
ANGLICAN CHURCH
of the ASCENSION

31st March 2024
Easter Day

EAST BURWOOD



***A CELEBRATION OF
THE RESURRECTION
OF OUR LORD***

*Christ our Passover has been sacrificed for us; therefore
let us keep the feast.*

The Lord is risen indeed, alleluia! 1 Corinthians 5.7–8

Welcome to Church

We are delighted that you are worshipping with us today. Please take Communion, whatever your denomination, and come to worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

“EASTER DAY is the Day of Days, when the church celebrates the redemption and liberation of the world by the death and resurrection of our Lord Jesus Christ. As with the early church, our observance of this day begins in the dark before dawn. We kindle a new fire to drive away the darkness and from the fire we light a large candle, called the Paschal or Easter Candle, reminding us that Christ came as a light shining in darkness.” The Paschal Candle signifies the pillar of fire in the Old Testament which led the procession of the Old Israel through the wilderness, but which is now fulfilled in Christ, who is himself our guide and Light of the World.

Some elements of the Easter day service: -

Renewal of Baptism Promises

In the earliest years of the Christian church, baptisms commonly took place at the first service of Easter. So this vigil includes baptism and/or the renewal of the baptismal covenant. As with the natural symbol of light, water plays a critical role in the vigil. The image of water giving life, nurturing crops, sustaining life, and cleansing our bodies—cannot be missed in this part of the vigil. Nor is the ability of water to inflict death in drowning overlooked. Water brings both life and death. So also there is death and life in Baptism, for in Baptism we die to sin and are raised to life. Baptism unites believers to Christ’s death and resurrection.

Celebration of the Easter Eucharist

The Easter service climaxes in a joyous celebration of the feast of the people of God. The risen Lord invites all to participate in the new life he brings by sharing the feast which he has prepared. We thus look forward to the great Messianic feast of the kingdom of God when the redeemed from every time and place “will come from east and west, and from north and south, and sit at table in the kingdom of God” (Luke 13:29). This is the Eucharist of the year, the one of which all our other Eucharists are repetitions. In sign and sacrament, holy story and song, the dying and rising of Jesus in the midst of the people is once again enacted. Sharing in the holy Gifts of the altar we find ourselves made one with Christ and rejoice in this foretaste of the glory of God’s kingdom, celebrating what God has done, is doing, and will do.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 370 "Christ the Lord is risen today"

**Christ the Lord is risen today, Alleluia!
Let the whole creation say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing now, heaven, and earth reply, Alleluia!**

**Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!**

**Lives again our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!**

**Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!**

At the Fifteenth Station, which is "Christ Rises", Fr. Anthony leads and the people respond:

We adore you, O Christ, and we bless you,
**because by your holy cross and resurrection,
you have redeemed the world.**

"Do not be afraid;
I know you are looking for Jesus who was crucified.
He is not here, for he has been raised as he said."

**Exult all creation around God's throne!
Rejoice O earth in shining splendour,
Radiant is the brightness of your King!
Christ has conquered death! Glory fills you!
Darkness vanishes forever!**

The procession proceeds and the hymn continues . . .

**Hail the Lord of earth and heaven, Alleluia!
Praise to you by both be given, Alleluia!
You we greet triumphant now, Alleluia!
Hail the Resurrection day. Alleluia!**

TiS 370 Charles Wesley 1707-88 alt.

The Easter acclamation:

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you
And also with you.

Welcome

Easter Responsory:

The stone has been rolled away, Alleluia!
From the mouth of the tomb, Alleluia!
He is not among the dead anymore, Alleluia!
The Living One is risen again, Alleluia!
He has conquered by the cross, Alleluia!
He has come out of the tomb, Alleluia!
See, I am making the whole world new.
I am the Alpha and Omega,
the Beginning and the End. Amen.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Prayer of the Day:

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We pray for the growth of God's Church:

God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,

And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.

Children's talk

The ministry of the Word:

The first reading: Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord.

Thanks be to God.

The Exsultet – *This congregational version of the long and glorious ancient proclamation, uses images and symbols to speak of the reality of redemption, freedom, light, deliverance and joy.*

We sing together:

**Sing choirs of heaven! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your king in glorious symphony!**

**Sing choirs of earth! Behold your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past; the day of light is here!**

**Sing Church of God! Exalt with joy outpoured!
The gospel trumpets tell of victory won!
Your Saviour lives: he's with you evermore!
Let all God's people shout the loud Amen!**

**Sing choirs of heaven! Let saints and angels sing!
Now Jesus Christ is risen from the grave!
Christ's light of peace is over all the world!
He lives and reigns for all eternity.**

Charles Wesley ,1707-88 alt

The second reading: 1 Corinthians 15.1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 361 *“The day of resurrection!”*

**The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.**

**Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.**

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 20, beginning at verse 1.

Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid

him. When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away. Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Now let the heav'ns be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.**

TiS 361 John of Damascus c. 675-749 tr. John Mason Neale 1818-66 alt.

The Sermon – followed by a time of silent reflection

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Renewal of Baptismal Vows:

Water is poured into the font

The Lord be with you. **And also with you.**

We give you thanks, God our Creator, that, at the beginning of time, your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection.

Pour out your blessing + upon this water that it may be a sign of our dying and rising to new life with you, Christ our Lord.

May we live in your power, faithful to our calling, in the unity of the Holy Spirit, now and forever. **Amen.**

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life.

Now that our Lenten observance is ended,
Let us each affirm the promises we made in baptism.

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sins.

Do you reject selfish living, and all that is false and unjust?

We reject them all.

Do you renounce Satan and that is evil?

We renounce all that is evil.

I ask you now to make the profession of Christian faith into which you were baptised and in which you live and grow.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

We believe in one God:

Father, Son, and Holy Spirit.

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

Fr. Anthony sprinkles baptismal water over the congregation, reminding them of their own baptisms.

The Greeting of Peace:

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Offertory hymn: TiS 390 “*Alleluia, Alleluia, give thanks to the Risen Lord*”

*Refrain: Alleluia, Alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to His name.*

**Jesus is Lord of all the earth;
he is the King of creation. *Refrain***

**Spread the good news o’er all the earth:
Jesus has died and has risen. *Refrain***

**We have been crucified with Christ;
Now we shall live for ever. *Refrain***

**God has proclaimed his gracious gift:
New life for all. Alleluia! *Refrain***

**Come let us praise the living God,
Joyfully sing to our Saviour. *Refrain***

TiS 390 Donald e. Fisher 1950-

Prayer over the gifts:

Creator God,
give us a heart for simple things,
created through your goodness:
love and laughter, bread and wine, tales and dreams.
Fill our lives with green and growing hope,
ready to share your gifts.
Make us a people of justice,
whose song is Allelujah
and whose name breathes love. **Amen.**

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Risen Christ is in our midst, so with Christ we say:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

Alleluia!

Christ our Passover is sacrificed for us.

Come, let us celebrate the feast.

Away with sin and sorrow.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

The Communion

*All who are baptised in the Christian faith
are welcome to receive the Eucharist.*

Post communion hymn: "See what a morning"

**See, what a morning, gloriously bright,
with the dawning of hope in Jerusalem;
folded the grave-clothes, tomb filled with light,
as the angels announce, "Christ is risen!"
See God's salvation plan,
wrought in love, borne in pain, paid in sacrifice,
fulfilled in Christ, the Man,
for He lives: Christ is risen from the dead!**

**See Mary weeping, "Where is He laid?"
as in sorrow she turns from the empty tomb;
hears a voice speaking, calling her name;
It's the Master, the Lord raised to life again!
The voice that spans the years,
speaking life, stirring hope, bringing peace to us,
will sound till He appears,
for He lives: Christ is risen from the dead!**

**One with the Father, Ancient of Days,
through the Spirit who clothes faith with certainty.
Honour and blessing, glory and praise
to the King crowned with pow'r and authority!
And we are raised with Him,
death is dead, love has won, Christ has conquered;
and we shall reign with Him,
for He lives: Christ is risen from the dead!**

See What a Morning lyrics © WORSHIPTOGETHER.COM Songs

Prayer after Communion:

Living God,

make us apostles of the risen Christ.

Give us joyful hearts, words of hope,

and grace to recognize the Lord Jesus when he meets us,
wherever we are on the road.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing of the Easter Eggs

Blessing:

The blessing of the Living God, who brings light out of darkness, be upon you now and for ever. **Amen.**

The blessing of the risen Christ, who sends you as apostles into all the world, be upon you now and for ever. **Amen.**

The blessing of the Holy Spirit, who fills the church with joy and praise, be upon you now and for ever. **Amen.**

The blessing of our God, the holy and glorious Trinity, Father, Son and Holy Spirit, be upon you and remain with you now, and for ever. **Amen.**

Final Hymn: *“The strife is o'er, the battle done”*

**The strife is o'er, the battle done:
now is the victor's triumph won;
Now let the song of praise be sung,
Now let the song of praise be sung,
 *Alleluia, Alleluia, Alleluia, Alleluia,
 Alleluia, Alleluia, Alleluia,
 Praise the Lord.***

**Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst,
let shouts of praise and joy outburst,
 *Alleluia, Alleluia.....***

**On the third morn he rose again
glorious in majesty to reign;
let us take up the great refrain,
let us take up the great refrain,
 *Alleluia, Alleluia.....***

**He closed the frowning gates of hell;
the bars from heaven's high portals fell;
let hymns of praise his triumph tell,
let hymns of praise his triumph tell,
 *Alleluia, Alleluia.....***

**Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee,
that we may live, and sing to thee,
 *Alleluia, Alleluia.....***

Words and music © James Minchin 1942, AHB 1992

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

A BLESSED, HOLY AND SAFE EASTER

NOTICES

ABM Easter giving envelopes are available in the pews; please return them in the collection plate.

