
ANGLICAN CHURCH *of the* ASCENSION

7th April 2024

SECOND SUNDAY OF EASTER

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

‘Peace be with you,’ says the Lord.
‘As the Father has sent me, so I send you.’ John 20.21.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.

If you are visiting, please make yourself known to
Fr Stewart or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance Hymn: **TiS 360** “That Eastertide with joy was bright”

That Eastertide with joy was bright,
the sun shone out with fairer light,
Alleluia, alleluia!
when, to their longing eyes restored,
the apostles saw their risen Lord.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!

He showed to them his hands, his side,
where yet the glorious wounds abide;
Alleluia, alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!

Jesus, the King of gentleness,
come now yourself our hearts possess,
Alleluia, alleluia!
that we may give you all our days
the tribute of our grateful praise.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!

Anon. Latin c. 7th cent. tr. John Mason Neale 1818-66 alt.

Acclamation

Christ is risen, Alleluia.
He is risen indeed, Alleluia.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Risen Christ,
whose absence leaves us in despair
but whose presence is overwhelming:
breathe on us with your abundant life,
that where we cannot see
we may have courage to believe
that we may be raised with you. **Amen.**

We continue to pray for the growth of God's Church:

**God of mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen**

The ministry of the Word:

The first reading: Acts 4.32-37

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

For the word of the Lord.

Thanks be to God.

Psalm 133

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head,

that runs down over the beard:

**fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**

It is like a dew of Hermon:

like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:

which is life for evermore.

The second reading: 1 John 1.1-2.2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that

you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

For the word of the Lord.

Thanks be to God.

Gradual Hymn: TiS 386 *“By your kingly power, O risen Lord”*

***By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Sing the joyful Easter cry,
Sound it to the souls in prison,
Shout our triumph to the sky:
Sing Christ risen, sing Christ risen.**

***By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Sing the joyful Easter cry,
Let all times and peoples listen:
Death has no more victory,
Sing Christ risen, sing Christ risen.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 20, beginning at verse 19

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did

many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

***By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Death has lost and life has won;
Every newborn soul we christen
Has the Father's child become:
Sing Christ risen, sing Christ risen.**

***By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

James Phillip McAuley 1917-76

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.
Response: Lord in your mercy, **hear our prayer.**

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: A new commandment I give to you, that you love one another, even as I have loved you. John 13.24.

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Pascal Lamb has been offered for us, therefore we come to celebrate the festival.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!
He is risen indeed. Alleluia!
The peace of the risen Lord be always with you.
And also with you.

Offertory Hymn: TiS 393 "Christ is alive, with joy we sing"

**Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia!**

**4 He is the vine set in the earth,
sharing our life, becoming man,
that we might share in God's own life.
Alleluia, alleluia, alleluia!**

**2 He is the grain of wheat that died,
sown in distress and reaped in joy,
yielding a harvest of new life.
Alleluia, alleluia, alleluia!**

**5 He is the bread which comes from God,
broken to feed us in our need,
given to bring eternal life.
Alleluia, alleluia, alleluia!**

**3 He is the sun which brings the dawn:
he is the light of all the world,
setting us free from death and sin.
Alleluia, alleluia, alleluia!**

**6 Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia!**

Pamela Stotter 1944

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
And all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

Alleluia!
Christ our Passover is sacrificed for us.
Come, let us celebrate the feast.
Away with sin and sorrow.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.
Alleluia!

The Communion

Post Communion Hymn: TiS 530 *“Now let us from this table rise”*

**Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and rise again,
his selfless love has made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humble pledge ourselves to share.**

**Then grant us grace, Companion-God,
to choose again the pilgrim way
and help us to accept with joy
the challenge of tomorrow's day.**

Frederik Herman Kaan 1929

Prayer after Communion:

Living God,
make us apostles of the risen Christ.
Give us joyful hearts, words of hope,
and grace to recognize the Lord Jesus when he meets us,
wherever we are on the road.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

Final Hymn: TiS 380 *“Thine be the glory, risen, conquering Son”*

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.**

**Refrain: Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.**

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her Lord is living, death has lost its sting. *Refrain***

**No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above. *Refrain.***

Edmond Loise Bubry 1854-1932 tr. Richard Birch Hoyle 1875-1939

Dismissal

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

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NOTICES

Today we warmly welcome Fr Stewart Taplin while Fr Anthony takes a short break. Rev Clem Taplin will take the Wednesday service this week and Fr Stewart will be back next Sunday.

Easter thank you: The Wardens would like to thank everyone who helped make Lent through to Easter Day a wonderful journey which was appreciated by all parishioners.

- Another special ‘thank you’ must go to both Christine and Chloe for the time, effort, and love put into the Maundy Thursday Garden, Altar of Repose, and Easter Garden.
- And yet another special ‘thank you’ to Father Anthony for all the time he spent with us preparing the Palm Sunday and Tenebrae services leading smoothly into Holy Week culminating in the Easter services, and being “hands on” with all the other tasks.
- To Robin and Michael for organising the Easter of buns and tea/coffee after both the 6:00am & 9:30am services.
- Christine, Sue & Ron for setting up the church for Easter day.
- All the readers, musicians and servers from Palm Sunday to Easter Day.

Fr Anthony extends his thanks to all who attended the Holy Week – Easter services. He was very encouraged by the number of people attending the services this year.

ABM Easter giving envelopes are available in the pews; please return them in the collection plate.

Footy Tipping 2024. An eight match Easter weekend round that stretched over five days saw our tipsters confounded with an average of 4.6. Best for the round were Heather and Ron McKenzie with 6 each with non-identical tips, and nearly half of the participants getting 5 correct.

