFFICE MANAGER:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

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[www.facebook.com/AscensionBurwoodEast](https://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

<b>Sunday</b>	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
<b>Tuesday</b>	<i>Fr Anthony's day of rest!</i>
<b>Wednesday</b>	10:00am Eucharist
<b>Friday</b>	10:00am – Noon. Drop-in for cuppa and chat.

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)