
ANGLICAN CHURCH *of the* ASCENSION

1st September 2024

FIFTEENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. James 1.17.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: *TiS 152* “Joyful, joyful, we adore you”

Joyful, joyful, we adore you,
God of glory, God of love;
hearts unfold like flowers before Thee,
opening to the sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day!

All your works with joy surround thee,
earth and heaven reflect your rays,
stars and angels sing around you,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
singing bird and flowing fountain
call us to praise you joyfully.

You are giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
You our Father, Christ our Brother,
all are yours who live in love;
teach us how to love each other,
Lift us to your joy above.

Henry Van Dyke 1852-1933 alt.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Cleanse our consciences, O Lord,
and enlighten our hearts
through the daily presence of your Son Jesus Christ,
that when he comes in glory to be our judge
we may be found undefiled and acceptable in his sight;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,**

**And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: Song of Songs 2.8-13

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:
'Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtle-dove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away.
For the word of the Lord.
Thanks be to God.

Psalms 45.1-2, 6-9

My heart is astir with fine phrases,
I make my song for a king:
my tongue is the pen of a ready writer.
You are the fairest of men,
grace flows from your lips:
therefore has God blessed you for ever and ever.
Your throne is the throne of God, it endures for ever:
and the sceptre of your kingdom is a righteous sceptre.
You have loved righteousness and hated evil:
**therefore God, your God, has anointed you
with the oil of gladness above your fellows.**

All your garments are fragrant
with myrrh, aloes and cassia:
music from ivory palaces makes you glad.
Kings' daughters are among your noble women:
the queen is at your right hand in gold of Ophir.

The second reading: James 1.17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS 201 "King of glory, King of peace"

**King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**

**Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 7, beginning at verse 1

Glory to you, Lord Jesus Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?'

He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips, but their hearts are far from me;

in vain do they worship me, teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand:

there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

When he had left the crowd and entered the house, his disciples asked him about the parable.

He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.)

And he said, 'It is what comes out of a person that defiles.

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

All these evil things come from within, and they defile a person.'

For the gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Seven whole days, not one in seven,
I will praise thee;**

**in my heart, though not in heaven,
I can raise thee.**

**Small it is, in this poor sort
to enrol thee:**

**ev'n eternity's too short
to extol thee.**

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: **TiS 282** *“The voice of God goes out to all the world”*

The voice of God goes out to all the world;
his glory speaks across the universe.
The great King’s herald cries from star to star:
‘With power, with justice, he will walk his way’

The Lord has said, ‘Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from light’:
with power, with justice, he will walk his way!

The broken reed he will not trample down,
nor set his heel upon the dying flame.
He binds the wounds, and health is in his hand:
with power, with justice, he will walk his way!

Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way!

His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way!

Luke Connaughton.1917-79.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,

we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us

Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 531 "Sent forth by God's blessing"

**Sent forth by God's blessing, our true faith confessing,
the people of God from his table take leave.**

**The Supper is ended: may now be extended
the fruits of this service in all who believe.**

**The seed of his teaching, our hungry souls reaching,
shall blossom in action for all humankind.**

**His grace shall incite us, his love shall unite us
to work for his kingdom, his purpose to find.**

**With praise and thanksgiving to God ever-living,
the tasks of our everyday life we will face,**

**our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.**

**One feast that has fed us, one light that has led us,
unite us as one in this life that we share.**

**Then may all the living, with praise and thanksgiving
give honour to Christ and his name that we bear.**

Omer Westendorf 1916-97alt.

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 687 “God gives us a future”

**God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit’s power,
we will let God change us,
for new life starts now.**

**We must leave behind us
sins of yesterday,
for God’s new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.**

**Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God’s life, and
find our future there.**

Elizabeth J. Smith 1956- Words © E. J. Smith
Music from 30 Twentieth Century Hymn Tunes
© 1960 Josef Weinberger Ltd. London.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Father's Day raffle, TODAY, drawn after the 9:30am service! Thanks to everyone for the donations for the hampers! Thanks for your support.

Soup lunch: Next Sunday 8th September following the 9:30am service. Chloe Bedlow is coordinating the lunch but needs your help! Add your name to the list in the narthex with your delicious soup! See Chloe about how you can help or if you need any more information.

Footy Tipping: Four people managed to get 8 correct in last weekend's exciting last round - Louise & Matthew Godden, Heath McKenzie and Peter Wharton - all but Louise were let down by the final minute defeat of Carlton!

Congratulations to Father Anthony and Jon Youings (68) - the last round couldn't separate them and they jointly won the Second Half-Season Championship this year!

Heath McKenzie (67) streaked to second place, with Gavin Ganasalingam (66) hanging on for 3rd place, ahead of Peter Bedlow (65), and the quartet of Aggie Canterbury, Norma Leseberg, Suzanne Seager and Peter Wharton (64).