Peter Wharton (22) retains his lead from Father Anthony and Chloe Bedlow (21), with Aggie Canterbury, Heath McKenzie and Christine Youings (20) just behind. Only 7 tips separate first from last so (in Hard Quiz terms) it's wide open!

Gather Round in Adelaide to finish today, then it's back to an 8 match round next week, again starting on Thursday!

60th Anniversary, 12th May. Only 5 weeks away. Invitations need to be sent this week!

- Can you please add names and addresses to the list in the Narthex of family members, past parishioners and friends you would like to be invited to the celebration.
- Please check the list of names from past celebrations to see if the details are correct – both name(s) and addresses.
- You can email me this week if you need time to confirm the details.

Mother's Day raffle: Mothers' Day is approaching (5th May raffle will be drawn) and I would be very thankful to receive any donation (big or small) to be included in the hampers. I would also appreciate any baskets or beautiful boxes to hold the goodies. Thank you for all your support. Chellam.

Not home alone: Our next lunch will be on Friday 26th April, 12:30pm at the R.S.L Glen Waverley. Looking forward to seeing you again, Judithe.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>. In this week's NewsStand:

- Farsi service to meet 'huge need' in inner Melbourne – The Melbourne Anglican
- 'What would the Bible say' about religious family violence, victims wonder – The Age
- A fresh Jewish voice: the new Australian group opposing antisemitism – and Israel's conduct – The Guardian
- It's loud and Insta-friendly. Step inside the world of 'cool Christianity' – The Age
- A Christian revival is underway in Britain – The Spectator
- Iran: The Christians celebrating Easter in secret – BBC News
- Anglicans have a say at United Nations Environment Assembly – Anglican Communion News Service
- How the work of Indigenous Catholics for respect and recognition goes back decades – Religion Unplugged
- Most Americans say religion's influence is waning, and half think that's bad – Sight Magazine
- Authority is good – The Gospel Coalition

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR: THE CHURCH

Sun 7 The Parish of St Thomas', Langwarrin w. St Peter's, Pearcedale (James Connor); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Police Force Chaplains (Drew Mellor & other Chaplains) and members of the Police Force; St John's Highton – pastoral service (Bp Kate Prowd); St Nicholas' Mordialloc – pastoral service (Bp Paul Barker); St Andrew's Aberfeldie – Confirmation service (Bp Genieve Blackwell); Holy Apostles' Sunshine – pastoral service (Bp Brad Billings); The Episcopal Province of Alexandria (Bp Samy Fawzy);

Mon 8 The Parish of Holy Trinity, Lara w. Christ Church, Little River (Roxanne Addley); The Diocese of Brisbane (Abp Jeremy Greaves, Asst Bps John Roundhill, Cameron Venables); Archdeaconry of Kew (Peter MacPherson);

Tue 9 St John the Baptist Lilydale (Matthew Connolly); The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Tintern Grammar (Brad Fry: Principal, Alison Andrew: Chaplain);

Wed 10 St George's Malvern (Gregory Seach, Aaron Ghiloni); The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Clergy & People); Lay Ministry;

Thu 11 City on a Hill East Malvern East (Nicholas Coombs); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Relationship Matters (Janet Jukes, CEO);

Fri 12 The Anglican Parish of Saint John and Saint Agnes East Malvern and Glen Huntly (Alexander Ross); Anglican Criminal Justice Ministry Chaplaincy (Rob Ferguson, Senior Chaplain & Chaplains);

Sat 13 City on a Hill West Maribyrnong (Luke Nelson); The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Trinity College & Theological School (Robert Derrenbacher, Dean).

AUSTRALIA & NEW ZEALAND

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

THE WORLD

Productive and harmonious relationships among Pacific neighbours and a compassionate Outcome for all asylum seekers.

A peaceful outcome in Eastern Europe, Middle East and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

THE ASCENSION COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Shirley & Alan Wagner, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Joy (Jan Wheeler's sister), Fanny (Aggie's sister), Dave Ritchie, Gerald (Pat Eadon's brother), Beverley Frost, Charles Bayliss, Pam & Tony, Cara (Byrt), Pat Ludwick, Cheryl Bedlow and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings
Our local Schools, Colleges, and Universities

Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another

SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK

Monday ANNUNCIATION OF THE BLESSED VIRGIN MARY
Georgiana Molloy, pioneer church leader and botanist from Western Australia (d. 1843)

Tuesday William Law, priest and teacher (d. 1761)
Dietrich Bonhoeffer, theologian (d. 1945)

Thursday George Augustus Selwyn, first missionary bishop of New Zealand (d. 1878)

SCRIPTURE READINGS

Wednesday:

Acts 5.17-26
Psalm: 34. 1-8
John 3.16-21

Next Sunday: Third Sunday of Easter

Acts 3.12-20
Psalm 4
1 John 2.15-17; 3.1-6
Luke 24.36b-48

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Joanne Waite & Ros Smith
Reader	Kym Le Riche	Trevor Smith
Server	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Stewart	Chloe Bedlow
Music		Peter Bedlow
Morning Tea		Cheryl & Keith Hall
Sacristan	Judithe Atkinson	
Printing	Ron McKenzie	
Flowers	Robin Jellis	
Cleaning	Ron McKenzie	
Garden	Peter Wharton	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,
the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

Vicar: Fr. Anthony Frost

Phone: 0409 012 543

OFFICE MANAGER: Ron McKenzie

Phone: 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and



www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for cuppa and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero-tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au