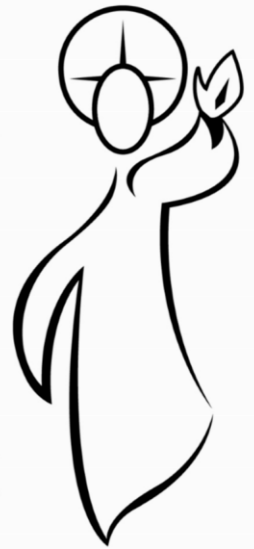

ANGLICAN CHURCH *of the* ASCENSION



11th August 2024

EAST BURWOOD

TWELFTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Be imitators of God, as beloved children, and live in love,
as Christ loved us and gave himself up for us. Ephesians 5.1-2.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 100 "All Creatures of our God and King"

All creatures of our God and king,
lift up your voice and with us sing:
alleluia, alleluia!

O burning sun with golden beam,
and silver moon with softer gleam:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!

Swift rushing winds that are so strong,
and clouds that sail in heaven along,
O praise Him, alleluia!

fresh rising morn, in praise rejoice,
and lights of evening, find a voice:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three-in-One:
O praise Him, O praise Him,
alleluia, alleluia, alleluia!

St Francis of Assisi.
Tr. William Henry Draper Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Prayer of the Day:

Grant, O Lord,
that we may see in you the fulfilment of all our need,
and may turn from every false satisfaction
to feed on the true and living bread
that you have given us in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,**

In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.

Godzone blessing

The ministry of the Word:

The first reading: 2 Samuel 18.5-9, 14, 31-33

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

For the word of the Lord.

Thanks be to God.

Psalm 130

Out of the depths have I called to you, O Lord:

Lord, hear my voice;

O let your ears consider well:

the voice of my supplication.

If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

But there is forgiveness with you:

so that you shall be feared.

I wait for the Lord, my soul waits for him:

and in his word is my hope.

My soul looks for the Lord:

**more than watchmen for the morning,
more, I say, than watchmen for the morning.**

O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.

He will redeem Israel:
from the multitude of their sins.

The second reading: Ephesians 4.25-5.2

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

For the word of the Lord.
Thanks be to God.

Gradual Hymn: TiS 145 *“The king of love my shepherd is”*

**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 35

Glory to you, Lord Jesus Christ.

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, ‘I am the bread that came down from heaven.’ They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, “I have come down from heaven”?’ Jesus answered them, ‘Do not complain among

yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker 1821-77 based on Psalm 23

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 526 "Lord Jesus Christ"

- | | |
|---|--|
| <p>1. Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.</p> <p>2. Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks
through,
Living Lord.</p> | <p>3. Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.</p> <p>4. Lord Jesus Christ
I would come to you
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks
through,
Living Lord.</p> |
|---|--|

Patrick Robert Norman Appleford 1925-2018

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might, heaven
and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 607 "Make me a channel of your peace"

**Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.**

***Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

**Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997)

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Final Hymn: *TiS 658* *“I, the Lord of sea and sky”*

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

***Here I am Lord, Is it I, Lord?
I have heard you calling in the night;
I will go Lord, if you lead me.
I will hold Your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

Here I am Lord, Is it I, Lord?

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

Here I am Lord, Is it I, Lord?

Daniel L. Schutte 1947- suggested by Isaiah 6.

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

NOTICES

Pats Jams are again available in the Narthex this week – perfect on these cold days!

Father's Day raffle only 3 weeks away! (Sunday 1st September) Chellam is looking for donations to fill the hampers! Snacks and treats, books, gardening items, wine, anything else that comes to mind. Please see Chellam for tickets. Thanks for your support.

Footy Tipping: The average score in last week's Round 21 dropped slightly to 5.3 with Peter Bedlow, Louise Godden and Heather McKenzie starring with 7 correct each, and Gavin Ganasalingam, Matthew Godden, Lyle Mansfield, Ron McKenzie and Jon Youngs each getting 6.

Gavin Ganasalingam and Jon Youngs (53) are the new joint leaders in the Second-Half Season Championship, with Peter Bedlow (52), squeezing in ahead of last week's leader Father Anthony (51) - who it must be said had a rare shocker - with Heath McKenzie (49) just ahead of the quartet of Chloe Bedlow, Norma Leseberg, Lyle Mansfield and Suzanne Seager (48) in equal fifth place.