Peter Wharton (136) won the aggregate full season Grand Champion award.

Congratulations and thanks to all involved, and of course half the competition fees have been donated to the church. We will be announcing prizes in the next few weeks.

And a reminder that the fun isn't over yet - everyone is entered into the Grand Final competition with an update closer to the date!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.

- More children in jail: Warnings as NT plans to lower criminality age – The Melbourne Anglican
- In the life of every PM there is one real test. This is also Albo's moment to be up there with Howard – The Age
- Catholic migrants bring to light the struggles all Christians face – The Catholic Weekly
- Timor-Leste government bulldozes homes to make way for mass with Pope Francis – ABC News
- The Taliban publish vice laws that ban women's voices and bare faces in public – AP News
- In the face of Palestinian suffering, interfaith groups offer a protective presence – Religion News Service
- 'Inappropriate' to shoot Danny Boyle horror film in church, chancellor rules – Church Times
- A scholar explains the 'Laughing Buddha': How did he become popular? Religion Unplugged
- My dreams had come true. But the panic attacks remained – Christianity Today
- Being, rather than doing, daily devotionals – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 1* St Paul's Frankston (Claudia Mauracher); The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Archdeaconry of Kew (Megan Curlis Gibson); Holy Apostles' Sunshine – Pastoral service (Abp Philip Freier); St John's Malvern – Pastoral service (Abp Philip Freier); Inner West Church Kensington – Pastoral service (Bp Kate Prowd); St Silas' Albert Park – Pastoral service (Bp Genieve Blackwell); St Thomas the Martyr Winchelsea – Confirmation service (Bp Brad Billings); Anglican Church of Mozambique and Angola (Bp Carlos Simao Matsinhe);
- *Mon 2* St Luke's Frankston East (Glen Macrae, Dennis Emery); The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Janet Clarke Hall (Damian Powell, Principal);
- *Tue 3* The Parish of St John's, Frankston North w. St Luke's, Carrum Downs (David Sullivan, Cheryl Sullivan); The Diocese of Willochra (Bp Jeremy James, Clergy & People); Royal School of Church Music (Roslyn Carolane, Chair); St Paul's Cathedral – Retired clergy service (Abp Philip Freier);
- *Wed 4* St Stephen's Gardenvale (Paul Carr, Elsa Carr); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Social Responsibilities Committee (Gordon Preece, Chair);
- *Thu 5* St Paul's Geelong (Incumbency vacant); Theological Colleges, Church Schools & Church Kindergartens;
- *Fri 6* City on a Hill Geelong East (Andrew Grills); Mission Agencies of the Anglican Church of Australia; Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain);
- *Sat 7* The Anglican Parish of Gisborne (Incumbency vacant, Alan Smith, Debra Saffrey-Collins); Religious Orders serving within the Anglican Church of Australia; Defence Force Chaplains (Bishop Grant Dibden, Chaplains & Members of the Defence Forces).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cheryl Bedlow, Heather & Ron, Josie Shanahan (Fifi's first owner), Andrew Jacob, Graeme Shepard, Finn Jellis, Barbara (Kalo's niece), Roberta & Tim Sullivan and others known to us who are in special need of prayer.*

It is with a great sense of loss to inform you that our dear sister in Christ, Norma, died peacefully on Friday morning.

Norma had been very unwell for a number of months and is now in the comfort of God's loving arms and finally home.

Please continue to hold Christine, Jon, Cathryn, and David in your prayers at this time.

Rest eternal grant unto Norma, O Lord, and may light perpetual shine upon her.

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.
 Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.
 Those working in Health and Aged Care settings.
 Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday MARTYRS OF NEW GUINEA (d. 1942)
 Tuesday Gregory of Rome, bishop and teacher (d. 604)
 Eliza Darling, pioneer social reformer in NSW (d. 1868)

SCRIPTURE READINGS

Wednesday:

1 Corinthians 3.1-9
 Psalm: 33.13-21
 Luke 4.38-44

Next Sunday: SIXTEENTH SUNDAY AFTER PENTECOST

Proverbs 22.1, 8-9, 22-23
 Psalm 125
 James 2.1-10, 14-17
 Mark 7.24-37

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Suzanne Seager & Anne Orchard
Reader	Sue Tregear	Ros Smith
Server	Sue Tregear	Ron McKenzie
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Bruce Tudball
Music		Dawn Joseph
Godzone		Natalie Ortlieb & Joy Ritchie
Morning Tea		Anne Orchard & Julie Wee
Sacristan	Judithe Atkinson	
Printing	Barrie Harding	
Flowers	Cheryl Hall	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au