
ANGLICAN CHURCH *of the* ASCENSION

4th August 2024

ELEVENTH SUNDAY AFTER PENTECOST

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Eat what is good, and delight yourselves in rich food. Isaiah 55.2

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: TiS 569 “*Guide me, O thou great Redeemer*”

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.**

William Williams 1717-91 tr. Peter Williams 1722-96 and William Williams *alt.*

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Living God,
whose Son Jesus fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us with your true and living bread,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.**

**Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.**

Godzone blessing

The ministry of the Word:

The first reading: 2 Samuel 11.6-12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.

For the word of the Lord.

Thanks be to God.

Psalm 51.1-12

Have mercy on me, O God, in your enduring goodness:

**according to the fulness of your compassion
blot out my offences.**

Wash me thoroughly from my wickedness:

and cleanse me from my sin.

For I acknowledge my rebellion:

and my sin is ever before me.

Against you only have I sinned

and done what is evil in your eyes:

so you will be just in your sentence

and blameless in your judging.

Surely in wickedness I was brought to birth:

and in sin my mother conceived me.

You that desire truth in the inward parts:

O teach me wisdom in the secret places of the heart.

Purge me with hyssop, and I shall be clean:

wash me, and I shall be whiter than snow.

Make me hear of joy and gladness:

let the bones which you have broken rejoice.

Hide your face from my sins:

and blot out all my iniquities.

Create in me a clean heart, O God:

and renew a right spirit within me.

Do not cast me out from your presence:

do not take your holy spirit from me.

O give me the gladness of your help again:

and support me with a willing spirit.

The second reading: Ephesians 4.1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,

with all humility and gentleness, with patience, bearing with one another in love,

making every effort to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit, just as you were called to the one hope of your calling,

one Lord, one faith, one baptism,

one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift.

Therefore it is said,

'When he ascended on high he made captivity itself a captive;

he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth?

He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,

to equip the saints for the work of ministry, for building up the body of Christ,

until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 508 *"Jesus, we thus obey"*

**Jesus, we thus obey
your last and kindest word;
here, in your own appointed way,
we come to meet you, Lord.**

**Our hearts we open wide,
to make the Saviour room;
for now the Lamb, the crucified,
the sinners' friend has come.**

**Your presence makes the feast;
now let our spirits feel
the glory not to be expressed,
the joy unspeakable.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 24

Glory to you, Lord Jesus Christ.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here? Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven

and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**With high and heavenly bliss
you now our spirits cheer;
your house of banqueting is this,
and you have brought us here.**

**Now let our souls be fed
with manna from above,
and over us your banner spread
of everlasting love.**

Charlse Wesley 1707-88 *alt.*

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 599 *“Take my life, and let it be”*

**Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.**

**Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.**

**Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.**

**Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.**

Frances Ridley Havergal 1836-79 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blesséd is the one who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 510 “My God, your table now is spread”

**My God, your table now is spread,
your cup with love will overflow;
be all your children to it led,
and let them all its sweetness know.**

**A sacred feast which Jesus makes,
rich banquet of his flesh and blood!
How happy those who here partake
that sacred stream, that heavenly food.**

**Still let your table honoured be,
and furnished well with joyful guests;
and may each soul salvation see
that here its sacred pledges tastes.**

Philip Doddridge 1702-51 alt.

Prayer after Communion:

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 596 “Fill my whole life, O Lord my God”

**Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.**

**Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.**

Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.

So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be

Horatius Bonar 1808-89 *alt.*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Pats Jams are available in the Narthex this week and next week – perfect on these cold days!

Father's Day raffle coming soon (Sunday 1st September)! Thanks in advance to everyone for thinking about donations for the hampers! Snacks and treats, books, gardening items, wine, anything else that comes to mind. Please see Chellam for more information, tickets available next Sunday. Thanks for your support.

Footy Tipping: For the third week in a row the average correct tips in Round 20 last week was 5.6. Judithe Atkinson shone brightly in Round 20 with eight correct, with honourable mentions to Brian Brand, Aggie Canterbury and Suzanne Seager getting seven tips. Father Anthony (48) leads the Second-Half Season Championship from Gavin Ganasalingam and Jon Youings (47), with Peter Bedlow and Heath McKenzie (45) in third place, and the quartet of Chloe Bedlow, Aggie Canterbury, Norma Leseberg and Suzanne Seager (43) just behind.