You can see plenty of changes can occur in the leaderboard, with just three rounds to go!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Should it stay or should it go? The humble parish – The Melbourne Anglican
- New research shows sharp fall in clergy abuse, but Catholics bear largest share – The Catholic Weekly
- What's the best way to care for patients of Muslim faith? ABC News
- Evan Mulholland MP: why the Lord's Prayer had to remain in Victorian parliament – The Catholic Weekly
- The Olympics: the hope of a united world – The Gospel Coalition
- Rwanda shuts 4,000 churches in safety crackdown – BBC News
- Bible colleges expected to fall by wayside – Church times
- Anti-Muslim riots in UK cause fear, security boosts – Religion News Service
- "We are deeply, deeply, deeply sorry" – Archbishop Justin Welby – Anglican Communion News Service
- A new movement aims to remake evangelicals' relationship to politics – The Washington Post

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 11* The Anglican Parish of Croydon Hills & Wonga Park (Leroy Coote); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Evangelism in the Diocese; St Columb's Hawthorn – Pastoral service (Abp Philip Freier); St John's Diamond Creek – Confirmation service (Bp Brad Billings); The Anglican Church of Korea (Bp Peter Kyongho Lee);
- *Mon 12* Church of the New Guinea Martyrs Croydon South (Bruce Bickerdike); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Hospital Chaplaincy (Co-ordinator & Chaplains);
- *Tue 13* St James' Dandenong (Graeme Peters, Oyem Amaylek, Michael Kicevski, George Ladu); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Christ Church Grammar School (Neil Andary, Principal; Nicholas Russell, Chaplain);

- *Wed 14* St Michael & St Luke's Dandenong (Jeremiah Paul); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Sarah Plowman, Cameron Venables); Examining Chaplains (Christopher Appleby, Rowan Callick, Simon Dickie, John Forsyth, Jane Freemantle, Keiron Jones, Philippa Lohmeyer Collins, Philip Nicholls, Gail Pinchbeck, Yvonne Poon, Nigel Pope, Alexander Ross, Heather Schnagl, Audrey Statham, Dawn Treloar, Victor Yu);
- *Thu 15* The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Archdeaconry of Essendon (Michael Flynn);
- *Fri 16* St Philip's Deep Creek (Megan Curlis-Gibson, Benjamin Clements, Pedram Shirmast, Leili Shirmast); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Asst Bp-elect Vanessa Bennett, Clergy & People); Firbank Grammar School (Jenny Williams, Principal; Christine Croft, chaplain);
- *Sat 17* The Parish of St John's, Diamond Creek (Timothy Johnson, Kirk Mackenzie, Joel Snibson); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Girls' Friendly Society (Alison Benfield, Chair).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cheryl Bedlow, Norma Leseberg, Heather & Ron, Josie Shanahan (Fifi's first owner), Andrew Jacob and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those in need who come to St Mark's Community Centre Fitzroy and Uniting East Burwood.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

**Ourselves - as we are strengthened through the power of the
Holy Spirit in love and prayer for one another**

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday Jeremy Taylor, bishop and spiritual writer (d. 1667)
Wednesday Twentieth century martyrs including:
grand Duchess Elizabeth of Russia (d. 1918),
Maximilien Kolbe, friar (d.1941),
Dietrich Bonhoeffer, theologian (d. 1945),
Maria Skobtsova, abbess in Russia (d. 1945),
Martin Luther King jr, worker for civil liberties (d. 1968),
Janani Luwum, archbishop of Uganda (d. 1977),
Oscar Romero, archbishop of San Salvador (d. 1980)
Thursday MARY, MOTHER OF OUR LORD
Thursday Mary Sumner, founder of the Mother's Union (d.1921)

SCRIPTURE READINGS

Wednesday:

Ezekiel 9.1-7, 10.18-22
Psalm: 113
Matthew 18.15-20

Next Sunday: THIRTEENTH SUNDAY AFTER PENTECOST

1 Kings 2.10-12; 3.3-14
Psalm 111
Ephesians 5.11-21
John 6.51-58

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Anne Orchard & Elizabeth Waite
Reader	Sue Tregear	Suzanne Seager
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Joy Ritchie
Music		Peter Bedlow
Godzone		Natalie Ortlieb & Elizabeth Waite
Morning Tea		Natalie Ortlieb & Ros Smith
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Robin Jellis	
Gardens	Barrie Harding	
Cleaning	Gavin & Ruth Ganasalingam	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au