Footy Tipping 2023. The third week (or Round 2 officially) saw the majority get either 7 or 6 tips correct.

Chloe and Peter Bedlow, Aggie Canterbury, Peter Wharton and Jon Youings all picked 7 each. Peter Wharton (18) leads Chloe Bedlow (17), for the First-Half Championship with Father Anthony and Aggie Canterbury (16) in third place and Barrie Harding, Heath McKenzie and Christine Youings (15) just behind. Only 8 tips between top and bottom tipsters!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's NewsStand:

- Canon Glenn Loughrey hopes to make Indigenous Anglicans safer in Church in new role – The Melbourne Anglican
- Shift in religious identity reflected in regions as Christianity declines, faiths such as Sikhism grow – ABC News
- Bradley's school years were the best of his life. For his twin, James, they were 'hell' – The Age
- Albanese is looking for a show of faith on the religious discrimination bill but common ground looks vanishingly thin – The Guardian
- Ex-Louisiana deacon whose son was sexually abused by a priest is excommunicated from church – The Guardian
- Southern Baptists finally name new executive committee president – Christianity Today
- Will Chinese Christians be able to celebrate Easter this year? – The Christian Post
- The Explainer: The 'Curse of Ham' – how people of faith used a story in Genesis to justify slavery – Sight Magazine
- Everything that matters: Marilynne Robinson's book on Genesis teaches us how to talk about God – ABC News
- An Easter Easter egg – The Gospel Coalition
- And more!

SCRIPTURE READINGS

Wednesday:

Acts 3.1-10
Psalm 105.1-7
Luke 24.13-35

Next Sunday: Second Sunday of Easter

Acts 4.32-37
Psalm 133
1 John 1.1-12
John 20.19-31

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR :

THE CHURCH

Easter Day: Sun 31 Inner West Church Kensington (Peter Greenwood, Jonathan Tran); Religious Orders serving within the Anglican Church of Australia; Evangelism in the Diocese; Christ Church Whittlesea w. St Peter's Kinglake – pastoral service (Bp Brad Billings); St Paul's Cathedral – pastoral service (Abp Philip Freier, Bp Genieve Blackwell); St Andrew's Somerville – Easter Sunday (Bp Paul Barker);

St Matthew's Cheltenham – pastoral service (Bp Kate Prowd); The Church in the Province of the West Indies (Abp Howard Gregory).

Mon 1 Inner West Kensington (Peter Greenwood); Locums and all retired clergy; Archdeaconry of Geelong (Stephen Pollard);

Tue 2 Holy Trinity Kew (Robert Newton, Zhuhong Li, Lesley Dixon, Rick Cheung,); St Michael's Grammar School (Terrie Jones: Principal, Kenyon McKie: Chaplain);

Wed 3 St Hilary's Parish of Kew/North Balwyn and Mont Albert North (Adam Cetrangolo, Kathryn Beer, Tavis Beer, Conrad Chiu, Yi Cheng Shih, Elizabeth Webster); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Examining Chaplains (Christopher Appleby, Rowan Callick, John Forsyth, Jane Freemantle, Noelene Horton, Philippa Lohmeyer-Collins, Gail Pinchbeck, Yvonne Poon, Nigel Pope, Alexander Ross, Heather Schnagl, Malcolm Tadgell, Dawn Treloar, Victor Yu);
 Thu 4 St Paul's Kew East (John Sanderson, Heidin Kunoo); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Girls' Friendly Society (Alison Benfield, Chair);
 Fri 5 St James' and St Peter's Kilsyth-Montrose (Timothy Fletcher); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People);
 Sat 6 All Saints' Kooyong (Kuncoro Rusman); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Peninsula Grammar (Stuart Johnston: Principal, Mark Sweeney: Chaplain).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Comfort, relief, and a peaceful outcome for the people of Gaza, Palestine, Israel, and in Eastern Europe. Compassionate support and improved outcomes for all Asylum Seekers. Justice and Reconciliation for our First Nations People. Healing and support for all affected by climate change - wisdom and leadership to prevent further environmental harm.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Caroline Armitage, Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Pam & Tony, Cara (Byrt), Pat Ludwick, Cheryl Bedlow and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another.

ROSTERS:

Welcomers	Elizabeth & Daniel Waite
Reader	Daniel Waite
Liturgical assistant	Joanne Waite
Server	Christine Youings
Intercessions	Joy Ritchie
Morning Tea	Natalie Ortlieb & Ros Smith
Music	Heath McKenzie & Josh Waite
Flowers	Aggie Canterbury
Printer	Barrie Harding

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.*

We pay our respects to their elders, past, present, and emerging.

VICAR: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au