Four rounds to go, and just six points between first and equal fifth. It's still close!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- It's a huge part of ministers' jobs, St John's wants to help them do it better – The Melbourne Anglican
- Victoria's ambulance service accused of discrimination due to religious beard ban – ABC News
- Snake Valley community saves beloved 130yo Uniting Church from closure – ABC News

- Meet Jesus: A mid-year progress update – The Gospel Coalition
- A joke or religious pledge? Why Donald Trump told Christians they'll never have to vote again – SBS News
- Paris Olympics organisers apologise to Christians for unintentional Last Supper parody – The Guardian
- Elon Musk says he's a 'cultural Christian' – why some leading thinkers are embracing Christianity – The Conversation
- As nations face off in Olympics, interfaith chaplain corps unites to serve athletes – Religion News Service
- A Jewish couple were rejected as foster parents because of their religion. This is the future Project 2025 envisions – The Guardian
- First black female deacon's parish to be disbanded – BBC News

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

- *Sun 4* St Matthew's Cheltenham (Colleen Clayton); Theological Colleges, Church Schools & Church Kindergartens; Ecumenical Affairs Committee; Holy Name of Jesus Vermont South – Pastoral service (Abp Philip Freier); Holy Trinity Kew – Pastoral visit (Bp Kate Prowd); Christ Church Hawthorn – Pastoral service (Bp Genieve Blackwell); St Mark's Spotswood – Pastoral service (Bp Brad Billings); The Anglican Church of Kenya (Bp Jackson Ole Sapit);
- *Mon 5* All Saints' Clayton (Charlie Fletcher, Abraham Amuom, Weiyi Lou, Xiaoxi Lou); Mission Agencies of the Anglican Church of Australia;
- *Tue 6* Holy Trinity Coburg (Farag Hanna); Religious Orders serving within the Anglican Church of Australia; Camberwell Grammar School (Paul Hicks, Principal; Charles Butler, Chaplain);
- *Wed 7* St Andrew's Corio - Norlane (David Milford); Locums and all retired clergy; Spiritual Health Victoria Council (Cheryl Holmes, CEO);
- *Thu 8* Redemption Church Craigieburn (Incumbency vacant); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Archdeaconry of Dandenong (Graeme Peters);
- *Fri 9* The Parish of St John's, Cranbourne w. Christ Church, Tooradin (Samuel Bleby, James Young); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod, Asst Bp-elect Sophie Relf-Christopher; Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains);
- *Sat 10* St John the Divine Croydon (Sathi Anthony); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Evangelical Fellowship in the Anglican Communion (EFAC) (Adam Cetrangolo, Chair).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Cara (Byrt), Cheryl Bedlow, Norma Leseberg, Heather & Ron, Andrew Jacob and others known to us who are in special need of prayer.*

Those at the Peter James Centre, Burwood Lodge and Calvary the Highbury.

Those working in Health and Aged Care settings.

Our local Schools, Colleges, and Universities.

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Oswald, king and martyr (d.642)
Tuesday	THE TRANSFIGURATION OF OUR LORD
Thursday	Dominic, priest and friar (d.1221)
Friday	Mary Sumner, founder of the Mother's Union (d.1921)
Saturday	Laurence, deacon and martyr at Rome (d.258)

SCRIPTURE READINGS

Wednesday:

Jeremiah 31.1-7
Psalm: 72.15-21
Matthew 15.21-28

Next Sunday: TWELTH SUNDAY AFTER PENTECOST

2 Samuel 18.5-9, 14, 31-33
Psalm 130
Ephesians 4. (7-24) 25-5.2
John 6.35, 41-51

ROSTERS:

	<u>8:00am</u>
Welcomers	Sue Tregear
Reader	Sue Tregear
Server	Sue Tregear
Liturgical Assistant	
Intercessions	Fr Anthony
Music	
Godzone	
Morning Tea	
Sacristan	Judithe Atkinson
Printing	Alma Brand
Flowers	Christine Youngs

<u>9:30am</u>
Suzanne Seager & Ros Smith
Daniel Waite
Christine Youngs
Joanne Waite
Bruce Tudball
Heath McKenzie & Josh Waite
Rachael Allan & Joy Ritchie
Natalie Ortlieb & Ros Smith

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr Anthony Frost

Phone: 0409 012 543

Office Manager: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday 8:00am Eucharist
9:30am Eucharist
'Godzone' children's program during 9.30 am service (during school term)

Wednesday 10:00am Eucharist

Friday 10:00am – Noon. Drop-in for cuppa and chat.

Banking details for direct debit or donation:

Bank: Indue Limited Name: Anglican Church of the Ascension
BSB: 703122 A/C: 050095388

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au